3rd Sunday of Lent

March 24, 2019

Bulletin for the Catholic Parishes of Oklee, Grygla, and Goodridge

Contact Information

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Office Hours							
Tuesday & Wednesday Thursday	8:30 a.m. — 3:30 p.m. 8:30 a.m. — 11:30a.m.						
Bulletin Deadline							
Wednesday:	Noon						

Clergy Column

In our reading from Exodus, Moses hears the voice of God speaking from a burning bush. Moses approaches, but God tells him that he must first take off his sandals because he was standing on holy ground. In essence, God was demanding that Moses show respect by removing his dirty shoes that had been stepping in dirt, and mud, and other unpleasant things, in order to approach God in his holy place. This was not because God didn't like dirt or grime, he invented them of course. Rather, it is because making this extra effort at cleanliness is a sign of respect, which is what God is really after. We don't require people to remove their shoes before entering the church, as the Muslims do in their mosques, for example, but we do have many signs of respect that people observe in our churches. Men remove their hats when in the church as a sign of respect; women may leave theirs on (apparently because a woman having "hat hair" is far more untidy looking than a man, but more importantly because of the ancient Biblical instruction to women to cover their heads when they are in church.) Women's head coverings are no longer seen as mandatory, but the Biblical encouragement about it is still strong enough that many women, especially in other parts of the world, still choose to follow this request as a sign of reverence for our Lord. So if you see a woman around here in a veil, that is what she is trying to do: give honor to God, not show off and make other women feel bad. Men should still feel themselves required to remove their hats in a church as a sign of reverence. (I have always wondered why this never applied to a toupee. Ha ha!) Many men forget to do this if they haven't been taught or if they are not regular church goers. This really becomes a problem at funerals. Please take it upon yourself to ask them to remove their hats, so that the priest doesn't always have to do it and look like the "bad guy." It would be better if that man didn't have to have a negative impression of a clergyman, just because no one had ever taught him how to behave in a church or because he just forgot.

Continued on page 2

Weekly Schedule

St. Francis Xavier Parish in Oklee		St. Clement Parish in Grygla			<u>St. Ann Parish in Goodridge</u>			
	<u>Mass Times</u>	<u>Confessions</u>		<u>Mass Times</u>	<u>Confessions</u>		<u>Mass Times</u>	<u>Confessions</u>
Sun:	8:00 a.m.	7:30 a.m.	Sun:	11:45 a.m.	11:30 a.m.	Sun.	10:00 noon	9:45 a.m.
Tues:	8:00 a.m.	7:45 a.m.						
Wed:	8:00 a.m.	7:45 a.m.						
Thurs:	8:00 a.m.	7:45 a.m.						
Fri:	8:00 a.m.	7:45 a.m.						

2019 Lenten Devotions and Activities

Grygla—Tuesdays (March 12, 19, & 26 and April 2 & 9)

- 5:30 Adoration
- 5:45 Confessions
- 6:15 Benediction
- 6:30 Stations of the Cross

Oklee-Thursdays (March 7, 14, 21, & 28 and April 4 & 11)

- 5:30 Adoration
- 5:45 Confessions
- 6:15 Benediction
- 6:30 Stations of the Cross
- 7:00 Bible Study on St. Paul's Letter to the Philippians

Goodridge-Fridays (March 8, 15, 22, & 29 and April 5 and 12)

- 4:30-7:00 Fish Fry
- 5:45-6:15 Confessions



Bible Study on Saint Paul's Letter to the Philippians

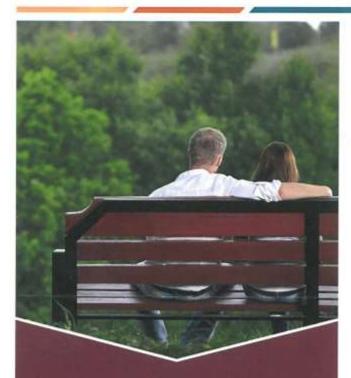
Thursdays of Lent Oklee at 7:00 p.m.

Clergy Column

Continued from page 1

Another sign of reverence that we follow is genuflecting upon the right knee upon entering the church or pew, and prior to departure, or a deep bow from the waste if you cannot genuflect. I must say I often see people forget to do this, and I have to take this moment to remind everyone that we should want to give this sign of respect to the Lord. The last sign of respect I want to consider today is keeping Silence in the church, or if you absolutely <u>must</u> speak while you are in the church to do so in hushed tones. Of course it is better to just take your casual conversations outside the areas where services are held. I have been deeply upset at how often this simple sign of reverence is ignored, and we all need to do a much better job of observing it. It seems like every Sunday after Mass there are people having loud, boisterous conversations in the church, leaning against a pew, with their backs to the Blessed Sacrament in the Tabernacle. This is not just a failure to give the Lord a sign of respect; it is a genuine act of disrespect to carry on with your conversations in the worship space of a church as if it is just any old meeting hall, town café, or street corner. It is one thing to greet someone sitting near you in a hushed tone as you exit your pew after Mass, but it is another to have a full conversation in a loud voice, when you could easily walk outside of worship area and have your conversation in the entry or social hall. PLEASE! Let's all be aware of this and do our best to give the Lord the respect he deserves in his own Holy Temple.

	Mass Inte	entions		Tithing		
Oklee Sunday	03/24/19 8:0	0 a.m. †Al Paquin		St. Francis Xavier's in Oklee		
Goodridge Sunday	03/24/19 10:0	0 a.m. †R yan Naffzig	er	<u>March 17, 2019</u>		
Grygla Sunday	03/24/19 11:4	5 a.m. † <i>Pro Populo</i>		Adult Envelopes\$1490.00Loose Plate\$33.00Flowers for Alter\$10.00		
Oklee Tuesday Oklee Wednesday Pioneer Wednesday	03/27/19 8:00 03/27/19 10:00		r of Shirlow Cur	Endowment for Priests\$25.00Home Missions\$85.00Total\$1643.00		
Oklee Thursday Oklee Friday		a.m.†Darryl Grimma.m.†Alice Bluemke		<u>St. Ann's in Goodridge</u> <u>March 17, 2019</u>		
Oklee Sunday	03/31/19 8:0	0 a.m. Mike LaCoursie		Adult Envelopes \$778.00		
Goodridge Sunday	03/31/19 10:0	0 a.m. †Pro Populo		Endowment for Priests\$60.00Loose Plate\$42.00		
Grygla Sunday	03/31/19 11:4	5 a.m. †Thomas Norb	erg	Easter Flowers \$25.00		
Do vou look arour	nd during Mass	and wonder where all		Home Missions \$25.00 Total \$930.00		
church? The D "Shepherding Th cred Heart church Prayer Shop is for ered by the Dioces	Diocese is er nem Home" in Roseau, Api the entire nor se of Crookston material and	to guide your loved ones back to couraging you to attend a Prayer Shop being hosted by Sa- il 6 th , 10:30 am to 4:30 pm. This hern region - the costs are cov- n and the OSV Grant. Lunch will meal purposes RSVP to Sacred p. ~ Fr John.		March 17, 2019Adult Envelopes\$640.00Easter Flowers\$10.00Loose Plate\$55.00Endowment for Priests\$70.00Catholic Relief Overseas Appeal\$105.00		
St. Ann's N	Ainistry	St. Clement's Ministr	y	St. Francis' Ministry		
Sunday, Marc Commentator : Caro		Sunday, March 24, 20 Commentary: Angie		Sunday, March 24, 2019 ristan: Margaret Buer		



Support groups are powerful ways of finding validation for your feelings and deriving a sense of shared experience and commonality. Each of our uniquely designed groups provides support and practical suggestions for your grief journey. The support groups are open to the public. There is no charge to participate unless otherwise noted, although donations are appreciated to help offset costs.

Our support groups are funded, in part, through generous contributions from individuals, churches, businesses and organizations, including the United Ways of Barnes, Becker and Crookston. For an up-to-date listing of support groups, visit www.hrrv.org.



Grief Journeys for Adults Support Group

This is a seasonal support group for adults 18 years and older who have experienced a loss through death.

Date & Time

Second and fourth Thursdays of the month in April, May and June from 10-11:30 a.m.

Location

Thief River Falls Public Library 102 1st St. E. Thief River Falls, Minn.

Facilitated by

Jennifer Messelt, MSW, LCSW, LGSW, bereavement specialist with Hospice of the Red River Valley

Additional Information

This seasonal support group, offered April, May and June, is free and open to the public.

For more information or questions, call (800) 237-4629 and ask for the bereavement department.

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