

The Apostolic Faith Report

Volume XVI-XVII

December, 1969 - January, 1970

Number 12—1



A LITANY

Genevieve North

For Yuletide blessings ours each year,
The snow so pure, the firs so green,
The berries red on the holly wild,
The Star of stars above us seen,
We give Thee thanks, our Father.

For Christmas carols never old,
For friends who show good will and love,
For children's hearts akin to Thine
Who gave the Babe from heaven above,
We give Thee thanks, our Father.

For all that Christmas does to men
To change their lives and make them strong,
And bring into this world sweet faith
And love enshrined to conquer wrong,
We give Thee thanks, our Father

CHRISTMAS

Gail Schultz

Surely my soul is delighting its self to-night in the fact of the birth of Christ, of His righteousness and saving power, of His goodness and His might and that I of the earth may some day be like Him. It is true that He took upon Himself the form of flesh; that is why we have a Babe in the manger, shepherds that heard the angels sing, and wise men that traveled from afar. That is why Herod was bothered, because he had a fear and a dread of Him who was the rightful king to all the kingdoms of this world.

Firmly I am convinced of the God head, that is the Father and Son and the Holy Ghost. The Holy Scriptures make plain bold statements of the Birth of a Saviour, as the Son of God. He is not declared to be God, but the Son of God. *Psa. 2:7*. "I will declare the decree the Lord hast said unto me, Thou are my Son: this day have I begotten thee." Begotten of the Father, full of grace and truth. *John 1:14*. When Jesus was baptized in water the Holy Ghost appeared as a dove and God the Father acknowledged His Son by utterances and great glory. "This is my Beloved Son, in whom I am well pleased, hear ye Him." *Matt. 3: 16-17*. Of course, *John 3:16*, often called the golden text of the Bible, testifies of Him, as the only Begotten Son, furthermore it is stated that God sent His Son. *John 3:17*. I have Christmas in my heart because of the Eternal Gift sent down from the Father — whose glow and glory I feel this day because I am acquainted with Him.

Have you ever taken note of the introduction of the gospel of Mark, when he wrote, The beginning of the Gospel of Jesus Christ, the Son of God. *Mark 1:1* Let me take the words of the Master, for He said, I am the Son of God. *Matt. 27:43*. Jesus acknowledged the Father many, many times. *John 10:36* reads, "Say ye of him, whom the Father hast sanctified, and sent into the world, Thou blasphemest, because I said, I am the Son of God?"

When confronted by men or demons, Jesus did not deny His Sonship. "What have we to do with Thee, Jesus, Thou Son of God, the devils cried." *Matt. 8: 29*. They knew Him and feared Him — how much more should we reverence Him and worship Him, because He is

the Son of God. Divinity is always precious. I know we must worship Him at all times, but why not put forth a special effort at this Christmas season to exalt Him to His rightful place and power. May my eyes be rivited upon Him effectually. He indeed is the Son of God. *Rom. 1:3-4*. Jesus did not call Himself God, but He addressed the One above as Father, My Father, and the Heavenly Father.

I may not always be as thankful as I should, I may not be able to praise Him, nor fully trust Him as I would desire, but to the best of my ability to understand and love and serve and obey, I am trying to walk close to my Saviour, Jesus Christ, the Lamb of God, and this Christmas I must express my gratitude to Him who is the heart and thought of this Day.

LETTER FROM THE ABRAHAM'S

Rev. and Mrs. T. S. Abraham
"Philadelphia",
Walker Town,
Secunderabad-25,
India.

Dear Brothers and Sisters in Christ:
Greetings!

Once again we are thankful to the Lord for all His blessings upon our lives during this year. Serving the Lord has been our greatest joy and we praise His name for this great privilege.

During my travel in the States for the past eight months the guidance of the Lord was felt and experienced. I take this opportunity to thank every individual, family and church that has been a source of blessing to me and for the work in India. The work the Lord has entrusted to us in India has not suffered any loss due to my absence. My wife and son have been shouldering part of the responsibilities and the many activities are being carried on.

This year our young people have taken a keen interest in soul-winning and several conversions were witnessed. Some Catholics and non-Christian young men have been won for the Lord. They have also formed a prayer-cell, one member or more fasting and praying every day of the week. Our women's fellowship has gained new members. During the summer vacation visiting houses has

been a method adopted by Mrs. Abraham and other sisters. They were able to contact twenty new families, mostly non-christian families. The Sunday school work among the children is progressing. As soon as we get back to India we plan to enlarge our work among the children and start a Children's Home for the poor and needy children of our country. Your prayers and co-operation in this new phase of our work will be greatly appreciated.

Our Bible School has been upgraded to the level of a College during this year. There are 30 students on the roll and a two year course of nine months each is being followed. After the theory classes are over, practical training is given to the students in evangelism when they are sent to new places.

Again we do thank you dear ones for all the financial help we receive from you and it is a source of great encouragement to our workers. We do pray that the Lord may bless and reward you as you help us to help others and give out the Gospel to those who do not have it. Any help for the work in India may be sent either to Rev. Marcus Adair, Box 844, Canyon, Texas 79015 or The Follett Chapel, Box 278, Follett, Tex., 79034 and it will be forwarded to us. For those who wish to write to us, our address in India is given above. Please continue to remember us and the work in India in your prayers.

MAY THIS CHRISTMAS SEASON
BRING YOU NEW JOY AND HAPPINESS
FOR THE COMING YEAR.

With Christian love and regards,
Yours in His Service in India,
Brother and Sister Abraham

ITEMS OF INTEREST

Dear Bro. Whiteley,

Enclosed is a check for a small amount to help you on the paper. I've enjoyed it now for 3 years. I teach children's church and especially get lots of good story material out of the children's section. I also like the hints on "how others do it." Also enjoy the news items of the different churches.

May God continue to bless this part of your ministry as well as the other parts.

Mrs. Shirley Johnston
Chula Vista, Calif.

**THE
APOSTOLIC FAITH
REPORT**

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Post Office Box 115
Galena, Kansas 66739
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APOSTOLIC FAITH REPORT
Galena, Kansas 66739
Box 115

Please send all changes of ad-
dress, giving both old and new
address, and Zip Code.

**MATTHEWS-FRY
VOWS READ**

Mr. and Mrs. Roy H. Matthews, Sr.,
of Hempstead, Texas, announce the
marriage of their daughter, Carole
Deane, to Mr. Alfred Fry, Jr. Mr. Fry
is the son of Mr. and Mrs. A. R. Fry
of Katy, Texas.

The vows were repeated on August
29, 1969 at 8:00 o'clock p. m. at the First
Methodist Church in Hempstead. Rev.
Roy Matthews, Jr., brother of the
bride, performed the ceremony.

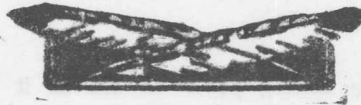
Carole Deane and Richard are both
enrolled as students at Sam Houston
State University in Huntsville, Texas,
where she is a senior elementary ed-
ucation major and he is a junior agri-
culture education major.

Gem of Truth

"Let us therefore come boldly unto
the throne of grace, that we may ob-
tain mercy, and find grace to help in
time of need." Heb. 4:16

Pens

*of the
Editors*



EDITORIAL

Christmas season has arrived and
everyone is busy trying to decide what
they are going to give their loved ones
this year for Christmas.

Who is our best friend? Who should
mean more to us than any earthly fa-
ther. Mother, Child, brother or sister?
What are we going to give Him? May-
be I should rephrase it this way, "What
are we giving him?"

God looked for a gift, a sacrifice. He
searched for the very best gift that
He had. The death of an animal was
not good enough. Neither could the
blood of bulls and goats redeem man.
It took something more precious than
that God took the VERY best He
had, His ONLY son! ! ! For God so
loved the world that He gave His only
begotten Son ! ! " This gift is given
to you and to me, free of dollars and
cents, but it will require something
of us . . . Our lives.

This is the only thing He wants from
us . . . Our All. This IS the best we
can give Him.

Paul in Romans 12:1 says for us to
present our bodies a LIVING sacri-
fice. Christ wants our all. This is a
whole sacrifice . . . He wants EVERY-
THING we have . . . our time, talents,
our pocket book . . . our complete per-
son and possessions. Many times we
hear people say, "I keep the com-
mandments." Do we really? If we do,

we have given Him our ALL. If we
truly keep the commandments we love
Him with all our hearts, soul, and
mind, and strength. If we can truly
LOVE Him in this way, all that we
have is His.

Let us during this season — when our
minds are turned to giving — let Him
have our lives in complete love and
sacrifice. Let us think of doing for
others that cannot return the favors be-
cause as we give or do unto the very
least, we do or give unto Christ.

We still have a large number of the
books on the Life of Charles F. Par-
ham. This would make a wonderful gift
for Christmas. These sell for \$10.00
per book. Make all checks or money
orders payable; to the Parham Book
Fund, and send your orders to Box 115,
Galena, Kansas, 66739.

Let us also remember our new girl's
dorm. There is still a need for money,
furniture, etc. to complete it.

I would like to request that you re-
member Rev. Gail Schultz in your
prayers. He is in need of a touch from
the Lord in his body. Also Rev. Bob
Taylor in Denver, Colo., also needs
prayers for his body.

May we encourage you to attend Con-
vocation this year. This is a time
when you can avail yourself before

(Continued on Page 4)

NEWS from the CHURCHES

FAYETTEVILLE, ARK.—

The People's Church of Fayetteville enjoyed a good revival in August with Bro. and Sis. Winston Barker and Mary Lou Karnegay. The Lord blessed in many ways. We have enjoyed also Bro. and Sis. Barker, Bro. and Sis. Ron Russell, Bro. Ronnie Martin, Bro. and Sis. Austin Sutton, and Bro. and Sis. Wooster on the weekends during Bible school. They have been a blessing to our church.

Earl Morgan, Pastor

SPEARMAN, TEX.—

We had Bro. and Sis. Bill Patterson, Jr. as our guests recently. Everyone was blessed by their talents and Bro. Bill's sermon. We're planning for a revival in Mid-November with Rev. Olen Bachler, evangelist.

Jake Regier, pastor

JOPLIN, MO.—

God has been so good to us here during Rev. Roy Wooster's revival. The sermons were outstanding every night. Three received the Baptism of the Holy Spirit and one was saved. The whole church was blessed for which we thank God. We have had a number of visitors from the Bible School. We enjoyed the Bible School choir which was with us one Friday night. God bless each one.

Onal Numm, pastor

GALENA, KAN.—

God has continued to bless in our midst and we are continuing to seek His throne for a revival. We don't want a series of night services, but a real revival from the throne of God. We have seen the moving of His Spirit in our midst and several have testified of

the healing power of God as it has been manifested in their lives. We have enjoyed having visitors from the Bible School in our services and ask that God bless their lives as they are a blessing to others.

Howard Whiteley, pastor

BAYARD, NEBR.—

Bro. Robert Girouard held revival services from September 28th to October 12th. One was saved and two received the Holy Spirit. Each message was a blessing to the church as Christians grew in spirit and knowledge. We are thankful for the Lord's blessings. The church is growing and we desire your prayers as we work here for Him.

Bill Allen, pastor

AMARILLO TEX.—

We have just closed a wonderful revival here in our church. The services were conducted by Rev. and Mrs. Jack Barker, Laverne, Okla. Bro. and Sis. Dewey Flock, Katy, Texas, assisted in the meeting. The sermons were outstanding, reminding us again of the soon coming of our Lord, and our need to be ready. Several definite healings were received, and one young teenager found the Lord in pardon of his sins. Others were blessed and touched by the hand of God.

Neil Ragan, pastor

FULL GOSPEL MISSION—

BELLVILLE, TEX.—

We are happy to report that the Full Gospel Mission of Bellville has richly been blessed in the last year. He has certainly been in our midst. We want to thank the Lord for sending us such wonderful pastors and also Sis. Jonelle Troutt to help. They are won-

derful workers for the Lord. Our vacation Bible school held in the summer was very good with the average attendance each day between 35 and 40. Please remember us in prayer that we can see our church grow.

Della Krumrey, reporter
Andy Qualls pastor

BEAVER, OKLA.—

Sunday night, November 2, was the closing service of two weeks revival in Beaver. Bro. Niel Ragan, from Amarillo, Texas, was the evangelist.

God blessed in every service with the moving of His Spirit and the Word of the Lord went forth with power. Two people were saved and as a church we can say that we have had revival. We are thankful for God's mercy to us individually and as a group of believers.

Leora Woodson, reporter
Lowell Long, pastor

EDITORIAL

(Continued from Page 3)

God for the needs in your life. All of us realize that we're living in the close of our Grace Dispensation so we need to begin to awake to our need of being in the House of God more. Only as we return to waiting on Him, are we going to find that grace to stand in the hours of trial facing us. Take your vacation or a few days of it and go to GUYMON and meet with God . . . He will bless you more than you will ask for if you wait on Him.

May the Lord bless each of you are our prayers as you continue to remember the Report in your prayers and support.

Howard Whiteley

Copy Deadline 25th of Each Month

ISREAL THE MIN-STATE

Edwin Modrick

(Continued from last month)

An organization, Youth Aliya, was begun by the late Henriette Szold, who devoted her life and energy to the salvation of Jewish children. Inaugrated at the time when Hitlers terror struck out at women and children in mad hatred against their race, the organization has raised funds from Jewish and non-Jewish sources to bring tens of thousands of European Jewish children to the Holy Land. The whole scheme was based on the restoration of their human dignity and on the belief that man is good - the living antithesis to the perverted distortion of decency which their persecutors in Europe had written on their banners.

With the blessed adaptability of youth, all traces of past misery soon disappeared, and a laughing, healthy generation was the gratifying result. The fulfillment of one woman's dream had made possible the partial rebuilding of a nation.

While the slaughter of millions of Jews went on in Hitler's 'Fortress Europe', a fraction of their fellow believers, in dogged fanaticism and devotion, continued in the Holy Land what they had started some 60 years ago; to build a better world of their own.

It has been a fight for survival in the first line, but more than that: a revolt against the past in order to regain their dignity, and a proud struggle for the rights of man. There was nothing melodramatic in this process, nor was it marked with self-pity. Some tens of thousands of urban, educated Jews simply transformed themselves into peasants, fishermen and rural workers; some hundreds of thousands of middle-class people became organized laborers in industry, and the rest remained what they had been, town-dwellers.

But over all these modes of existence is hoisted an invisible banner of the single slogan . . . NEVER AGAIN.

Never again will they suffer as strangers abroad. Never again will they be denied social equality. Never again will they go back to garb themselves in the costumes of other nations. Never again will they have to depend on other people. Never again will they be brains without hands. Never again will they

be prosecuted and murdered and caused to bear wrath and contempt for their one soul sin - that they are Jews - NEVER AGAIN.

Instead they will work their hands to the bone, they will suffer heat and hardships, they will face crisis with the Arab sector, they will plan and scheme, they will build and toil, they will fear and hope; hope that one day they will be like they really want to be . . . free . . . really free.

These things, to be despised and persecuted, are important. To them it is the only safeguard that the long chain of humiliating experiences of two thousand years in all countries will be broken, and these nightmares will not happen again, never again.

On May 14, 1948, as the British withdrew control, Israel proclaimed herself independent. Israel has progressed a great distance since that time. Now Isreal is just about to finish a huge Atomic Reactor. And we have spoken of Hitler after all, was it not Christ who fled the action of 'first century Hitler's and then returned to make a lasting impression on the mind. We have considered all the Jews except the most important Jew of all. Here is a young man who was born in an obscure village. He worked as a carpenter until He was thirty years old and then for three years was an itinerant preacher. He never wrote a book. He never held an office. He never went to college. He never owned a home. He never put his foot inside a big city. He never traveled over two hundred miles from the place where He was born. He had no credentials but Himself.

While He was still a young man the

tide of public opinion turned against Him. His friends ran away. He was turned over to His enemies. He went through the mockery of a trial. He was nailed to a cross. When He was dead He was laid in a borrowed tomb.

Nineteen centuries have come and gone, and today He is the leader of the column of progress and the central figure of the human race. Put all together, all the armies that ever marched, all the navies that ever sailed, all the parliments that ever sat, and all the kings that have ever reigned have not affected life on this earth as has this one Jew.

The story of the Jews is characterized by the story of an egg. Ten years ago eggs were rationed in Isreal, and now they export over a million in a single day.

HOW ODD
OF GOD
TO CHOOSE
THE JEWS

S	T	A	B	L	I	S	H	Y	O	U	R
L	O	S	E	S	W	O	R	E	R	A	
A	S	T		E	L	I	A	S	I		
U	S	T	O	L	A	D	I	S			
G	R	E	U	R		C	U	R	S	E	
H	E	A	R	T	S		F	O	R	H	
T	H	E		C	O	M	I	N	G	O	F
E		J	O	B		R	E	E	L	E	R
R	E	H	U	M		E		S	A		
L	S	E	A	S		Y	E	S	U		
E	D	I	T		T	H	E		L	O	R
N	E	R		Y		A	M	N	O	N	
D	R	A	W	E	T	H		N	I	G	H

Answer To Last Month's Puzzle

APOSTOLIC RADIO HOUR

9:30 A. M. APOSTOLIC STUDENT CENTER
 Every Sunday Goodwell, Oklahoma
 10,000 Watts Bill Patterson, Director

KGYN - 1210 - GUYMON, OKLAHOMA

EDWIN MODRICK, PASTOR

Apostolic Faith Church MON 9th and North Lelia

Christmas Canata

“ CAROL OF CHRISTMAS”

WEDNESDAY, DECEMBER 10

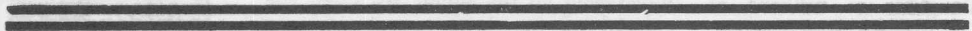
7:30 P. M.

PRESENTED BY THE MUSIC DEPARTMENT

PIANIST SHARI COOK

ORGANIST DOROTHY KINSER

NARRATOR RON MAPLES



Ordination Service

THURSDAY, DECEMBER 11

CONGREGATIONAL SINGING

PRAYER

MASTER OF CEREMONIES REV. ROY WOOSTER

SONG SOLO

SONG SEXTET

SERMON REV. WINSTON BARKER

ORDINATION

Homecoming Service

THURSDAY, DECEMBER 11

2:00 P. M.

CONGREGATIONAL SINGING

PRAYER

SPECIAL SINGING FORMER STUDENTS
 SPEAKER REV. DANNY ROBINSON
 ROCKDALE, TEXAS

Commencement

THURSDAY, DECEMBER 11

7:30 P. M.

INVOCATION

MALE QUARTET
 CHOIR
 PRESENTATION OF SPEAKER SUPT. PAUL CLANTON
 SPEAKER REV. DOYLE WILES
 PRESENTATION OF DIPLOMAS SUPT. PAUL CLANTON

BENEDICTION

Business Meeting

DECEMBER 11, 1969, 3:15 P. M.

The annual business meeting of the Apostolic Faith Ministers and Laymen will be held at the close of Bible School, 3:15 p. m., December 11, 1969.

Each church and each pastor and each minister has one vote for the election of a trustee for our Bible School Board. Mail any absentee vote to Rev. Alford Whiteley, Box 110, Baxter Springs, Kansas 66713.

Rev. Doyle Wiles term of office expires this year and your vote should be sent in to re-elect him or for another person of your choice. Pray earnestly that God's Will be brought out in every item of business. This is the best way and the only way for God's blessings to rest upon the Bible School.

Make your plans now to be represented at this meeting and for the close of Bible School. We need to join together in Christian fellowship and to gain from God what He has in store for us.

Children's Hour ...

-By Carolyn Quesenburg



RED MITTENS

Kimberly came running home so fast that her neat, long pigtailed bounced on the back of her coat. She went directly to the church because she knew her mother would be there preparing her sermon for Sunday. Kim even forgot to knock on the office door. Her mother had instructed her very clearly, "Kim, never enter a closed door, if you think someone might be in that room. If the door is closed, that means that someone wants privacy. It's not polite to walk into a room when the door is closed—not even my office, because I might have someone in there talking or praying with me. Remember to knock, always."

Kim had remembered—until today.

"Oh mother! Forgive me. I was so excited I forgot to knock."

Mother smiled and said, "That's all right this time, dear. What is it you are so excited about?"

"Oh, Mother, guess what Grandma Smith made for me?"

"A dress for your doll?"

"No, even better than that! She made these beautiful, beautiful red mittens for me. Aren't they the prettiest mittens you've ever seen in all your life? They fit just right too." Said Kim as she wiggled her fingers about in the nice soft, knitted wool.

O Kim, those are pretty. You needed a pair of mittens too. Well, dear, dear, Grandma Smith. God bless her. Did you think to thank her?"

"Oh, yes, Indeed, Mommy, I certainly did and I gave her a big hug and a kiss on each cheek too. She smiled

so pretty and said she wished she'd get sugar like that for every pair of mittens she'd knitted."

"But I'd better run along and let you work," said Kim. "Forgive me for bargin in. 'Bye Mommy' I love you." And she blew a kiss to her mother as she went out the door.

Kim walked back through the hall to the side exit of the church. She noticed a poster that her mother had put on the bulletin board reminding the people of the Christmas basket they were going to send to the missionaries. She noticed a picture of a girl her own age putting something into the basket but went on out the door with no more thought of it.

The day came for the gifts to be put in the basket to send and Kim still had no gift to give. All she could think of was her new red mittens that she loved and needed so much. When the basket was full and everyone had put their gifts in she put her red mittens on top. The man in charge saw them and asked if someone had lain them there by mistake.

There was a long pause.

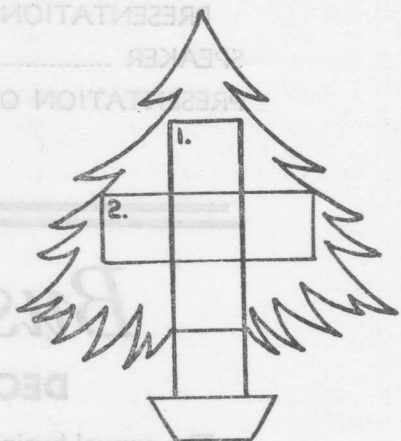
Kim slowly got to her feet and said, "Mr. Harrison," I put those mittens in the basket to send. Her mother did not ask for an explanation but she knew why Kim had done this. She had given something that was very dear to her even as God had given someone that was very dear to Him. He gave us a gift on Christmas Day. It was His Son, Jesus.

Kim said, "You see, Grandma Smith made them for me and I guess I was

terribly selfish to want to keep them even though they are the only mittens I have. But if God wants me to give them for Him I will because it has made me very happy on the inside.

REARRANGED WORDS

1. (down) Because they believed God and His promises, the wise men came from the _____ to find the Baby Jesus. Matt. 2:1
2. (across) Because of Abraham's faith, God provided a _____ for an offering. (Genesis 22:11-13)



Rearrange all six of the letters in these two words to make two six letter words.

1. M _ _ _ _ _
2. S _ _ _ _ _

1. A title given to our Lord (Luke 8:34)
2. A word meaning brook (Amos 5:24)

ANSWER

1. (down) East 2. (across) Rain
1. Master 2. Stream

OFFICIAL ORIGIN OF THE ORIGINAL APOSTOLIC FAITH

ORIGINAL APOSTOLIC FAITH

Charles Fox Parham, FOUNDER,
Bethel Bible
School
Topeka, Kansas
1900

"BIBLE SCHOOLS"

The Apostolic Faith Movement was born in a Bible School in 1900, and we praise God that the BIBLE School vision is still with us today.

In 1905 a Bible School was conducted in Houston, Texas.

In 1937 and 1938 two terms of Bible School were conducted at the old Parham home in Baxter Springs, Kansas.

Also, there was a Bible School conducted in Wichita, Kansas in the spring of 1945.

Then in the fall of 1945 a committee was appointed at a ministers meeting to secure property for a permanent school. At that time the present "Bible School Home" at 923 Lincoln Avenue was purchased. The Bible School grew until this building could no longer accommodate the enrollment.

In the spring of 1950, work began on the new Bible School Chapel at 1009 Lincoln Street. Construction began with very little money in the treasury, and as the building went up, God supplied the need.

At the Dedication of this beautiful Apostolic Faith Bible School, enough donations were given to free it of all debt. All glory and honor unto our God.

Other buildings, as the parsonage, teacher's apartments and other improvements, have been done and still the Bible School property stands today free of all debts.

"HISTORY OF THE APOSTOLIC FAITH MOVEMENT"

Quotations from the book,

"Life of Charles Fox Parham",

Founder of the

Apostolic Faith Movement

Written by his wife, Sarah E. Parham

"Life Sketch of Charles Fox Parham"
in the days of his youth.

The Parham family is an old English family from Philadelphia, Pennsylvania.

Charles Fox Parham, son of Ann and William M. Parham, was born in Muscatine, Iowa, June 4, 1873.

In 1878, the family moved from Muscatine, Iowa to Cheney, Kansas, and

numbered themselves among the pioneer settlers in Sedgwick County.

His mother died at Cheney, Kansas, in December, 1885, Charles being about twelve years old at the time of his mother's death.

Just before his mother died, she turned and lovingly said, "Charlie, be good." There, in the presence of God and his dying mother, he vowed that he would meet her in heaven.

The words, "BE GOOD," made a deep impression on his heart, and influenced him in later years to consecrate his life to God and the work of the ministry.

In the year 1879, Charles attended his first Sunday School in the home of Arthur Dibbens.

Charles Fox Parham tells his experience as follows:

"At six months of age I was taken with a fever that left me an invalid. For five years I suffered with dreadful spasms and enlargement of the head."

"At nine years of age I was stricken with the first case of inflammatory rheumatism, virtually tied up in a knot; I suffered much. I did not grow any for three years. Being very sick and weakly, my early days were spent at light tasks."

"The earliest recollection I have of a call to the ministry was when about nine years of age, and though unconverted, I realized as certainly as did Samuel that God had laid His hand on me."

"The Bible was almost a constant companion. I became thoroughly familiar with it, reading it just as it says."

"I don't remember having ever heard but one or two preachers before reaching the age of thirteen years; and was then converted in a meeting held in the congregational church."

"Other scenes and memories may fade, but who shall ever forget the place where God spoke peace to the soul."

"I became a Sunday School teacher and worker, and at the age of fifteen, held the first public meeting."

"I entered college at sixteen, at the "Southwestern Kansas College," in Winfield, Kansas, pursuing the religious work more than the studies."

"Having been an invalid for many years, it was suggested that it would be a great work to become a physician; I chose my studies with this end in view; but the lamp of life faded, losing ground, day after day, I became not only guilty of sins of omission, but sins of commission as well. I knew I was failing God."

"For months I suffered rheumatic fever, given up by physicians and friends. Then one day there came to me those wonderful lessons of how Jesus healed; Why could He not do the same today?"

"All through the months that I had suffered, the words kept ringing in my ears, WILL YOU PREACH? WILL YOU PREACH?"

"I cried out to the Lord that if He would let me go somewhere, someplace, where I would not have to take collections or beg for a living, that I would preach if He would heal me."

Then I tried to pray, with mind clouded with drugs, I was unable to frame my thoughts, but soon began to repeat the Lord's Prayer, "Our Father which art in Heaven," but when I came to that sentence, "Thy will be done in earth as it is in Heaven," suddenly my mind cleared; I cried out to our Lord, "Oh God, I know some day soon, Thy will shall be done in all the earth, the human race shall be lifted to a sinless and sickless plane, but as Thou sayest in Thy word, that we are now to know the power of the age to come, I claim my heritage now, oh, Lord, if Thy will is done in the whirlwind and storm, if Thou dost ride upon the clouds and walk upon the waves, if lightning awaits Thee and thunders attend Thee, if Thou didst set the stars as lanterns at night in the sky, if the Sun in his chariot of flame ever follows his well beaten orbit or the Moon in its Silver Ship ever keeps her course in the trackless sea of the sky, if Thou didst embattle the mountains with hills, spread forth the valleys with the palms of Thy Hand and trace the Rivers with Thy fingers; if Thou didst prepare the beds for the Oceans, and say to them when incrouching upon the land, "Thus far shalt thou come and here shall thy proud waves be stayed," if Thou didst carpet Thy footstool with all this magnificent vegetation. Then if Thy

(Continued on page 11)



Teacher's Notebook

YOU—THE TEACHER ARTICLE 7

A teacher at the close of a summer camp seminar on teaching replied with one word to the question, "What do you propose to do first, upon your return home to improve the work of your Sunday School?" Her reply was, "Resign." She was joking, of course, but the teacher who realizes and confesses her inadequacy is prepared to improve.

What is teaching? Webster says it is imparting knowledge or skill; giving instruction, and in Sunday School this applies to the heart, the soul, the life of the individual as well as to the mind. Instructing the pupil in the knowledge of the Bible and coaching him in applying its principles to his life is a good description of the Sunday school teacher's function.

Good teachers achieve their success by study and hard work. How successful you are depends on the desire you have to develop your abilities to the maximum degree. Teaching is a specialized function. It is more than merely handing out facts and information. In teaching Sunday school if your pupil does not learn and does not LIVE what he has learned, you have not taught.

There are some rules to help you coach your pupils in a way that will enable them to grow as Christians, to live strong, true Christian lives.

(1) Know what is to be taught. When you go before your class, do you know exactly what you hope to accomplish during the lesson period. If so, you have meditated and prayed much because of which, you enter class with a full mind ready to deliver God's word.

(2) Gain and keep the attention of the

pupil upon the lesson. This attention must be centered on the lesson.

(3) Use words, terms, illustrations and methods understood in the same way by pupil and teacher. "Except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? For ye shall speak into the air." I Cor. 14:9.

(4) Lead the pupil from the known to the unknown. The pupil does not know the Bible as well as you know it. Your duty as teacher is to know how far he has progressed in his knowledge and to lead him from there into learning more.

(5) Stimulate the pupil's own mind to action. Most people simply do not like to think . . . it is hard work. If they are stimulated to thought and to participate mentally in the lesson, they will find it much more interesting. But how often are Sunday-school pupils imposed upon by an illy-prepared teacher who Drones through an uninteresting lesson. POOR BIBLE."

How often the Bible is made to appear dull and unappetizing because of a complacent and incompetent teacher. If you, as the teacher, do not stimulate the pupil to the point that he participates in the study, applying the teachings to his own life or his own situation, you have failed . . . Remember that.

(6) Require the pupil to reproduce in thought the lesson he is learning. This means that you are to teach the pupil so effectively that he, if asked, can review the lesson afterward and tell what it means to him.

(7) Repeat, review and otherwise reproduce the lesson, deepening its impression with new thought, linking it with added meanings, finding new applications, correcting any false views and completing the true.

But Rules are not enough. Do NOT be a slave to rules. You are to employ them, just as an automobile driver obeys the laws as he drives, but without thinking of the laws instead of his driving.

Your best instructor in teaching is your experience. As in all other achievement, we learn by doing. We learn to teach by teaching.

You as a teacher may take training courses in teaching Sunday school, and it is important that you do so. You may visit other classes in public schools and in Sunday schools, observing how other teachers teach; and this is very worthwhile. And you should read at least one book each year on such. While all this contributes to your mastery of the art of teaching; your best instructor is experience.

(Continued on Page 11)

How Others Do it

"IMA PHONER"

You can increase your class attendance by having your pupils participate in the game of Ima Phoner!

Each week the names of your pupils are placed in a decorated box from which one name is selected.

This person becomes "Ima Phoner" for that particular week, and it is his PRIVILEGE to call all his classmates on Saturday to encourage them to attend Sunday school. It will provide friendly competition as the pupils see who will get the greatest number out on Sunday morning.

An "Ima Phoner" badge for your junior to wear during the week will create curiosity among his friends at school and give him an opportunity to invite others to Sunday school.

TEACHER'S NOTEBOOK—

(Continued from page 10)

Indicators of Good Teaching

Interest. When a pupil is interested he will learn.

Participation. Participation is an excellent way to learn, but a teacher must beware of the pupil who likes to participate merely to be "showing off?"

Activity. When a pupil does in daily life that which he is taught to do, the teacher is succeeding.

Flexibility. There is no one best way to teach. The teacher uses a variety of methods. When a teacher employs different methods, intended to meet different situations and to achieve different purposes, that is good teaching.

Realism. Jesus is real, living, actual; His Spirit is with us, ours is a living, all powerful God; the Bible is His Word and not the semi-mythological record of a bygone day; the church is here and will continue forever and we are to live as children of the heavenly Father. Make JESUS REAL to the students.

Purpose. When the teaching is good, pupil and teacher know what they are doing and why.

Problem-solving. "That lesson helped me," is heard when the teaching is good. Every pupil has problems. The Bible has the solution of those problems. Good teaching brings this solution to the aid of the pupil.

Behavior. Exhaustive tests have established that children who are taught the Bible are more honest than those who do not know the Bible's teachings. When pupils discard evil habits; succeed in resisting temptation, make a practice of doing good to others, attend the church's services faithfully, the evidence is that the teaching is good.

May each teacher feel the NEED of the Holy Spirit's anointing as she stands to give forth God's Word in all its fullness to those God has entrusted in her care.

Correction Notice

Due to a misunderstanding, it was stated in last month's paper that the ADAIR family furnished the room for Dean of Women. It should have stated, It was furnished by STUDENTS OF FAITH CHAPEL.

The Bible contains the only safe "tranquilizer" . . . try I John 2:1,2."

Bible School History—

(Continued from Page 9)

will be done in me, I shall be whole."

"And as I prayed, every joint in my body loosened and every organ in my body was healed. The disease was killed."

"Yet, after having the use of all my body, my ankles remained helpless, they had been so swollen and inflamed for months that when the disease left, it left the joints absolutely without support."

"Doctors said I would never use them again, nothing in medical science could reach the case."

"After some time I learned to walk upon the sides of my feet, or rather upon my ankles with my feet thrown out to the side."

"I wondered all those months why, if God has healed the rest of my body, why not the ankles?" "But I had promised God my life in the ministry and woefully failed Him."

Now if we have made a vow or promise to GOD, we will have to keep that vow, before we get complete healing

"When I remembered my vow to God and made a consecration that I would go into the ministry, if He would heal my ankles."

"Then one night, while praying under a tree, to which I had crawled on the old College Campus, God instantly sent the virtue of healing through my body and my ankles were made whole. He is a wonderful SAVIOUR for soul and body."

"At the age of nineteen, I was called to fill the pulpit of Dr. Davis, founder of the Baker University of Baldwin, Kansas, which I held for two years.

After which, five years were spent in Evangelistic work; hundreds were converted, scores Sanctified and a few healed."

"December 31, 1896, I was married to Miss Sarah E. Thistlethwaite in Tonganoxie, Kansas."

"Looking back over these years, we see how we were led to the establishing of a healing home in Topeka, Kansas; then followed the opening of the Bible School, "Bethel College." Topeka, Kansas, 1900.

"BETHEL HEALING HOME"

In 1898, Bro. and Sis. Charles Fox Parham established a "Divine Healing

Home," Topeka, Kansas, located at 4th and Jackson St., which was called "Bethel."

In this home the sick in body were given loving care for their bodies and they received scriptural instructions showing them that it is God's will to heal the body as well as the soul.

This was a faith home, all this loving care and service was given "without money and without price."

The first issue of "The Apostolic Faith", was published at "Bethel Healing Home", twice a month. The first paper was somewhat smaller in size than it is now. Charles Fox Parham was the first editor of this paper, giving it the name it has continued under since that time.

Special studies were given to ministers and evangelists, and many workers were instructed in Bible truths.

They taught Salvation, Sanctification, Healing, the Second Coming of Christ, and the Baptism of the Holy Spirit, although they had not then received the evidence of speaking in other tongues as they did later in the College of Bethel.

In the spring of 1899, Mr. Parham was led to visit various religious schools, seeking to find any deeper truths.

Leaving the work in charge of two Holiness preachers, he visited Dowis' work who was then in Chicago, the Eye-opener work of the same city, Malone's work in Cleveland, Dr. Simpson's work in New York, Sanford's "Holy Ghost and Us," work in Maine and many others.

On arriving back at Topeka, Kansas, his home, he found that the two Holiness preachers had stolen his work from under him and he was virtually set out in the street.

He went to his room to fast and pray, to be alone with God that he might know His will for his future work.

Many of his friends desired him to open a Bible School. By many wonderful miracles they were enabled to secure what was then known as "Stone Folly", a great mansion patterned after an English castle, one mile west of Washburn College in Topeka, Kansas which later became widely known because of the outpouring of Pentecost as the College of Bethel.

(to be continued)

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FOR INFORMATION WRITE:

Rev. Edwin Modrick, 305 East 11th, Guymon, Oklahoma 73942

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APOSTOLIC FAITH CHURCH

LAVERNE, OKLAHOMA

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REV. JACK CORNELL, PASTOR