## $17^{\text {th }}$ Annual State

Championship Tournament
March 16, 17, 23 \& 24, 2024

USBC Certified - Scratch \& Handicap
All Prize Money Returned 100\% Handicap 100\% of 230

Yankee Lanes - Manchester 216 Maple St. Manchester, NH 603-625-9656

## Reserved Entries Must Be Received By 3/6

To Best Guarantee Date And Time

| SQUADS TIMES |  |  |  |
| :--- | :---: | ---: | ---: |
| Date | $\underline{\text { Team }}$ | Doubles | Singles |
| $3 / 16$ | $10: 00 \mathrm{am}$ | $12: 30 \mathrm{pm}$ | $2: 00 \mathrm{pm}$ |
| $3 / 17$ | $12: 30 \mathrm{pm}$ | $9: 00 \mathrm{am}$ | $10: 30 \mathrm{am}$ |
| $3 / 23$ | $10: 00 \mathrm{am}$ | $12: 30 \mathrm{pm}$ | $2: 00 \mathrm{pm}$ |
| $3 / 24$ | $12: 30 \mathrm{pm}$ | $9: 00 \mathrm{am}$ | $10: 30 \mathrm{am}$ |

## All Check-Ins Will Close 30 Mins Prior <br> To Squad - Strictly Enforced WaLK-INS \& RE-ENTRIES <br> CASH ONLY <br> SUBJECT TO LANE AVAILABILITY

## Entries Will Not Be Accepted Without Required Fees



Checks Payable To: NH State USBC
Mail Entries To: Cathy Maloney
3 Westchester Dr., Nashua, NH 03036-2219
Telephone: (603) 595-2330 Email: cathym3west@comcast.net
Hotel Accommodations - Search Manchester Area Listings
View Tournament Rules, Standings \& Download Entry At www.nhstateusbc.com

## $17^{\text {th }}$ Annual NH State USBC Championship Tournament Rules and Regulations

1. USBC Rules and Regulations will govern this tournament. The Tournament Manager and the Tournament Committee reserves the right to accept or reject all entries and decides all questions and disputes arising in the tournament, except where an appeal is made to USBC for final consideration.
2. The tournament consists of an Open Division. The team playing strength is four (4) players.
3. Reserved entries must be received by $3 / 6$ or postmarked by the next post office business day to best guarantee requested date and time.
4. No team or individual will be entitled to a refund after the entry form and fees have been received and dates/times have been assigned. The team captain is responsible for ensuring that all information supplied is correct. NO CONFIRMATION LETTERS will be mailed. Lineup will be as shown on entry form.
5. To be eligible to compete in this tournament you must hold a current USBC membership for a New Hampshire State USBC league. No memberships will be sold during the tournament. All bowlers participating must present a valid 2023-2024 USBC Membership Card or proof there-of upon check-in. Substitutions must be made prior to scheduled bowling time.
6. Entering Averages: Entrants will use their highest USBC certified league average from the previous winter/summer seasons based on twenty-one (21) games or their winter/summer seasons book average, USBC Rule 319a. If neither applies, they will use their current average of 21 games or more as of January 1, 2024. Composite averages equivalent to twenty-one (21) games will be accepted. Entrants that have no established average will bowl SCRATCH.

It is the entrant's responsibility to provide average verification to the Tournament Manager prior to competition. If an entrant's current average based on twenty-one (21) games or more as of January 1 is ten (10) pins higher the entrant will use their current average.
7. It is the bowler's responsibility to verify the accuracy of their average. A bowler shall adjust entering average and submit the adjusted average to the Tournament Manager in accordance with USBC Rule 319e. Failure to use proper average in accordance with USBC Rule 319a shall be cause for disqualification if the submitted average is lower than actual average. If the submitted average is higher, prize winnings will be based on the higher average.
8. USBC Rule 319c (Re-Rating) will be waived.
9. This is a Handicap and Scratch Tournament with optional All Events. Handicap will be $100 \%$ of 230.
10. Re-Entries will be allowed in the Team and Doubles Events Only, Cash Only. No more than two (2) bowlers from one (1) team may bowl on another team. Bowlers may enter doubles more than once with different partner. The bowler's first team and double event series will count towards the individuals All Events score.
11. The prize fund will be returned $100 \%$ in each event, $50 \%$ Handicap and $50 \%$ Scratch. Any entrant qualifying for scratch and handicap awards will be awarded the prize of greater value. Scratch will prevail. Prize ratio will be at least one (1) in five (5) entries for Team, at least one (1) in ten (10) for Doubles and Singles and at least one (1) in twenty (20) in All Events in accordance with USBC Rule 306 and 308. Scratch All Events winner highest male and highest female will receive a re-imbursement of $\$ 100.00$ towards their entry to USBC Masters \& Queens Tournament should they attend. The NH State USBC will add $\$ 600.00$ to the Open Team Event Prize Fund.
$17^{\text {th }}$ Annual New Hampshire State Open \& Women's Championship Tournament
Yankee Lanes Manchester
Mail Entry and Fees to: NH State USBC, 3 Westchester Drive, Nashua, NH 03063-2219
Reserved Entries Close March $6{ }^{\text {th }}$
Re-Entries \& Walk-In Entries Close 30 minutes prior to Squad Time and will be Strictly Enforced - CASH ONLY
Team Name $\qquad$ Team Captain $\qquad$
Address: Street $\qquad$ City Zip $\qquad$
Phone \# $\qquad$ Email
$\begin{array}{lll}\text { Team Event: Circle Date/Time } \quad 3 / 1610: 00 ~ a m \quad 3 / 1712: 30 ~ p m \quad 3 / 23 ~ 10: 00 ~ a m ~ & \text { 12:30 } & \text { pm }\end{array}$

| USBC \# | AVERAGE <br> See Rule \#6 | NAME - LIST IN BOWLING ORDER 4 PERSON EVENT \$140.00/TEAM | ALL EVENTS <br> \$10.00 |
| :---: | :---: | :---: | :---: |
|  |  | 1. |  |
|  |  | 2. |  |
|  |  | 3. |  |
|  |  | 4. |  |

Doubles Event: Circle Date/Time
3/16 12:30 pm
3/17 9:00 am
3/23 12:30 pm
3/24 9:00 am


| USBC \# | AVERAGE | NAME |
| :--- | :--- | :--- |
|  | See Rule \#6 | 1 PERSON EVENT |
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