



## President's Message

Hello Carolina Working Group Members,

I hope you are enjoyed your summer! Now on to the Fall B Match, Friday evening, Nov 18<sup>th</sup>! I am so excited; this is promising to be a well attended, fun event. Please print out the match flyer in this newsletter (p. 6) and give it to all your friends. If you need an electronic copy, it's on our website <http://carolinawga.com/> under events. Jay Kuster and his

team have been very busy setting up for the Match. **PLEASE CONTACT JAY** ([jessicabk@live.com](mailto:jessicabk@live.com)) and let him know what you can do to help to make this a spectacular event!

We should have a great entry in conjunction with the 3 days of all breed shows and companion events of agility, specialties, etc that will be held that weekend. I would love to demonstrate what a great team of people we are! So don't hold back, come and help us out and donate generously! **PLEASE SEND TROPHY DONATIONS TO JAY KUSTER and RAFFLE ITEMS TO KATHY TOOMEY!**

On a legislative note, please read the information provided in the newsletter regarding North Carolina Federation of Dog Clubs, Inc and their work on our behalf regarding everything we hold precious including dog breeder registration, animal abuse, the addition of a bittering agent to antifreeze, and crop and dock issues. You might want to join as an individual, just let them know you are a member of Carolina Working Group Assn. <http://ncdogclubs.org/>

Our next scheduled meeting will be on Saturday evening at the Winston-Salem shows December 10 at 5 pm in the Judges Hospitality room in the Educational Building. Vicki East will be organizing a potluck dinner and playing Dirty Santa.

See Ya'll at the match!!!

**Cathy Rubens**

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### OFFICERS

**President:** Cathy Rubens

[cathy@silverhillrottweilers.net](mailto:cathy@silverhillrottweilers.net)

**1st Vice President:** R.L. Vandiver

([rlvandiver@charter.net](mailto:rlvandiver@charter.net))

**2nd Vice President:** Lou Guthrie

([roughseaspwds@aol.com](mailto:roughseaspwds@aol.com))

**Treasurer:** Bob Busby

([DIDIOK9@aol.com](mailto:DIDIOK9@aol.com))

**Corresponding Secretary:** Vicki East

([veast0416@aol.com](mailto:veast0416@aol.com))

**Recording Secretary:** Karen Cole

([elocdogs@aol.com](mailto:elocdogs@aol.com))

**Board Members:** Jerry Cole, Linda Fowler,

Peter Gaeta, Jay Kuster, Lorraine Rainwater,

**Past President:** Barbara Finch

**Special General Membership  
Meeting  
Asheville, North Carolina  
Saturday, June 11, 2011**

Meeting was called to order by First Vice President Bob Vandiver at 6:22 PM.

Members and Guests introduced themselves.

Minutes from the April Meeting were emailed to each member. A correction to the April minutes was made. Judi Randall made the motion to accept the minutes with the correction. Barbara Finch second the motion. It was unanimous to accept the minutes as corrected.

“B” Match was Discussed with Jay Kuster leading the discussion.

A BIG Thank You was given to Billy and Vicki East for hosting the meeting and cookout.

Motion to adjourn at 6:29 PM was made by Terri Cogdill and seconded by Pat Sutler. The motion passed unanimously.

Respectively submitted by Karen Cole, Recording Secretary

**Members Present**

Pat and Judi Randall  
Jay Kuster  
Barbara Finch  
Bob Vandiver  
Pat Sutler  
Angie Sutler  
Terri Cogdill  
Vicki & Billy East  
Sharon Pflueger

**Guests Present**

Cory Rose  
Bruce and Tamera Rose

Shane and Felicia Rose  
Andrew Bunker  
Steve Cogdill  
Debbie Hess  
Ben Chandler  
James & Pat Conroy  
Bob Brace

**Board Teleconference  
July 12, 2011**

Cathy Rubens, President called the meeting to order at 7:32 PM. Present were Cathy Rubens, Linda Fowler, Vicki East, Jerry Cole, Karen Cole, Bob Busby, Bob Vandiver, Jay Kuster, Peter Gaeta, and Lorraine Rainwater. Also present was Jessica Kuster our Parliamentarian.

The special teleconference meeting was called to discuss Article 1. Membership of our By Laws and the B Match to be held in November.

Jerry Cole opened the discussion of changing some of our membership requirements as we were missing out on really good potential members with our present requirements. He suggested that we change our requirement in our Membership Application “the 8 years in working dogs”. It was decided to change the wording on the Membership Application to read:

At least eight (8) years experience owning, breeding, exhibiting, or judging purebred dogs.

Jerry also suggested that we lower our dues. The amount of the current dues was causing us to lose members and deterring potential members from joining.

Bob Vandiver made the motion to lower the dues to \$25 per person. Linda Fowler seconded the motion. The vote was unanimous to pass the motion.

At this point the meeting was turned over to Jay Kuster, Match Chair. The paperwork for the match was sent to the AKC July 8, 2011. Jay asked if we had received the match flyer via email that Lou Guthrie had put together. He pointed out that he needed a budget to work from for the match. Bob Busby made the motion to give Jay \$300 as match seed money. It was seconded by Vicki East. The vote was unanimous to pass the motion.

Jay stated that he needed stewards, trophies and rosettes and ribbons. Bob Busby offered to donate stuffed toys to each participant. Jay will ask Kathy Varian to chair the Raffle. Lorraine Rainwater offered to help get raffle items through her vendors booth for the match. Email requests to the membership for help with the match and donations for the raffle will be sent. Some minor changes were made to the match time schedule. Also, Jay asked Bob Busby if we could set up a table with Match Information during showing on Friday, November 18, 2011. Bob said he would check with his kennel club but did not see any reason why we could not.

At 8:10 PM Bob Busby made the motion to adjourn. The motion was seconded by Lorraine Rainwater. Vote to adjourn was unanimous.

Respectively submitted by

Karen Cole, Recording Secretary

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## **Board Teleconference August 29, 2011**

Meeting was called to order at 7:37 PM by Cathy Rubens, President.

Present were Vicki East, Karen Cole, Jerry Cole, Jay Kuster, Lou Guthrie, Linda

Fowler, Peter Gaeta, Bob Vandiver, Bob Busby and Cathy Rubens. Jessica Kuster, Parliamentarian was present.

**Recording Secretary Report.** Minutes of the July 12, 2011 Teleconference meeting were sent out by email prior to this teleconference. Lou Guthrie made the motion to accept the minutes as distributed. Bob Busby seconded the motion. Motion passed unanimously.

**Corresponding Secretary Report.**  
Nothing at this time.

**Treasurer's Report.** Bob Busby reported that we had \$6471.26 balance at the close of the July teleconference. \$300 was given to Jay Kuster, Match Chair for the expenses of the November match. As of August 29, 2011 the balance was \$6171.26.

**Membership Committee.** Jerry Cole presented an application for membership submitted by James and Michelle Conroy. Motion to accept their membership was made by Bob Vandiver and seconded by Lou Guthrie. Unanimous vote to approve. Membership Application will be sent to the membership for approval at the meeting in Raleigh, NC.

**Ringside Mentoring/Judges Education.** Lou Guthrie suggested that we send out a form to the membership asking who are approved breed mentors. These people would be published on the Website with the goal to have all breeds represented in the near future.

Lou would send Karen Cole a form to send out. For our information, AKC says that 12 years of judging a breed gives the judge the approval to be a breed mentor.

**Match Report.** Jay Kuster, chair.

At the “B” Match in Concord, NC, it was approved by the Friday Kennel Club that we could have a raffle and set up a table inside during the day to sell tickets. The Host Club voted that we could do a 50/50 Raffle or an item Raffle but not both. One of the raffle items would be designated that the proceeds would go to the North Carolina Dog Federation.

Bob Busby will donate stuffed toys to be given to each participant of the match. Trophies are needed. Please contact Jay.

**Nominating Committee.** The proposed nominating committee will consist of Bill East, Bob Busby, and Doug Toomey. The alternate will be Terri Gaeta. Jerry Cole made the motion to accept the Nominating Committee. Linda Fowler seconded the motion.

By October 15, 2011 the slate of nominated officers will be sent to the Recording Secretary. The Recording Secretary will send them to the membership by November 1, 2011.

Additional nominations will be accepted from the floor by November 30, 2011 until 12: 00 PM.

Nominations will be sent to the membership 10 days prior to the meeting. Our meeting will be December 10, 2011 in Winston Salem, NC.

Lou Guthrie made the motion to rejoin the North Carolina Dog Federation. Linda Fowler seconded the motion. Motion passed unanimously.

Next membership meeting will be at the Winston Salem shows in December. Our meeting will be held Saturday, December 10, 2011. Vicki East continue to organize the

pot luck and the “Secret Dirty Santa” game. The estimated time for the meeting will be 5 PM in the judges room.

Tentative Board Meeting will be held in November at the Concord, NC shows on Saturday, November 19, 2011 approximately 2:00 PM or 3:00 PM.

Lou Guthrie made the motion to adjourn. Jay Kuster seconded the motion. Motion passed unanimously.

Respectively submitted by

Karen Cole,  
Recording Secretary

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## Nominating Committee Report

In accordance with our Bylaws, the Nominating Committee has submitted their nominations for our up and coming election at the Annual Meeting in December:

Bob Busby (Chair), Billy East, Doug Toomey:  
Respectfully Submit the following for Officers and Directors:

**President:** Cathy Rubens, Apex, NC

**1st Vice President:** Bob Vandiver, Simpsonville, SC

**2nd Vice President:** Lou Guthrie, Charlotte, NC

**Corresponding Secretary:** Vicki East, Greensboro, NC

**Recording Secretary:** Karen Cole, Bristol, VA

**Treasurer:** Sherry Harman, Roseland, VA

**Board of Directors:**

Peter Gaeta, Charlotte, NC

Jay Kuster, Lincolnton, NC

Jerry Cole, Bristol, VA

Kathy Toomey, Kings Mountain, NC

Bob Busby, Mooresville, NC

If anyone would like to submit a nomination for any of these positions please follow the Bylaws which are printed below. An

exception to the Bylaws is that we need the nominations submitted by November 30, 12:00 AM. Our annual meeting will be held on December 10 in Winston Salem, NC. In order to comply with our By laws I need the additional nominations by that date so I can submit all of the nominations by December 10.

#### SECTION 4. Nominations.

No person may be a candidate in a Club election who has not been nominated. No one may be a candidate before being a member of the Club for one (1) year.

At the September meeting of even numbered years, the President, with Board of Directors approval, shall appoint a Nominating Committee consisting of three (3) members and one (1) alternate, no more than one of whom may be a member of the Board of Directors, and designating one member as Chairman. The Corresponding Secretary shall immediately notify the committeemen and alternate of their selection. It shall be the Chairman's duty to call a Committee Meeting which will be held on or before September 30.

(a) The Committee shall nominate one candidate for each office and each of the positions on the Board of Directors. After securing the consent of each person so nominated, the Committee shall report their nominations to the Recording Secretary in writing no later than October 15th.

(b) Upon receipt of the Nominating Committee's report, the Recording Secretary shall, before November 1st, notify each member in writing the Candidates so nominated.

(c) Additional nominations may be made by written petition signed by at least ten (10) members of the Club in good standing and filed with the Recording Secretary no later than December 1st. No person may be a candidate for more than one position, and the additional nominations which are provided for herein may be made only from among those members who have not accepted a nomination of the Nominating Committee. Each nomination must be accompanied by the written acceptance of the nominee. The Recording Secretary shall email/mail to each member in good standing a list of all Candidates no less than ten (10) days prior to the Annual meeting. Voting shall take place at the Annual Meeting.

(d) Nominations cannot be made at the Annual Meeting or in no manner other than as provided in this section.

#### **REMINDER:**

***We need TROPHY DONATIONS and RAFFLE ITEMS We will also need people to work the raffle table at the show, and help at the match itself!!!***

***Jay Kuster (trophies & match help): [jessicabk@live.com](mailto:jessicabk@live.com)  
Kathy Toomey (raffle):  
[kvathome@hotmail.com](mailto:kvathome@hotmail.com)***



Friday, November 18, 2011

following the Salisbury Kennel Club Show

Cabarrus Arena & Events Center, 4751 Highway 49 North, Concord, NC 27607

Day Of Registration: 4:00 PM to 5:45 PM

Judging begins at 6:00 PM

Starting with Junior Showmanship followed by breeds

Prizes and ribbons for winners!

Judges: Michelle Conroy, Pat Randall and Mathew Townsend

**Pre-registration is encouraged**

Pre-entry \$7.00 (no refunds)

Day-of-match entry \$10.00

**Juniors are free.**

=====cut and return with entry fee=====

Pre-entry \$7.00, day of match \$10.00 Make checks payable to **Carolina Working Group Association**

Complete form below and mail to:

CWGA Match, 1772 Cameron Road, Lincolnton, NC 28092

**Pre-entries must be received by Nov. 11, 2011**

Breed \_\_\_\_\_ Sex \_\_\_\_\_ Call Name \_\_\_\_\_ DOB \_\_\_\_\_

Class (circle) (3-6 months) (6-9 months) (9-12 months) (Open) variety \_\_\_\_\_

Jr's Name & Division \_\_\_\_\_ Jr's DOB \_\_\_\_\_ (no fee for Jr as additional class)

Owner \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

**Professional Handlers will be allowed to show only dogs they own or co-own at this show. They may not charge for showing any dogs at this show.**

# Carolina Working Group Association

## Membership Renewal Form

Date: \_\_\_\_\_

Member/s Name: (Please Print): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Bus. Phone \_\_\_\_\_

Fax Number: \_\_\_\_\_ Email: \_\_\_\_\_

Occupation/s: \_\_\_\_\_

**DEADLINE FOR DUES IS DECEMBER 31, 2011  
(FOR FISCAL YEAR JANUARY 1, 2012 TO DECEMBER 31, 2012)**

If there has been a change in the following please complete:

Addition of Working Breeds Personally Owned or Deletion of Breeds No Longer Owned:

\_\_\_\_\_  
\_\_\_\_\_

Have you changed any of your areas of interest: as judging, competing in performance/conformation events, AKC delegate, breeder, etc.? If so please list below.

\_\_\_\_\_  
\_\_\_\_\_

Enclose Membership Fees: \$25 per Individual.

Members Signature \_\_\_\_\_

Members Signature \_\_\_\_\_

**SEND RENEWALS TO**

**Karen Cole  
16133 Lee Highway  
Bristol, Virginia 24202**

\*\*\*\*\*  
Office Use Only:

Date Received \_\_\_\_\_ Check Number \_\_\_\_\_ Amount Received \_\_\_\_\_

The NCFDC has requested that we send out a notice of renew or join them to our members. First of all CWGA is a member of NCFDC with that being said you can still join as an individual. Below is a short description of the NCFDC. They are a very active group and fight for our wonderful dogs. I am attaching a membership form to this email.

*The North Carolina Federation of Dog Clubs (NCFDC) is a statewide non-profit organization devoted to the promotion and welfare of dogs. Founded in 1955, the Federation draws its members from more than 90 active dog clubs throughout the state. The NCFDC helps educate responsible dog owners and breeders and assists its member clubs in providing community services. The NCFDC and its members also seek to influence the passage of legislation and ordinances regarding the interests of dog owners in North Carolina.*

**RENEWAL of Associate Membership  
North Carolina Federation of Dog Clubs, Inc.**

Complete and Mail (no later than January 2012) to:

NCFDC Associates - PO Box 580 - Wingate, NC 28174

annual dues are \$15.00

Amount Enclosed: \$15 \_\_\_\_ \$20 \_\_\_\_ \$ 25 \_\_\_\_ Other \_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Are you registered to vote? \_\_\_\_ Do you have a web site? \_\_\_\_

Your URL \_\_\_\_\_

Telephones: (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Your dog breed(s): \_\_\_\_\_

Are you a member of other dog clubs? \_\_\_\_ Please list these: (continue on reverse as needed)

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**Thank You!**

Save time! If there are no changes to your original information,  
just fill in your name and the amount of your renewal donation.

**www.ncdogclubs.org**  
**Associate Membership Application**  
**North Carolina Federation of Dog Clubs, Inc.**

Thank you for your interest in joining the NCFDC! The Federation exists to protect your right to own and enjoy dogs ... now and into the future. NCFDC maintains a presence in matters of state legislation that concern dogs and other closely aligned animal groups.

Your assistance, both as a concerned, well informed voter and financial (in the form of dues) is absolutely vital to our success. Your dues and donations help pay for professional lobbyists, advertising, bill boards and public presentations, to mention only a few.

Associate Members do not have a vote in business matters concerning NCFDC; the Board of Directors and Delegate Body are responsible for those decisions. You will receive the NCFDC electronic newsletter and regular legislative updates. An on-line discussion group is being set up for NCFDC Delegates and Associate Members. Your opinions matter. We hope you will encourage your club to join the NC Federation of Dog Clubs and send a voting Delegate to the quarterly meetings.

We're FOR dogs! We OWN dogs! We VOTE! Join Us!

*Complete, detach and return your application to the NCFDC representative today or mail as indicated.*

*Detach and keep as your proof of membership below.*

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**Thank you for becomming an NCFDC  
Associate Member!**

Your name below:

\_\_\_\_\_

NCFDC Representative's Signature below:

\_\_\_\_\_

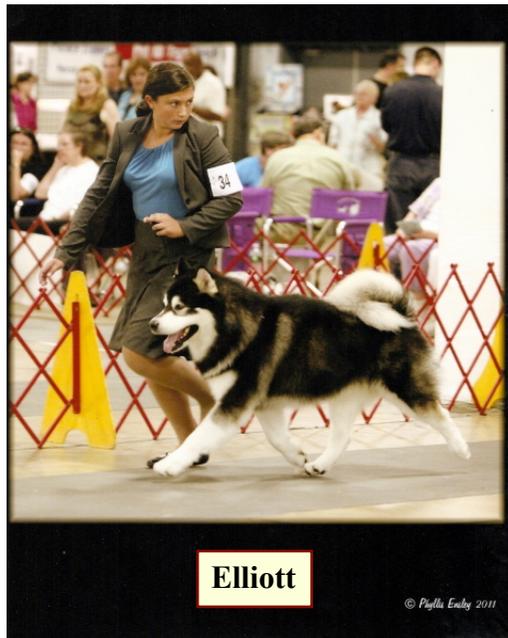
date joined \_\_\_\_\_

000333

☆☆☆☆ **BRAGS!** ☆☆☆☆

Vicky Jones, *Vykon Alaskan Malamutes*, (Sharpsburg, GA):

**GCH & Int. CH Vykon's License To Chill, CD,RE,CGC**, (aka "Elliott") just earned his **Working Weight Pull Title!!** Elliott is our spoiled rotten house dog so not our best (or should I say, most willing) puller. His top pull was only 1705 lbs. But hey, he qualified the necessary four times so I'll take it!



\*\*\*\*\*

Steven and Terri Cogdill, *Watchtower Bullmastiffs*, Cherryville, NC:

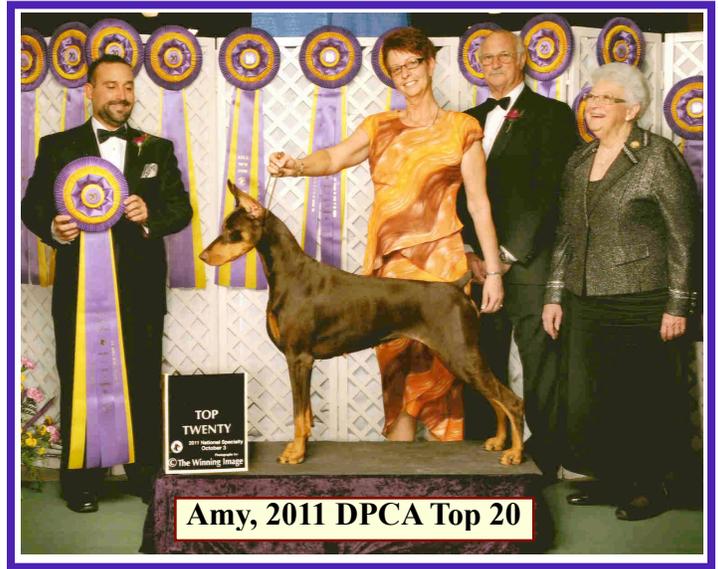
**CH Tarheel's Showgirl Lola, CGC** and **Tarheel Bluesman Memphis of Eloc** took a **5 point Grand Championship major** and **Reserve Winners Dog**, respectively at the Southeast Bullmastiff Association Specialty in Chattanooga, TN in September. Lola only needs 6 more points to earn her Grand Championship title and so far, they have all been majors. GO LOLA!! Lola and Memphis are owned, spoiled, loved and handled by Terri and Steven.

\*\*\*\*\*

☆☆☆☆ **BRAGS!** ☆☆☆☆

Bob and Nancy Vandiver,  
*Mistel's Dobermans*, Simpsonville, SC:

**GCH. Mistel's Anything You Can Do** competed in the Doberman Pinscher Club of America *Top Twenty* invitational event on Monday of the 8-day National Specialty. She was awarded an *Award of Merit* from an entry of 100 specials ... *breeder/owner handled*.



\*\*\*\*\*

Debbie and Scott Miller, *Kevilyn's Komondorok*, Rembert, SC:

We are proud to announce that our puppy, *Kevilyn's Everyone's Talking* (Pippa) was awarded her *first major* by going Winners Bitch, *at her first dog show* from the 6 to 9 month class. She went on to win *Best of Winners & Best of Breed* at the Augusta Kennel Club Dog Show. Pippa was pooped and did not appear in the Working Group ring but sometimes entering a puppy just for show experience pays off!



★ ★ ★ **BRAGS!** ★ ★ ★

Pat & Judi Randall, *Cru Newfoundlands*,  
Hollywood, SC:

We are thrilled to announce that George,  
**CH Bear N Mind Cru's Guita George**  
**CDX RE, CGC** can now add **WD** (NCA  
"Water Dog") to his list of titles! He  
passed the required 6 exercises at the test  
held by the Southeastern Newfoundland  
Club, held Saturday, Oct 1 and then  
**requalified** with an even more impressive  
performance on Sunday Oct. 2. George  
was trained and handled by Judi.



★ ★ ★

**YOUR BRAG HERE, FREE!**  
**(up to 1/2 page, including 1 photo)**

★ ★ ★

# Classifieds

*(Publication does not imply endorsement of any product or service.)*

**Aluminum grooming/wash table made for large breed dogs.** Also making a wash table only with rubber matting. Both styles have only 1 hoop, not 2 as picture shows.

Breeding Racks also available.

Aluminum table \$385

Wash table with Rubber matting \$395

Breeding Rack \$200



Deposits requested  
Payment plan available

Contact Jay Kuster at  
[jessicabk@live.com](mailto:jessicabk@live.com)  
Or 704-740-9113



# Classifieds

*(Publication does not imply endorsement of any product or service.)*

**FOR SALE: McKee metal solid sided shipping crate.** Measures 34 high, 27 1/2 wide and 46 long. Very very very good condition. Original cost over \$800. Selling for \$200. You pick up. Call 704/730-8342 or 703/734-1020 and talk to Kathy or Doug.

**FOR SALE: Used Jog-A-Dog** (“large”): motor works, tread needs to be realigned (or replaced). \$500 or best offer. Photos available on request. Must pick up (SW of Charleston, SC). [crunewfs@comcast.net](mailto:crunewfs@comcast.net) (Pat & Judi Randall).

## *Reminders:*

***\*\*Our website Breed Profile section is still mighty thin... If your breed is not there yet, please take a look at the format and please send a short write-up and a photo to our webmaster, Bob Vandiver ([rlvandiver@charter.net](mailto:rlvandiver@charter.net)).***

***\*\*If you are a Breed Mentor, or are looking to be mentored, please let Lou Guthrie know ([roughseaspwds@aol.com](mailto:roughseaspwds@aol.com)).***

## *Next CWGA Meeting*

*The next regular membership meeting is scheduled for **December 10, 5pm** in the Judges' Hospitality room in the Education Building at the Winston-Salem shows. Vicki East will be organizing a potluck dinner and Dirty Santa.*