

# Second Sunday in Lent

Sunday, March 17, 2019



## Christ Lutheran Church

(Lutheran Church – Missouri Synod)  
Rev. David Wetmore, Pastor  
1300 Townline Road  
Wausau, Wisconsin 54403  
(715) 848-2040

Pastor Wetmore Cell: (715) 581-6084

Website: [www.clc-wausau.org](http://www.clc-wausau.org)

The Mission of Christ Lutheran Church is to help all people know Jesus as their Savior and grow in relationship with Him.

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**DIVINE SERVICE:** Setting Two

**HYMN** "Christ, Whose Glory Fills the Skies" .....LSB 873

## **INVOCATION**

*P: In the name of the Father and of the Son and of the Holy Spirit.*

**C: Amen.**

## **CONFESSION AND ABSOLUTION**

*P: If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*P: Let us then confess our sins to God our Father.*

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

*P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.*

**C: Amen.**

## **INTROIT**

*Ps. 74:1–3; antiphon: Ps. 69:9*

*P: For zeal for Your house has consumed me, and the reproaches of those who reproach You have fallen on me.*

**C: O God, why do You cast us off forever? Why does Your anger smoke against the sheep of Your pasture?**

*P: Remember Your congregation, which You have purchased of old, which You have redeemed to be the tribe of Your heritage!*

**C: Remember Mount Zion, where You have dwelt. Direct Your steps to the perpetual ruins; the enemy has destroyed everything in the sanctuary!**

*P: Glory be to the Father and to the Son and to the Holy Spirit;*

**C: as it was in the beginning, is now, and will be forever. Amen.**

*P: For zeal for Your house has consumed me, and the reproaches of those who reproach You have fallen on me.*

## **KYRIE**

*P: In peace let us pray to the Lord.*



**C** Lord, have mer - cy.

*P: For the peace from above and for our salvation let us pray to the Lord.*



**C** Lord, have mer - cy.

*P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.*



**C** Lord, have mer - cy.

*P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.*



**C** Lord, have mer - cy.

*P: Help, save, comfort, and defend us, gracious Lord.*



**C** A - men.

*(The Hymn of Praise is omitted during Lent)*

**SALUTATION AND COLLECT**

*P: The Lord be with you.*



**C** And al - so with you.

*P: Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



**C** A - men.

**OLD TESTAMENT READING**

*Jeremiah 26:8-15*

<sup>8</sup> And when Jeremiah had finished speaking all that the Lord had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die!" <sup>9</sup> Why have you prophesied in the name of the Lord, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant?'" And all the people gathered around Jeremiah in the house of the Lord. <sup>10</sup> When the officials of Judah heard these things, they came up from the king's house to the house of the Lord and took their seat in the entry of the New Gate of the house of the Lord. <sup>11</sup> Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears." <sup>12</sup> Then Jeremiah spoke to all the officials and all the people, saying, "The Lord sent me to prophesy against this house and this city all the words you have heard. <sup>13</sup> Now therefore mend your ways and your deeds, and obey the voice of the Lord your God, and the Lord will relent of the disaster that He has pronounced against you. <sup>14</sup> But as for me, behold, I am in your hands. Do with me as seems good and right to you. <sup>15</sup> Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the Lord sent me to you to speak all these words in your ears."

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

## EPISTLE READING

*Philippians 3:17-4:1*

<sup>17</sup> Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup> For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup> Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup> But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup> who will transform our lowly body to be like His glorious body, by the power that enables Him even to subject all things to Himself. <sup>1</sup> Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

## VERSE FOR LENT



**C** Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a-bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

*P: The Holy Gospel according to St. Luke the 13<sup>th</sup> chapter.*



**C** Glo - ry to You, O Lord.

## THE HOLY GOSPEL

*Luke 13:31-35*

<sup>31</sup> At that very hour some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill You." <sup>32</sup> And He said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish My course.' <sup>33</sup> Nevertheless, I must go on My way today and tomorrow and the day

following, for it cannot be that a prophet should perish away from Jerusalem.’<sup>34</sup> O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!<sup>35</sup> Behold, your house is forsaken. And I tell you, you will not see Me until you say, ‘Blessed is He who comes in the name of the Lord!’”

*P: This is the Gospel of the Lord.*



**HYMN** "O Little Flock, Fear Not the Foe" .....LSB 666

## **SERMON**

### **NICENE CREED**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## PRAYER OF THE CHURCH

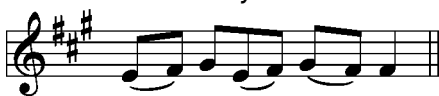
### WE WORSHIP THE LORD WITH OUR OFFERINGS

#### SERVICE OF THE SACRAMENT

If you are a confirmed member of a Lutheran Church-Missouri Synod congregation, we invite you to commune with us. If you are not a confirmed member of an LCMS congregation and would like to come forward with your family and friends during the distribution, please place your hands over your heart and you will receive a blessing.

#### PREFACE

*P: The Lord be with you.*



**C** And al-so with you.

*P: Lift up your hearts.*



**C** We lift them to the Lord.

*P: Let us give thanks to the Lord our God.*



**C** It is right to give Him thanks and praise.

#### PROPER PREFACE

*P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

## SANCTUS

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

*P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

*Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.*

**C: Amen.**

## WORDS OF INSTITUTION



## PROCLAMATION OF CHRIST

*P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.*

**C: Amen. Come, Lord Jesus.**

*P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:*

## THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## PAX DOMINI

*P: The peace of the Lord be with you always.*



**C** A - men.

## AGNUS DEI



**C** Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of

God, You take a - way the sin of the world;  
grant us peace, grant us peace.

**DISTRIBUTION HYMN** “Jerusalem, My Happy Home” .....LSB 673

(During Lent, “Thank the Lord” is not sung.)

**POST-COMMUNION COLLECT**

*P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through the gifts of Your Word and Sacrament, and we now ask that You would strengthen us by Your grace in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**G** A - men.

**BENEDICTION**

*P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.*

**G** A - men.

**HYMN** “Children of the Heavenly Father” .....LSB 725

**Acknowledgments**

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### **THIS WEEK AT CLC — (3/17/19 – 3/24/19)**

**Sunday:** Worship/HC, 9:00am; Education Hour, 10:30am

**Tuesday:** Community Meal at St. Paul's

**Wednesday:** Bible class, 8:30am; Quilters, 9:30am; 2<sup>nd</sup> year Confirmation, 5:00pm; 1<sup>st</sup> year Confirmation, 6:00pm

**Thursday:** Lenten Worship/HC, 6:30pm

**Sunday:** Worship/HC, 9:00am; Education Hour, 10:30am

### **OUR RESPONSE TO GOD'S LOVE (Week ending March 10, 2019)**

General & Building Funds: \$10,475.39; Blessings: \$5.21

Attendance: Ash Wednesday: 92; Sunday: 95

### **CLC ANNOUNCEMENTS**

**GUESTS AND VISITORS:** We are glad you are here! We invite you to join us for fellowship following the service. Bathrooms are located upstairs on each end of the fellowship/Bible study area.

**A DIVINE CALL** has been extended to Pastor Scott Holoubek to be the Assistant Pastor at CLC. Please pray for Pastor Scott and for the congregations of Little Trinity and St. Peter's as he considers this call.

**LENT MIDWEEK SERVICES** are taking place on Thursday evenings at 6:30pm. Join us as we delve into the Lenten theme: "The Book of Exodus: Let My People Go!"

**BOOK DRIVE** is being held through March. Please donate new or gently used books for all ages to fill a new lending library being placed at Airport Park on Lakeshore Drive, Schofield. Books and bookmarkers will also be distributed to Little Lambs Daycare and multiple other organizations throughout the community. Elsie Brzezinski is promoting reading at early childhood in the community as an effort to earn the Girl Scout Silver Award for Leadership & Volunteer work. THANK YOU for your participation!

**BLOOD DRIVE** has been rescheduled for Tuesday, April 2.

Christ Lutheran Church is one of the supporting congregations of **GREATER WAUSAU CHRISTIAN SERVICES**, a local organization which offers jail and nursing home ministries. Brian Otten's three year term on the GWCS board ended in January. If you would like to represent our congregation on this board, please see Brian.

**COMMUNITY MEAL** for those in need is being held this Tuesday, March 19<sup>th</sup> at St. Paul's United Church of Christ. A volunteer sign-up sheet for assisting at the meal and providing food is on the fellowship hall podium. Monetary donations may be placed in Sandi Michaelis's mailbox. Thank you for sharing your time, finances, food, and hearts with those less fortunate!

**THE HOPE LIFE CENTER 2019 BANQUET** will be held in Wausau on Monday, April 29<sup>th</sup> at the Hilton Garden Inn in Rib Mountain. This year we will be offering two options, an 11:30am lunch or a 6:00pm dinner. Our keynote speaker will be Kurt Dillinger, executive director of LIFE International located in Grand Rapids, Michigan. LIFE is a faith-based non-profit that started in 2000. Their mission is simple: "Spreading the message of life wherever abortion exists." You will hear testimonies from courageous women who will share how God brought them healing and restoration after an abortion decision. We hope you can join us.

### **WEATHER CANCELLATIONS FOR CHURCH SERVICES /**

**ACTIVITIES:** Please check the Channel 7 or Channel 9 websites, the CLC website or Facebook page, or call the church at 715-848-2040 and press option "6".

### **"LIFE QUOTES" from Lutherans For Life**

"To be pro-life is to show that all life is precious, that the community of faith is there to support and help with every child. To be pro-life is to visit the elderly in the nursing home, to give them the dignity that they have as children of God. To be pro-life is to love the mothers, to love these women who are caught by circumstances, to help them with physical as well as spiritual needs." *Rev. Christopher Maronde, pastor of Saint John Lutheran Church, Decatur, Indiana –*  
*([www.lutheransforlife.org](http://www.lutheransforlife.org))*