

## **AGENDA-FINANCE COMMITTEE**

### **5/26/2016 MEETING**

- **CALL TO ORDER**
- **ROLL CALL**
- **RESIDENT COMMENTS ON AGENDA ITEMS**
- **APPROVAL OF 4/28/2016 MINUTES**
- **REVIEW APRIL 2016 FINANCIALS**
- **REVIEW 2017 PROPOSED/APPROVED BUDGET**
- **DISCUSS ANY NEW BUSINESS**
- **RESIDENTS COMMENTS**
- **ADJOURNMENT**