

The  
†

# *Apostolic Faith*

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Report

Vol. 48, No. 1-3

Jan. - Mar. 2000

**William "Lee" Brock**  
**Feb. 12, 1908 - Feb. 10, 2000**



*Faithful is he that calleth you, who will also do it.*  
**I Thessalonians 5:24**

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## The Apostolic Faith Report

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*Please send all changes of address, giving both old and new addresses and Zip Codes.*

## BY LAWS OF THE Apostolic Faith Bible College, Inc. ARTICLE VII

### Doctrine

It is recognized that the true church of Jesus Christ consists of all believers who believe in the saving grace of our Lord and Savior Jesus Christ and who have accepted Him as their personal Savior. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture teaches us to adhere to the truth and proper doctrine. The common doctrinal beliefs are essentially as follows.

- Triune God; Father, Son and Holy Spirit.
  - Creation and Formation.
  - Man is basically sinful and in need of Salvation.
  - Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Savior, which is the conception of Spiritual Life.
  - Sanctification of the Spirit, Soul and Body, A second definite work of Grace by the Lord Jesus Christ.
  - Baptism of the Holy Spirit; evidenced by the speaking in other languages.
  - Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit.
  - Sacrament of the Lord's Supper.
  - Washing of Feet.
  - Divine Healing through Jesus Christ for all believers.
  - Do not condone divorce and remarriage.
  - Destruction of the Wicked
  - Conditional Immortality.
  - Rapture of the Man Child Class.
  - Return of Jesus Christ to earth again; bodily and visibly.
  - A ministry supported by tithes and offerings.
- These doctrines shall be adhered to in the teachings of the Apostolic Faith Bible College, which in addition to other doctrinal teaching approved by the Board from time to time if they are not in consistent with the above listed basic doctrines.

**And we know that all things work together for good to them that love God, to them who are the called according to his purpose.**

**Romans 8:28**

## A Murderer's Prayer

Message Preached by Rev. Lyndel Arnall, Neosho, MO, Baxter Springs Camp Meeting 1999  
Student Traci Nelson, Reporting

Psalms 51 is a prayer, a prayer of a murderer. A man wrecked the home and destroyed the life of a faithful soldier. He looked upon Bathsheba with lust and in the end he lost sight of all that was good. The man who became a vile, cruel, vicious murderer was the great King David.

David had been a man of integrity and was said to be after the heart of God. His nature changed to that of a murderer. This character change came in his days of idleness. These times are more dangerous than those of adversity. He fell into temptation and sin. David had probably never dreamed that he would become a murderer. His sin began with a lustful look and an evil thought. The thought expressed itself in action. One action led to another and the end result was a vicious murder. Sin will always take you farther than you want to go.

This man found his way back into God's favor. The first step in David's salvation was Nathan. In God's grace, He sent Nathan to rebuke David. Nathan was not afraid to tell it like it was. He did not try to make David feel better for his sin. Nathan was skillful, as well as brave. He told a clever story that enraged David. It is easier to be angry with someone else's sin, than our own. Nathan stuck his finger in David's face and declared, "Thou art the man", knowing he could be put to death for this.

However, David's cheeks turned white, knees became weak and he fell on his face and began to cry out this prayer.

The first words are confession. David did not try to make excuses and place the blame on someone else. "This is MY sin." He did not try to explain to the Lord why he did what he did. There is no real repentance when we follow our confession with excuses. There is no excuse for sin. It is not justice that we need, it is mercy. If we receive justice, we would all be dead. David's prayer was that God would have mercy on him. He did not deserve forgiveness and he could not justify what he had done, but he pleaded that God would show him mercy.

Not only does David acknowledge his sin, but sees it as an act of rebellion against God. His sins affected everyone, but he hurt God. When we sin, we hurt those we love, but mostly God. David smote upon his breast and said, "God be merciful to me, a sinner." The measure of God's mercy is unlimited.

David was weary of being soiled and filthy, so he prayed that the Lord would wash him. He wanted mercy according to his nature. "Create in me a clean heart." David was not trying to escape hell and judgement. The thought of being separated from God brought fear to him. He begged God "to cast him not away from His presence and take not His Holy Spirit for him." There is no greater loss that we can experience than the loss of the presence

of God. David said if you take me back, I'll tell the world about what you have done. If God is willing to forgive us for our sin, certainly we ought to tell others.

The outcome this murderer's prayer is that God heard his prayer and forgave him. If God was willing to forgive and restore a murderer, He is willing to pardon us as well. There is pardon for cruel, vicious people. There is no limit to the mercy and grace of God. If there is a limit, it is our fault to throw ourselves at the feet of God. God will show mercy according to His loving kindness. No matter what we have done, there is an arm that can reach you, raise you up and restore you.

## Don't Quit, Keep Playing

Author Unknown

Wishing to encourage her young son's progress on the piano, a mother took her boy to a Paderewski concert. After they were seated, the mother spotted a friend in the audience and walked down the aisle to greet her. Seizing the opportunity to explore the wonders of the concert hall, the little boy rose and eventually explored his way through a door marked "NO ADMITTANCE".

When the house lights dimmed and the concert was about to begin, the mother returned to her seat to discover that the child was missing. Suddenly, the curtains parted and spotlights focused on the impressive Steinway on stage. In horror, the mother saw her little boy sitting at the keyboard, innocently picking out "Twinkle Twinkle Little Star". At that moment, the great piano master made his entrance, quickly moved to the piano, and whispered in the boy's ear, "Don't quit. Keep playing."

Then leaning over, Paderewski reached down with his left hand and began filling in with the bass part. Soon his right arm reached around to the other side of the child and he added a running obbligato. Together, the old master and the young novice transformed a frightening situation into a wonderfully creative experience. The audience was mesmerized.

That's the way it is with our Heavenly Father. What we can accomplish on our own is hardly noteworthy. We try our best, but the results aren't exactly graceful flowing music. But with the hand of the Master, our life's work can truly be beautiful. Next time you set out to accomplish great feats, listen carefully. You can hear the voice of the Master, whispering in your ear, "DON'T QUIT. KEEP PLAYING". Feel his loving arms around you. Know that His strong hands are there helping you turn your feeble attempts into true masterpieces. Remember, God doesn't call the equipped, He equips the called. And He'll always be there to love and guide you on to great things.

**Apostolic Faith Bible College  
Income and Expense**

	JAN'99	FEB'99	MAR'99	APR'99	MAY'99	JUN'99	JUL'99	AUG'99	SEP'99	OCT'99	NOV'99	DEC'99	GRAND TOTALS
<b>DEPOSITS</b>													
General	4,687	9,010	9,641	10,619	9,811	11,178	4,234	10,330	6,409	7,174	37,385	19,064	139,543
Faculty	3,691	2,556	4,664	6,635	3,187	1,240	1,351	2,682	4,867	6,216	6,608	7,277	50,973
<b>INVESTMENT</b>													
Income			2,000	1,200	2,000			1,989		8,240	19,500	2,308	37,237
Expense	220	1,692	235	1,514	626	5,105	90	588	545	483	9,625	208	20,930
<b>*NET INCOME = DEPOSITS ( General + Faculty ) - INVESTMENT ( Income )</b>													
<b>NET INCOME</b>	8,378	11,567	12,304	16,053	10,998	12,418	5,585	11,023	11,276	5,150	24,493	24,033	153,278
<b>EXPENSE</b>													
													<b>CATEGORY TOTALS</b>
Electric		834	900	849	762	1,801		875	1,730	1,874	979	774	11,378
Water / Trash	50	288	351	295	276	302	213	364	358	542	454	377	3,871
Natural Gas	1,033	669		752	586	168		240	129		517		4,093
Telephone	230	189	170	419	307	231	50	455	263	137	607	152	3,210
Advertisement		25		35				86		40			187
Postage		165	165			194	193				165		882
Office Supplies	56	168	83	101	371		127	936		83	40	219	2,184
Other Supplies	144	69	559	212	305		45	296	40	529	70	102	2,370
Computer													0
Class Supplies	435	67	118	102	327	97	102	560	525	117	37	109	2,598
Bus Fuel/Repair	9	16	856	405					95	774	22		2,176
Travel Reimbursed		100	392										492
Insurance	711			5,939								191	6,841
Buildg Maint/Repair	378	1,323	1,294	242	1,272	459	139	2,236	489	223	172	45	8,272
Equip Maint/Repair	230	133	143	30	392			123	232		1,000	2,309	4,592
Food	567	923	740	687	207	291		1,106	947	817	1,087	377	7,750
Misc	58			57	1,459	268	125	40	160	168	20,162	150	22,646
Donated Gifts	1,481	2,810	1,653	1,290	3,487	2,315	1,350	2,623	2,376	1,310	2,325	4,210	27,230
Faculty	5,580	5,580	6,850	6,260	3,240	1,250	225	3,820	4,940	4,940	6,175	4,940	53,800
<b>TOTAL</b>	10,960	13,360	14,274	17,674	12,992	7,376	2,569	13,761	12,283	11,554	33,811	13,956	164,570
<b>*NET SURPLUS / LOSS = NET INCOME - TOTAL EXPENSE</b>													
<b>NET SURPLUS / LOSS</b>	(2,582)	(1,793)	(1,970)	(1,621)	(1,994)	5,041	3,016	(2,737)	(1,007)	(6,404)	(9,318)	10,078	(11,292)

Apostolic Faith Bible College, Inc.  
by Superintendent Savoy Grimmer



## Evangelist Gaylon Flora In Revival

January 16-21, Evangelist Gaylon Flora of Alvin, TX held his first Revival. Seven students were sanctified and filled with the Baptism of the Holy Spirit. Brother Gaylon spoke in Chapel each morning.

## Guest Instructor Randall Bensch

January 24-28, Board Member Randall Bensch taught *Church History*, from the time of the Apostles to today, with special emphasis on the Reformation and the development of Protestantism. He also taught *Apostolic Faith History*, from its earliest beginnings with special emphasis on the ministry of the late Charles F. Parham.

## Advisory Board Meeting 2000

February 11, 2000, Baxter Springs, KS

Chairman Austin Sutton conducted the business meeting with four Board Members (Randall Bensch, Paul Clanton and Bill Watson) 13 Minister present and 11 Churches represented. This reflects a 20% participation of those invited. The following lists the percentage of participation in the Advisory Board Meetings over the last several years: (1995 = 21%; 1996 = 19%; 1997 = 21%; 1998 = 25%; 1999 = 18%).

The agenda for the meeting was as follows:

- 1) Voting List Additions / Deletions
- 2) Superintendent's Report
- 3) Districting: The Upcoming Election
- 4) Choir Tours: Do We Need Them
- 5) Advisory Board Meetings: Are They Working
- 6) Chapel Basement Restoration: Suggestions
- 7) Other Business

Benny & Leola Buschman cooked ham, turkey, homemade rolls, mashed potatoes and gravy. A salad bar and desert bar were also provided.

A letter was read by the Chairman for the Board of Directors of the Trinity Faith Church of Liberal, KS requesting the removal of the church from the voting list. The name of the late Rev. E. K. Cornell was also removed from the list. The remaining list contains the names of 121 Minister and 42 Churches.

The Member-At-Large position currently held by Austin Sutton is up for election. Everyone in all three districts will vote on this position. Nominations are due April 1. If a election ballot is needed, it will be due by May 12.



## Guest Instructor Mark Palmer

February 14-18, Guest Instructor Mark Palmer of Anchorage, Alaska taught the following four sessions: *Running The Race With Power*, a study of the book of Philippians, which exhorts us to live the Christian life in joy. *Jesus Christ - Our Great High Priest*, presents Jesus the as the High Priest fulfilling the Levitical sacrifices and reveals Him as a better High Priest than the Law of Moses. *Galatians: The Letter of Freedom!*, presents the foundational importance of our freedom in Jesus Christ. *Portraits of Christ By John*, from the Gospel of John presents Jesus the Living Word as portrayed by the Tabernacle of Moses.

## James & Lavonda Wallis In Revival



March 5-8, Evangelist James and Lavonda Wallis of Tulsa, OK held a Revival in preparation for the Spring 2000 Promotional Tour. Nine students, two faculty members and one Board Member will be traveling ministering in nineteen churches. Eleven students will be returning to their home churches to minister. The services were very practical and timely. The Lord was gracious as always around the altars.

## Guest Instructor Jerry McClenagan



April 10-14, Guest Instructor Jerry McClenagan of Amarillo, TX will teach the Book of Hebrews. The scheduled lessons are as follows: #1 - Introduction: Literary Form, Date, Authorship, Use of OT; #2 - The Pre-existence of Christ; #3 - Angels: Ministers of God; #4 - The Majesty of Christ; #5 - Melchizedek: The Royal Priesthood; #6 - The Covenants: Shadow & Substance; #7 - Christ: The Mediator of the New Covenant.

## Canvas Cathedral of Praise

Hosted by

The Apostolic Faith Bible College

May 11, 10:00 AM-2:00 PM

Bring your lawn chairs and sit under the tent listening to a variety of gospel singing groups. Smell the hamburgers, hot dogs and chicken as they are being grilled outside the tent! There is plenty for everyone.

## Y2K Bug: Much Ado About Nothing

by Carol Oakes, Hohenwald, TN

This was the headline in the January 5, 2000 issue of the "Dickson Herald". What a show of the lack of concern that has now gripped the United States as well as the rest of the world. What will it now take to make the world realize the fact that "Jesus is coming"? Will it take a national catastrophe, a drought, a war, an earthquake, a mud-slide, a volcanic eruption, a mass murder? This question is addressed in the Word of God when we find the signs of His coming will include situations such as these and moral issues before us today. Let us look and see what the Word says about events today. ( **2 Timothy 3:1-7 KJV**) *This know also, that in the last days perilous days shall come. (2) For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, (3) Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, (4) Traitors heady, highminded, lovers of pleasures more than lovers of God: (5) Having a form of godliness, but denying the power thereof: from such turn away. (6) For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, (7) Ever learning, and never able to come to the knowledge of the truth.*

Even in gospel times there would be perilous times: on account of persecution from without, still more on account of corruptions within. Men love to gratify their own lusts, more than to please God and do their duty. When every man is eager for what he can get, and anxious to keep what he has, this makes men dangerous to one another. When men do not fear God, they will not regard man. When children are disobedient to parents this makes the times perilous. Men are unholy and without the fear of God, because they are unthankful for the mercies of God. We abuse God's gifts if we make them the food and the fuel of our lusts. Times are perilous also, when parents are without natural affection to children and when men have no rule over their own spirits, but despise that which is good and to be honored. God is to be loved above all: but a carnal mind, full of enmity against Him, prefers anything before Him, especially carnal pleasure. A form of godliness is very different from the power, different from such as are found to be hypocrites, from that, real Christians must withdraw. Such persons have been found within the outward church, in every place and at all times. There ever have been artful men, who, by pretences and flatteries, creep into the favor and confidence of those who are too easy of belief, ignorant, and imaginative. All must be ever learning to know the Lord; but these follow every new notion, yet never seek the truth as it is in Jesus. These described are like the Egyptian magicians who were men of corrupt minds, prejudiced against the truth, and found to quite without faith. Yet though the spirit of error may be let loose for a time, Satan can deceive the nations and

the churches no further, and no longer, than God will permit.

The Herald reported, "The panic over the potential disaster associated with Y2K apparently was all talk and no action here in Dickson County. The new year came in on the calm and so far there appear to be no cyber-storms in sight." With this idea permeating the entire continent, the world will now tell those who carry the gospel to them "It didn't happen on January 1 as was predicted, so why should we worry?"

Our answer to this is "Don't give up spreading the good news. Maranatha--Jesus is coming." Turn in your copy of the Word and read with me ( **Matthew 24:42-44 KJV** ) *"Watch therefore; for ye know not what hour your Lord doth come. (43) But know this, that if the goodman of the house had known what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. (44) Therefore be ye also ready; for in such an hour as ye think not the Son of man cometh".*

To watch for Christ's coming, is to maintain that temper of mind which we would be willing that our Lord to find us in. We know we have but a little time to live, we cannot know we have a long time to live: much less do we know the time fixed for judgment. Our Lord's coming will be happy to those that will be found ready, but very dreadful to those that are not. If a man, professing to be the servant of Christ, be an unbeliever, covetous, ambitious, or a lover of pleasure, he will be cut off. Those who choose the world for their portion in this life, will have hell for their portion in the other life. May our Lord, when He cometh, pronounce us blessed, and present us to the Father, washed in His blood, purified by His Spirit, and fit to be partakers of the inheritance of the saints of light.

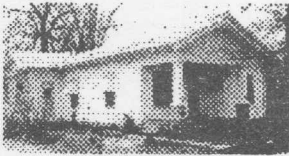
Who is Christ coming for when He returns? None other than those who are watching for His return. Be encouraged and don't begin to fall into the snare of the world just because nothing phenomenal occurred when 1999 ended and the year 2000 began Remember, Jesus is coming!

*"Blessed are those servants, whom the Lord when cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also; for the Son of man cometh at an hour when ye think not.*

## Spring 2000 Promotional Tour

Mar 17, Hohenwald, TN - High Forest Church of God  
Mar 19, Ashland, AL - Bethel Community Church  
Mar 19, Lineville, AL - Shiloh Baptist Church  
Mar 20, Hinton, AL - Apostolic Faith Church  
Mar 21, Pine Hill, AL - Pine Hill Chapel  
Mar 22, Picayune, MS - Christian Life Assembly of God  
Mar 23, Oakhurst, TX - Full Gosple Church  
Mar 24, Houston, TX - Recreation Acres Full Gospel Ch.  
Mar 26, Alvin, TX - Trinity Apostolic Faith Church  
Mar 26, Katy, TX - Apostolic Faith Church  
Mar 27, Hempstead, TX - Apostolic Faith Church  
Mar 28, Rockdale, TX - Apostolic Faith Church  
Mar 29, Alleyton, TX - Christian Gospel Church  
Mar 30, Eagle Lake, TX - Eagle Lake Mission  
Mar 31, Camp Wood, TX - Trinity Full Gospel Church  
Apr 2, Vanderpool, TX - Vanderpool Community Church  
Apr 2, Winters, TX - Pioneer Church of God  
Apr 3, Snyder, TX - Apostolic Faith Church  
Apr 4, Roswell, NM - Apostolic Faith Church

Our student members include: Nichole Ashwell, Julie Barker, Roni Freshour, Greg Goering, Rachel Hernandez, Daniel McCain, Debbie Madersky, Traci Nelson and Tim Wasson. The faculty include Savoy Grimmer and Darla Oakes. Board Member Randall Bensch will drive the bus. We will hold 19 concerts and will travel 3,800 miles. Please keep us continually in your prayers for safety.



### Property Purchased

The home of Ms Daisy Cooper located at 325 W. 10th in Baxter Springs, KS was purchased on November 10, 2000 at the cost of \$19,500. The property sets on two 53 foot lots. The house is a two bedroom home. The property was purchased with the money from the sale of the Dumas Apostolic Faith Church.

### The Old Minister, the Boy, and the Tombstone

One day an old minister in England walked into his churchyard and, sitting down on a tombstone, began to weep. He wept because his church officers had just notified him that he was getting old and that he ought to resign and let a younger man take his place. As he sat there disconsolate, he saw a boy with sunshine in his face and joy in his heart, coming down the street beyond the cemetery fence. The old preacher was fond of boys, and he called the boy to him and had him sit down beside him on the tombstone. There he forgot his sorrow as he talked with the boy about the meaning of life and told him about Christ and His salvation.

Presently the boy left him and went on his happy way

down the street. The old preacher went back to his manse and to his sorrow. Not long afterward he was called to his eternal home.

If it were permitted the dead in Christ to behold what transpires on earth, then this is what the old preacher would see: He would see that boy with whom he talked become a lay preacher, a teacher, and a cobbler. In his schoolroom and cobbler shop he had fashioned a large leather globe; and scholars in his class and customers who came in for their shoes have seen the face of the teacher-cobbler suffused with emotion as he pointed to land after land on that globe and said, "And these are the pagans!" After a few years he saw that boy to whom he talked to in the cemetery become the pioneer missionary to India who translated the Scriptures into the dialects of the East.

That boy was William G. Carey!  
Attempt great things for God!

## JESUS SAVES

by Karen Oakes, Joplin, MO.

Last summer, after enjoying a wonderful Camp Meeting, my husband Dennie, myself and our two grandsons, Brandon and Brady, went on a vacation to the beautiful state of Tennessee. Along the highway, as it is everywhere else in our country, were many, many billboards advertising so many different products and places. However, one very small sign, nestled in the trees, caught my attention. It was very small in size, nothing compared to the billboards, but mighty in message. It didn't advertise a restaurant or motel down the road, a place of amusement or any town along the way, but it's message reaches to every person. It was a simple statement, one that any could understand -- JESUS SAVES! As we travel through this life, we'll hear and see alot of messages but none that we need more than JESUS SAVES. I will always remember the time God revealed to me that JESUS SAVES. When I allowed that message to become real in my life, I found that when JESUS SAVES, He also brings peace and truth, healing and hope, becomes a friend who never leaves, is a comforter, supplies all of our needs, and is our advocate and intercessor. Yes, when JESUS SAVES and we allow Him to be Lord of our life, he becomes all and does all for us. What a wonderful message that should be told throughout every land

- JESUS SAVES -

I truly thank God for the person in Tennessee who put up that very small sign - proclaiming the greatest message of all time - JESUS SAVES.



The  
**Spiritual  
Journey**

**Apostolic Faith Bible College**  
**ALUMNI NEWS**  
**Class of 1950**

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(x-deceased; \*need address) Faculty: Dean, xRev. Floyd LaMunyon; Asst. Dean xRev Charles Mahan; House Mother, xMrs. Anna Mahan; Prophecy, xRev. Elyis Bishop; Doctrine, Rev. George Bollinger; Evangelism, xMrs Veto Scott; English, Alvin Barker, Piano, Anna Ruth (Scott) Barker; Cooks, xM/M PeaCocks; Nursery, Marcena Mahan, xLela Wall. Students: \*Aubrey Alsup, xLillian Alsup, \*Irene Adams, Ruel Barber, Jr.; Lavonda (Barker) Wallis, Frances (Bishop) Waterbury; Dorcas (Clanton) Bishop; Doris (Bingham) Greenwood; xJames Bingham; Jeannie Bollinger, Grace (Buschman) Gift; Sara (Buschman) Nealy; \*Gerald Clanton; \*Betty (Clanton) Chipman; Betty (Clay) Ray; George Clay, xH. D. Chitwood; xRay Christenson, Opal Christenson, Elmer Christenson, Charletta (Dale) Weston; Lois Daniel; Howard Daniel; Roberta (Decker) Methvin; \*Alfred Decker; \*George Decker, Elva (Dewces) Mathis; Myra (Dickson) Berner; xIda Drachenberg; S. B. Echols, Jr.; \*James F. Ferguson; Jim Fox; xImogene (Graves) Geyser; Ruth (Graves) Pruitt; \*George Gregory; \*Elmo Gregory; Elsie (Harris) Christenson; \*Edith (Haines) LaMunyon; Joy (Hauth) Henningh; xRamona Kerr, \*George Lemmons; \*Billy C. Long; \*Lillie McGhee; \*M.J. McGhce; \*Gail McGhee; \*Bill Don McIlvain; xAnna Mahan; Donald Mathis; \*Howard Miller, \*Dora Miller, \*Myrl Moore, \*Myna Moore; \*Aubrey Murray; Ruby Neilsen; Julin Nutt; xW. I. Nutt; Eula (Owens) Ray, Roberta (Parham) Hromas; \*Luella Pauls; Max Pennington; Dorothy Pennington; Henry Pletcher, Jo Pletcher, Earl Pruitt; Lois (Pruitt) Terrell; \*Faye Richardson; xCharles Robinson; xFred Saulters; xGladys Saulters, \*Vera Jane Smith; xPatrick Smith, xHarriet Smith; \*Ruby Smith; \*Toney Jack Smith; xElainc Thompson, \*Gary Thompson; Bill Turner, E. L. Williams; \*Gertrude Williams; \*Fred Williams; \*Thelma Weiss; \*Thomas Weese; Nora Wooster, R. V. Wooster, \*Lynn Yarbrough.



**Apostolic Faith Bible College**  
**ALUMNI NEWS**  
**Class of 1975**



(x-deceased; \*need address) Faculty: Jack ComeII, Supt.; Paul Clanton, Asst. Supt., Doctrine; Jerome Crowhurst, Prophecy; Lyndel Arnall, History; Louise Sutton, Evangelism; Kathryn Cornell, Child & Youth; Shari Cook, Music; xMollie Lewis, Bonnie Clanton, Kathy Arnall, and Vicki Bartel, Cooks; Peggy Crowhurst, Nursery; Dean of Women: Glenda Bensch Buschman; Myrtle Carney; Dean of Men, Jerry Barker, Carolyn Quesenbury Lively, Secretary. Students: \*A. R. Allison; \*Ruth Allison; Corri Amall, Frank Arnall, Diane Bachman, Jerry Barker, Lavonda (Russell) Donnell; Tony (Bartel) Brown; Denise (Berner) Kellum; Alvin Buschman, Jo (Christenson) Eaton; Gary Clokc; Jean Cloke; \*Wanda (Coilins) Moulds; \*Barbara (Cooper) Jacobs; \*Bryan Cox; \*Sharolyn Cox; xJ. Parker Craig; Debbie Davis; Tom Day; \*Gary Fennell; Debbie (Fish) Triplctt; \*Lisa (Gebhardt) Barby, Cyndy Givens; David Juarez; Kathy (Judd) Huckabee; Gayle Kendrlck; Billy Largen; David Lively, Jim Long; Radonna (Long) Fiorini; Celia (Massoni) Beyer;, David McCance; Sharon Cates; Rich Myers; Cindy (Patzkowsky) Bransgrove; \*Kenton Patzkowskyy; \* Cynthia Pool, \*Randal Riggs; Gayla (Rose) Jarrett; \*James Routh; xBobby Russell; \*Mikki Russell; Rhonda (Sanger) Waggoner; \*Gaylon Schultz; \*Noveta (Scroggs) Backstrom; \*Nyla (Smith) Myers; Marcia Turner; Billy Waggoner; \*Joanie (Walker) Ratliff; Glen Webster, Jack Wimer.

## Phillippians 3: Forgetting the Things Which are Behind

by Travis Bard, Joplin, MO

God is not God of the past alone, and He is much more than the God of the present. God is the same yesterday, today and forever. Praise God, He is the God of the future.

In his letter to the Phillippians, Paul gives a warning to the concision( those devout Jews who put their confidence in the action of circumsion and of keeping the law.) He said that we should not have our confidence in the flesh, and goes on to reveal that if anyone could be justified by putting faith in their actions, he could. But, he says, "what things were gain to me I counted loss for Christ." In fact, he says, "I count all things for loss for the excellency of the knowledge of Christ Jesus my Lord: For whom I have suffered the loss of all things, and do count them dung, that I may win Christ." In other words, to those things of the past, I have given the same value in my life as human waste. I count them as something to be disposed of or gotten rid of hastily. Why does Paul consider the past to be worthless?

1. So that I might gain the excellency of the knowledge of Christ. - What is the knowledge of Christ? It is much more than just a knowledge of the Word of God. It is his knowledge revealed to us through the power of the Holy Spirit. The Word says that the natural man cannot receive the things of the Spirit, for they are spiritually discerned. The Word also says that through the Holy Spirit, we can know all things. I Corinthians 2:9-16. Praise God, we have the mind of Christ through the indwelling of the Spirit of God.

2. So that I may know him, and the power of his resurrection. - What is the power of his resurrection? Jesus came to earth as a man, as the Son of Man, so that he might gain back the power and authority given up by man in the fall. Praise God because Jesus lives, we have, in His great name, by the power of the Holy Spirit, the authority to cast out demons, heal the sick, and raise the dead. He longs for us to experience the power and working gifts of the Spirit. Greater things than these shall ye do because I go to my Father. John 4:12.

3. And the fellowship of his sufferings, being made conformable unto his death; if by any means I might attain unto the resurrection of the dead. - Fellowship means partnership. If we have fellowship with His sufferings, that means we take our part of His sufferings. So what is our part of His sufferings? Our part is victory. He suffered to give us complete victory. He suffered that we might not have to. If we expect to take our part in His sufferings, we will have to pay the price. We will have to have a total committment to Christ. We must reckon ourselves dead indeed to sin, but alive unto God. We must reckon ourselves dead indeed to the past, and the things of the past. If we be buried with Christ, we shall be risen with Him.

I noticed something interesting about my King James Bible some time ago. In it are many italicized words. These words were not in the Bible. They were added by

the translators to improve the language and make it easier to read and understand. One must understand that these words were placed there by men who interpreted what was being said. They are not what Paul said, rather what someone thought Paul said. Sometimes, these words do not change the meaning of what you read at all, and sometimes they have a huge impact on the meaning of the scripture. I would like to give the next two verses as I think Paul wrote them, and not as the translators interpreted them, by omitting the italicized words.

"Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which I also am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended but one thing, forgetting those things which are behind, and reaching forth unto those things which are before."

Paul said, I have not already attained resurrection, or perfection of my physical body. That does not mean that Paul had attained nothing. He says, "I only count myself to have apprehended this one thing." Forgetting the things of the past, I press on toward the future. "I press toward the mark for the prize of the high calling of God in Christ Jesus." He goes on to say that those of us who are perfect have the same mind, or the same attitude. Forget the past and press toward the mark.

What happens to us when we do not forget the past? We live under an umbrella of condemnation. We can never have total victory because we cannot forget the past. We can never be perfect. We can never gain the excellency of the knowledge of Christ. We can never know Him and the true power of His resurrection. We can never have the victory that He gained for us in His sufferings. Satan tells us, sure God heals, but He won't heal you. Look at what you have done. Sure, God fills people with the Holy Ghost, but He won't fill you. Look at what you have done. Satan is the accuser of the brethren, but the Word says, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." I have known of people who carried bitterness and hatred for years because they held on to the past. Satan has held them in bondage because someone has said something about them that they will not forget. Paul says these things are dung. Why carry dung around? Spiritual warfare occurs in the mind. II Corinthians 10:3-5 says, "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ." Your battles are in your mind. Satan will use thoughts, and try to get you to think on them until you exalt them even above what God says. If you say, "I just can't be filled with the Holy Spirit, or I

## Forgetting the Things cont...

just can't be healed because of what I've done in the past." You are making your thoughts of the past true, and are ignoring the truth of the Word of God. What you think about you is not the truth. What the world thinks about you is not the truth. What God says about you in the Word, that is the truth.

"Nevertheless, whereto we have already attained. let us walk by the same rule, let us mind the same thing". In other words, no matter what level we have attained to, we should walk by this same rule. What same rule is that? Forget the past, and press on toward the mark. Another problem that we sometimes have is living in the good things of the past. Paul even counted the good that he had done, the keeping of the law, as loss for Christ. We should always have a burning desire in our heart for more of God. I am afraid that many times we get saved, sanctified, Spirit filled, satisfied and stuck. God may have done some great things last year, last month, even last night, but we must not put so great a value on these things that we do not press on to greater things.

We have control over our mind and thought life. we can choose to remember or we can choose to forget. Paul says, "I have apprehended this one thing, I forget what is behind, and I press on. "The past is behind us. The future is before. Press on.

## Lessons From Nehemiah

by Ron Noble, Pampa, TX

In Nehemiah 1:2, it is written that Nehemiah asked them concerning the Jews that had escaped, which were left in captivity by Nebuchadnezzar-the instrument through which judgment had come (II Chronicles 36: 17-21). Upon asking the condition of the people, their place of habitation and worship, Nehemiah learned that (v.3) the remnant are in great affliction (spoilage, wretchedness, sorrow) and reproach (disgrace, to be exposed as if stripping, to pull off); the wall (a symbol of protection) is broken down and the gates are burned with fire.

There was affliction from decay of the city and discouragement of heart from the reproach from the enemies without and the pessimists within. All of these things were the consequences; the result of some action. Why were they in such a state? The answer is in II Chronicles 36:14-16. "Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen: and polluted the house of the Lord which he had hallowed in Jerusalem. And the Lord God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place; But they mocked the messengers of God, and despised his words, and misused his prophets until the wrath of the Lord arose against his people, till there was no remedy.

Nehemiah's response to this? In v.4 it's written that "when I heard these words...I sat down and wept and

and mourned..and fasted, prayed before the God of Heaven."

What are the lessons that can be learned by this? When considering the conditions of today, especially within the family, the church and our individual lives, the afflictions can easily be seen. What are these afflictions, these things that bring reproach? Are not many families, churches and lives sorrowed by idleness, neglect and lack of commitment? Is not the Church held in reproach by many simply because the Church seems to be more shadow than substance: more hypocritical than holy? Are there not dissensions within the Church that slows it's progress?

What about the walls that are to be for protection and the gates that allow entry? Have some of the Churches defences been weakened through lack of prayer and the Word? Have we, as Christians, let down our guard because it's been an effort to keep it up?

Let's apply the same questions to the individual and the family. Are the same afflictions in our lives? Are we causing any disgrace to come upon our family, church or the name of Christ? Are we standing against the wiles of the devil or have we sit down, allowing the things which are not convenient to enter our lives? What has been our response to the inconsistencies in our life and in our church? Should not it be the same as Nehemiah's over the conditions that surrounded him? When's the last time you wept and mourned and fasted over the decay and decline that you see? how long has it been...really?

## The Bible

This Book contains the mind of God, the state of man; the way of salvation, the doom of sinners and the happiness of believers.

It's doctrine is holy, it's precepts are binding. It's histories are true and it's decisions are immediate.

Read it to be wise, believe it to be holy and practice it to be saved.

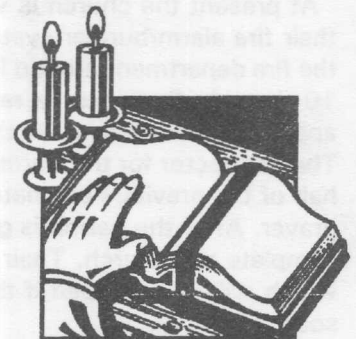
It contains light to direct you, food to support you and comfort to cheer you.

It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword and the Christian's charter.

Here paradise is restored, Heaven is opened and the gates of hell disclosed.

Christ is it's grand theme, our good it's design and the Glory of God it's end.

It should fill the memory, rule the heart, guide the feet. Read it slowly, frequently and prayerfully.



*Thy word is a lamp unto my feet, and a light unto my path.* PSALMS 119:105

## News About Our People



# NEWS ABOUT OUR PEOPLE

### Kingman, KS

The Kingman Apostolic Faith Trinity Church is in need of a pastor. Your prayers would be appreciated as we seek to follow God's will in this matter.

Kingman Apostolic Faith Board  
c/o Jeanette Madersky  
1220 NE 110th Ave.  
Murdock, Kansas 67111  
(316) 297-3488

### San Diego, Ca.

At present the church is waiting for a permit to install their fire alarm/burglar system. The plans were given to the fire department around Feb. 22 and were told it takes 10 days to 2 weeks to receive this permit. They will appreciate your prayers in this behalf that it will be soon. The contractor for the alarm system is doing the work for half of the previous estimate which is another answer to prayer. After the permit is given, 4-5 weeks of work will complete the church. Their desire is to be in by Easter, which will only happen if they receive their permit very soon.

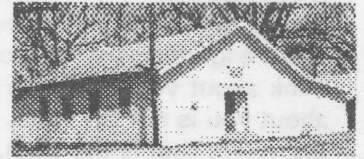
Bro. & Sis. Allen would like to thank everyone who has prayed and those who have contributed finances to help them complete all of the work done. They are still in need of about \$30,000 to complete all the parking lots, etc. which the city demands of them. Please pray with them that all will be finished soon and they can enjoy God's blessings in His new house.

### Ministers' Pictures Needed

I need a 3 1/2 x 5 picture of all present day ministries so that I can make plaques for the dining hall at the Laverne Camp ground. Please send them as soon as possible so that they may be made before the Spring rush here at the camp grounds. Thank you.

Please send to Rev. Bob Taylor, 430 W. Golf Rd., Laverne, OK 73848-7569

### Cave Springs, Arkansas



Michelle Buschman, age 14, daughter of Alvin and Glenda Buschman, pastors, wrote this article for a class at her school.

The quiet, peaceful woods have kept the little white church for many years. Even though Cave Springs has grown, the Apostolic Faith Church has not changed. The church is a historical part of Cave Springs not many people know about.

It was a cold January, in the Ozarks, of 1910. There was probably glistening white snow on the ground and a frosted Northern wind that blew the black limbs of the oak trees. On a little hill in the center of Cave Springs where you could see Lake Keith, a small group of people gathered, all bundled up from the cold, to worship God. This was the beginning of the Apostolic Faith Church in Cave Springs, Arkansas.

The actual building wasn't built until 1918, making it one of the oldest buildings in Cave Springs that is still in use, not to mention the oldest church there also. It wasn't very large then and it still isn't very big now. But when Sunday morning rolled around every little wooden bench was filled, people standing in the back, and they had to open the doors so the people outside could hear the preacher's sermon. Later on, they expanded the church by adding a dining hall, classrooms and restrooms. (I don't know what they did before they had bathrooms!)

The church is a very peaceful and calm place. When you go through the broad, brown doors, peace falls on you like an April shower. It's not very light in the church, it's almost like you are sitting in a shadow.

On Sunday mornings, the church awakes from its weekday sleep to get ready for Sunday School. Most of the church gets up to sing in the choir, so we don't have but one or two people to sing to, but I don't think anyone minds. Once again, the little wooden, white church is filled to the brim with heavenly music. For the most part it is southern gospel. The members of the church are mostly older folks.

Another one of my favorite things about this place is Christmas dinner there. One thing is for sure - the ladies there can cook! There are so many things to choose from, it becomes a difficult task! even though we don't have many people, we have enough food to feed a bunch! There are so many desserts, you have to get some of each.

I believe the Apostolic Faith Church is an important part of who I am and I hope that everyone can have the chance to feel the same as I do about some place that is special to them.



VanAl and Dani Hollis of Rockyford, Co. announce the birth of a daughter, Hadleigh Nicole Hollis on Oct. 21, 1999. Hadleigh weighed 7 lb. 1 oz. and was 18 1/2 in. long. She has a big brother, Kavan Terrill, age 2 1/2.

Grandparents are Alvin and Eva Hollis of Guymon, Ok. and David and Donna Baker of Wheeler, Texas. Great-grandparents are Irene Hollis and the late Bill Hollis of Baxter springs, Ks.; D.F. Neff of Whitney, Texas; I.G. and Truma Morris of Balko, Ok. and Marie Baker of Wheeler, Texas.

## Minister and Gospel Directory Additions And Corrections

Apostolic Faith Bible College  
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Box 1312  
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Phone: 580-256-2710  
Pastor:  
Apostolic Faith Church  
1st & Locust  
E-Mail: jkcornell@nwoknet.net

Cornell, Kevin & Tena  
911 N. Nettleton  
Springfield, MO 65802  
Phone: 417-831-6025

Cruse, Ken  
403 S. Mock  
Prairie Grove, AR 72753  
Phone: 501-846-1678

Morrison, J.C.  
14080 Jacksonville Road  
Jamestown, Ca. 95327  
Phone: 209-984-4092  
Evangelist

Moser, Brian & Cheryl  
505 Sunset Lane  
Alvin, Texas 77511  
Youth Pastor:  
Apostolic Faith Church  
Alvin, Texas

Noble, Ron & Evelyn  
706 E. 15th  
Pampa, TX 79065  
Pastor:  
Pampa Chapel  
711 E. Harvester  
Phone: 806-669-9635  
E-Mail: ernoble@nts-online.net

Pearson, Donna  
1700 Hinton Road  
Butler, Alabama  
Phone: 205-398-3132  
Assistant Pastor:  
Apostolic Faith Church  
Hinton, Alabama

## Canvas Cathedral of Praise

Hosted by The Apostolic Faith Bible College  
May 11, 10:00 AM-2:00 PM

Bring your lawn chairs and sit under the tent listening to a variety of gospel singing groups. Smell the hamburgers, hot dogs and chicken as they cook on the grill outside the tent! There is plenty for everyone.

## In Memory Of

### William "Lee" Brock

February 12, 1908 - February 10, 2000

Lee Brock... William Lee Brock, age 91, 11 months and 28 days passed away on February 10, 2000 at Forsythe, Mo. in the Forsythe Care Center. Lee was born on February 12, 1908 to W.S. and Jennie Lee Phillips Brock in a dugout near Boise City, Oklahoma. Lee's mother died when he was only 5 days old.

Lee and Iona Nunn were united in marriage November 21, 1926, and to this union were born three children; Florene Richardson of Joplin, Mo., Elmajean Stump of Taneyville, Mo. and Bill Brock of Stockton, Ca.

Lee was saved in 1933 at the Granby Gospel Tabernacle in a revival meeting held by Rev. Floyd Durham. The Brock's traveled in the gospel work as singers and later Bro. Lee began preaching. They pastored churches in Texas and California for many years.

His survivors are his wife of 73 years, Iona, his children, two brothers, Harry Brock of Neosho, Mo., Fred Brock of Joplin, Mo., one sister, Thelma Bartley of Raleigh, N.C., 11 grandchildren, 29 great-grandchildren and 3 great-great grandchildren and many friends and co-workers in the gospel.

Memorial services were held at the Union Church in McDonald County, Mo. on February 13, 2000. Burial was in the Union Cemetery. Rev. Lowell Long, Granby, Mo. officiated.

Iona Brock may be contacted at 904 State Highway AA, Taneyville, Mo. 65759, c/o Jean Stump.

### Tribute to Lee Brock

Expressions of the family by Elmajean

Time has come to say goodbye  
To this precious one we love.  
God saw fit to take him home  
As angels wait above.

Daddy, you must sleep awhile  
And rest your weary heart.  
Be sure one day as clouds roll back  
You'll rise and then depart.

A special place awaits you now  
Your crown has sure been won.  
God prepares just for you  
He says, "Come home my son."

No more heartache, no more tears  
You preached throughout the land.  
Our heritage is more precious  
For we know God holds your hand.

We want to live as you have taught  
An overcoming life  
So one day we will meet you there  
Where there's no more pain or strife.

We await that glorious day  
You always preached about.  
When God proclaims our victory  
We'll rise when trumpets shout!

### Robert L. Cannon

November 19, 1917 - December 6, 1999



Robert L. Cannon Jr., 82, passed away Dec. 6, 1999, at Columbia Mainland Medical Center in Texas City, Texas. He was born Nov. 29, 1917 in Galveston, Texas. He was a resident of La Marque for 53 years and worked as a clerk for Union Carbide for 35 years. Mr. Cannon served in the U.S. Marine Corps during World War II, served 23 years as credit committee member at Carbide, Carbide Pioneer president 1975, 1976 and 1977 and president of Senior Bowling League in Texas City.

Services were held on Dec. 8, 1999 at James Crowder Funeral Home with the Rev. John Arnall officiating. Burial followed at the La Marque Cemetery in La Marque, Texas.

Mr. Cannon is survived by his wife of 56 years, Dorothy Kerst Cannon of La Marque; one daughter, Ann Lenore Landers and husband Richard of Friendswood, Tx.; a son Harry William Cannon and wife Tania of Hitchcock, Tx.; grandson Mark James Ryberg and wife Jennifer; granddaughter Ady Fisberg and great-grandson Hunter James Ryberg.

### A Tribute to My Father

by Harry Cannon

To sum up the love between a father and a son in a few sentences is not possible. How can you describe a wonderful, caring, loving man, who nurtured me from an infant to adulthood? It is not possible. I will, however share with you a small look into the man we call Bobby Cannon, my father.

## In Memory Of cont...

### Robert Cannon Memorial cont...

Married to my mother for 56 wonderful years, he raised two children, Ann and myself with respect and dignity. Dad always had time to help with homework, time to teach me how to catch fish and time for church, every Sunday and Wednesday. Dad was an understanding and loving man. Those of you who knew him, knew this. Dad was my best friend, someone who made me happy when I did good, and was understanding when I did wrong. There will be no man that would ever be able to fill my Dad's shoes. Dad you will be sadly missed, with your gentle hand and loving voice. I will always remember the Sunday afternoons at grandmother's house, the times you bragged on the fish we caught, the quiet times and the times around the Christmas tree. Dad, you will always live in my heart. Good bye wonderful man, I love you.

### William T. "Bill" Hollis



William T. Hollis, age 76, passed away Friday, January 14, 2000 at St. John's Regional Medical center in Joplin, Mo. after an illness.

He was born January 23, 1923, to William H. and Martha Ann Johnson Hollis in Mildred, Ks.

Bill Hollis and Irene M. Collins were united in marriage on July 1, 1941 at Joplin, Mo. She survives.

Bill worked for the Kansas State Telephone Company from 1941 until 1983 retiring as the President and General Manager. He served with the U.S. Army Signal Corp in the European Theater during World War II. Bill had served as a board member of the Baxter Memorial Hospital, the Board of Trustees of the Apostolic Faith Bible College, as past President of the Baxter Kiwanis Club, as Chaplin for the Baxter Miners Camping club, past board member of the Apostolic Faith Youth Camp, and was a member of the Mended Hearts Association at St. John's Regional Medical Center in Joplin, Mo.

Survivors include a foster son, Alvin and Eva Hollis of Guymon, Ok.; one grandson, VanAl and wife Danie of Rocky Ford, Co.; and one granddaughter, Kandi and husband Jeremy Henson of Guymon, Ok.; four great-grandchildren; several neices and nephews and a host of friends.

Services were held on January 16, 2000 at Derfelt's Chapel in Baxter Springs, Ks. with Rev. Paul Clanton and Rev Howard Whiteley officiating. Burial was in the Baxter

Cemetery with Rev. Audie Tash officiating.

Memorial funds were established for the Mended Hearts Association at St. John's Medical Center in Joplin, Mo. and for the Apostolic Faith Bible College in Baxter Springs, Ks.

### Anna Iona Pruitt

September 7, 1907 -  
October 4, 1999



Anna Iona Pruitt, daughter of Joseph L. and Willie Hazel Eiland was born in Fletcher, Texas on Sept. 7, 1907 and departed this life on Oct. 4, 1999 in Katy, Texas at the age of 92. In her early teens, Anna accepted Jesus as her Saviour and was instantly healed of a ruptured appendix in answer to prayer. This deathbed miracle led to the conversion of her entire family.

Anna later met Claude (Bill) Pruitt, while attending various revivals with her family, and on April 19, 1926 they were united in marriage in Rockdale, Texas. Claude and Anna lived on various farms and worked as sharecroppers for several years and then left the farm and moved to Rockdale and started the first Apostolic Faith Church to be built in that area. Anna and Claude conducted revivals in different parts of the country and pastored a number of churches in Texas and Oklahoma. In 1942 they moved to Alief, Texas, where they kept a permanent home until moving to Katy, Texas in 1984.

Sister Pruitt was a woman of prayer and had a tenacious faith in God. She loved people and spent much of her time in later life talking to friends on the phone and praying with them.

She was preceded in death by her husband in 1992 but continued to live alone until 2 weeks before her death.

She was a member of the Katy Apostolic Faith Church and loved and prayed for all of her church family and especially for her pastors and their wives.

She is survived by her four children and their spouses: Lois and Ray Terrell of Bokchito, Ok.; David Earl and Ruth Pruitt of Katy, Tx.; Jeanell and Dennis Walker of Richardson, Tx. and Lynda and Freddie Hull of Katy, Tx.; three brothers: Nolan, Curtis and Floyd Eiland; three sisters; Avis Yoakum, Edna Mae Duboise and Laura Hill; eight grandchildren, fourteen great-grandchildren and numerous other family and friends.

## NOTICE

50 cents each is what the Post Office charges when a copy of the Report is returned with a reader's new address. If you are moving, won't you please tell us at once, allowing at least 4 weeks for the change? Send the mailing label from the back page so we will know your old address. *Thank You!*

### AFBC Alumni & Friends Banquet

*50th Year for the Class of 1950*

*25th Year for the Class of 1975*

May 12, 2000, 6:30 PM

Ramada Inn, Joplin, MO

Tickets - \$15.25

Reservation Deadline - May 9

Contact Yvonna Whiteley

Home: (316) 856-5349 Office: (316) 856-3283

If you are a member of either class, contact your friends to meet you in Baxter Springs, KS. Bring old & new pictures, mementoes and enjoy renewed friendships.

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## 2000 Movement-Wide Announcements

**AFBC Final Concert  
Ordination / Dedication Service**  
May 10, 7:00 PM

**AFBC Sponsored  
Singing Under The Tent  
With Dinner On The Ground**  
May 11, 10:00 AM - 2:00 PM

**AFBC Graduation**  
May 11, 7:00 PM

**AFBC Annual Business Meeting**  
May 12, 9:00 AM

**AFBC Alumni & Friends Banquet**  
May 12, 6:30 PM  
Ramada Inn, Joplin, MO.  
Contact: Yvonna Whiteley  
(316) 856-5349

**Midwest Youth Camp (Laverne, OK)**  
Senior, June 4-9  
Junior, June 11-16  
Committee:  
Ron Brening  
James Brown  
Paul Morrison

**South Texas Youth Camp**  
Senior, June 5-9  
Junior, Jun 12-15  
"Tabernacle in the Woods"  
Chairman: Nick Williams  
(409) 234-5289

**Four-State Youth Camp**  
June 17-20, Junior Camp  
June 20-24, Senior Camp  
Baxter Springs, KS  
Chairman: Glenn Oakes  
(417) 782-8933

**Pine Crest Youth Camp**  
June 4-7  
Pine Crest, MS  
Chairman: Mike Brening  
(334) 963-4742

**Peaceful Pines Youth Camp**  
July 16-21  
Chairman: Ross Briles  
(209) 529-2127

**Camp Meeting 2000**  
July 24 - 30, Laverne, OK  
Committee:  
Ted Barker  
Jack Cornell  
Neil Ragan

**Convocation 2000**  
December 29-31  
Baxter Springs, KS  
Committee:  
AFBC Board of Trustees  
Superintendent