



2018 Pioneer Days Vendor Application

July 20th 4-8pm & 21st 9am-4pm

Name: _____

Address: _____

Phone: _____

Email: _____

Sales Tax Id # or SSN : _____

Description of Items to be sold: _____

Electricity is extremely limited at the park. Please plan to bring your own generator or alternate power source.

Signature: _____ Date: _____



Please make checks payable to :

San Juan County Chamber of Commerce

P.O. Box 217 Monticello, UT 84535

_____ Food Booth(s) @ 55.00 (Saturday)
_____ Food Booth(s) @ 25.00 (Friday)
_____ Non-Food Booth(s) @ 35.00 (Saturday)
_____ Non-Food Booth(s) @ 10.00 (Friday)
\$ _____ Total Enclosed

Call 435-459-9700 for more information or questions