Regular Meeting of the Worthington City Council

December 21st, 2020-6:30PM

The City of Worthington reserves the right that the order of the agenda is at the discretion of the Mayor or

Mayor Pro-Tem.

- 1. CALL MEETING TO ORDER/ROLL CALL
- 2. APPROVE AGENDA
- 3. APPROVE CONSENT AGENDA
 - a. Minutes of 11-16-2020
 - b. Review listing of bills to be paid: November 2020
 - c. Treasurer's Report: November 2020
 - d. Building permits
 - e. Liquor license
 - f. Meetings to attend
- 4. CITIZEN CONCERNS (All citizen concerns must be written and submitted on Thursday by 12:00PM (noon) prior to the meeting if a citizen is requesting council action. Citizens must state their name, their concern, and will receive 3 minutes (timed) to voice their concern)

5. OTHER BUSINESS

- a. Discussion with Sheriff on law enforcement in Worthington
 - i. Contract enclosed
- b. Deliberation and action on Bonert easement
- c. Review Municipal Survey Responses-see graphs
- d. Memorial Hall Updates
 - i. Hall rent for Winterfest
- e. Water/wastewater Updates
 - i. Water/wastewater reports
- f. Public Works Update
 - i. Action to approve Mayor signing Dave Schmitt Construction contract
- g. Set additional meeting for max levy public hearing on 01/04/2021
- h. Public hearing on amendment to Ordinance Title III Community Protection: Chapter 3 Traffic Code
 - i. Open Public Hearing
 - ii. Close Public Hearing
 - iii. Action to waive 2^{nd} and 3^{rd} readings
- i. Public Hearing on Proposed Amendment Ordinance Title VI Physical Environment, Chapter 10-Building Permits and Regulations
 - i. Open Public Hearing
 - ii. Close Public Hearing
 - iii. Action to waive 2nd and 3rd readings

6. **RESOLUTION/ORDINANCES**

- a. ORDINANCE #194: AN ORDINANCE AMENDING TITLE III COMMUNITY PROTECTION: CHAPTER 3 TRAFFIC CODE
- b. ORDINANCE #195: AN ORDINANCE AMENDING TITLE VI PHYSCIAL ENVIRONMENT, CHAPTER 10-BUIDING PERMITS AND REGULATIONS
- c. RESOLUTION 2020-41 A RESOLUTION APPOINTING COMMISSIONERS TO THE EASTERN IOEA REGIONAL HOUSING AUTHORITY FROM THE CITY OF WORTHINGTON
- 7. CLERK/COUNCIL/COMMITTEE UPDATES
- 8. ADJOURNMENT