

# BLUE HILL CORRIDOR PLANNING COMMISSION



APRIL 2018 BLUE HILL CORRIDOR PLANNING COMMISSION NEWSLETTER

**Last Meeting:** Wednesday 3/7/2018  
**Next Meeting:** Wednesday 4/4/2018

**Location:** Roxbury Multi Service Center 321 Blue Hill Avenue, Boston, MA 02121

**When:** 6:00PM - 8PM

Listen and watch the "BEJI Report" every Thursday morning at 8:00am on **102.9FM** and **www.bostonpraiseradio.tv**

"People Power with Priscilla" every Thursday morning at 9:00am online **www.bostonpraiseradio.tv - Roku TV - Apple TV - Periscope - FB Live**

To call-in and talk to us contact **617 - 282 -7794 & 617-282-0685**  
To Listen-in only **712-770-7534**

## BHCPC Partners

**TSNE-Mission Works**  
**Black Economic Justice Institute**  
**Boston Praise Radio & TV Networks**  
**Grove Hall Main Streets**  
**MAMLEO**  
**Roxbury Multi Service Center**  
**City Councilors –At-Large**  
**Ayanna Pressley**  
**Michelle Wu**  
**Annissa Essaibi-George**

**Contact:** 908 - 800 - BEJI (2345)  
**For More Information Visit:** [www.bejii.org](http://www.bejii.org)

**Co-Founder/Executive Director -**  
Brother Lo

**Co-Founder/Program Director -**  
Priscilla Flint-Banks

## What is happening this month within the Blue Hill Corridor Planning Commission (BHCPC) ?

**Nia Evans, Director from the Boston UJIMA Project** was a guest speaker at our March meeting. **Nia** gave us a little background on the **UJIMA Project** and what they are trying to do around creating a fair economy. **Nia** also talked about An upcoming workshop on Head, Heart and Hands, TBA. She requested that we check out their Website to watch a couple of videos at [www.ujimabboston.com](http://www.ujimabboston.com). **Sarah, the Communications Director from UjIIMA** was also introduced and may be coming to more of the meetings to assist us with her knowledge.

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**Outreach/Research:** This Team consist of: **Supreme** (Acting Chair for one year), **Fitz** (Co-Chair), **Vickie** (Secretary) and **Chief** (Data Entry) and **Dora**. The Outreach Committee has taken off like a rocket because they have already had a meeting and will continue to meet every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of the month. Their work consist of numerous endeavors including putting together the Resource Guide. Note: Sarah has offered to have her father help them with the Map.

Just to name a few: they will be responsible for Redoing the Surveys, New Voter Registration as well as engaging the community to Vote, Street Volunteer Team, locating New Dispensaries, Residence, ID Nationalities and Property Owners, Vacant Lots, Properties, Open Space and Abandoned Building. Note including find who's responsible Land Ownership for the property to be cleaned up or out, even if they have to clean up the land or areas themselves.

## HIGHLIGHTS OF THE MONTH

- On **March 17<sup>th</sup>** Brandon will be at the Urban League, offering his free service on Nutrition from 9:00 am -12:00 pm. The cost is \$30 fundraiser with 4 to 5 different events.
- On **March 29<sup>th</sup> from 6:00 – 8:00 pm** (on behalf of 3<sup>rd</sup> Sector), Priscilla will be speaking at Global Ministries at 470 Washington Street .
- On **March 31<sup>st</sup> from 10:30 – 11:30 am** Priscilla will be at Global Ministries with Teri Williams the President of One United Bank – Teri will be promoting her children's book "I Got Bank".