



# BASTROP COUNTY BAR ASSOCIATION

## 2018 Bastrop County Bar Association Scholarship Application

Dear Counselor/Student:

*Please provide a copy of this letter to students along with the application.*

The Bastrop County Bar Association (BCBA) is now accepting applications for the 2018 Scholarship Program which is dedicated to assisting students who have proven the ability to do college level work, yet may not be able to obtain financial aid through traditional sources. These scholarships of \$2,000.00—\$1,000 for your first year and \$1,000 for your second year—each are awarded to five (5) high school seniors from Bastrop County (with at least one scholarship being awarded to a student at each public school within Bastrop County) attending college in the Fall of 2018. The scholarship criteria do not include requirements concerning race, sex or field of study.

**Prospective scholarship candidates MUST submit the following:**

- 1) the completed and signed 2018 BCBA Application form;
- 2) a transcript through December 31, 2017;
- 3) one letter of recommendation on official letterhead from school counselors, teachers or administrators;
- 4) a list of work/school activities;
- 5) a personal statement; and
- 6) the applicant must sign and date the certification section of the application.

**The application must be postmarked no later than April 23, 2018 to be eligible for consideration.**

All high school seniors in Bastrop County who have not entered college and have true financial need are encouraged to apply. If you have questions, please contact Caroline McClimon at 512.237.3422 or [caroline@lostpineslaw.com](mailto:caroline@lostpineslaw.com).

Sincerely,

Caroline A. McClimon, BCBA 2018 President

**P.S., ALL REQUIREMENTS MUST BE INCLUDED WITH THE ENCLOSED APPLICATION. TRANSCRIPTS AND LETTERS OF RECOMMENDATION MAILED SEPARATELY WILL NOT BE CONSIDERED.**



**2018 BASTROP COUNTY BAR ASSOCIATION SCHOLARSHIP APPLICATION**  
*(Please print)*

**APPLICANT INFORMATION**

Name Last \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ E-mail \_\_\_\_\_ Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**HIGH SCHOOL INFORMATION**

School Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ County \_\_\_\_\_ State/Zip \_\_\_\_\_  
Graduation Date Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
Counselor Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Awards Ceremony Date \_\_\_\_\_

**TRANSCRIPT/  
REPORT CARD  
INFORMATION**

*Students must include a high school transcript, AND a copy of your 1<sup>st</sup> semester report card from the 12<sup>th</sup> grade AND complete the following section.*  
SAT/ACT Score \_\_\_\_\_ Applicant ranks \_\_\_\_\_ in a class of \_\_\_\_\_  
Cumulative Grade Point Average \_\_\_\_\_ /4.0 scale

**FINANCIAL**

*The Selection Committee can evaluate your financial need only if it knows how you are supported.*  
Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_  
Years of school completed      Father \_\_\_\_\_      Mother \_\_\_\_\_  
Number of children in family \_\_\_\_\_      Number of children in college \_\_\_\_\_  
Estimate of parents' 2017 GROSS Annual Income (Check one)  
\_\_\_ \$0-\$25,000 \_\_\_ \$26,000-\$50,000 \_\_\_ \$51,000-\$75,000 \_\_\_ \$76,000-\$100,000 \_\_\_ Over \$100,000  
List all financial assistance applied for, if scholarships have been awarded, list amount.  
\_\_\_\_\_  
\_\_\_\_\_

**COLLEGE SELECTION**

Names of colleges to which you will be applying in the Fall of 2017.  
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
Planned Major(s) \_\_\_\_\_

**REFERENCES**

At least one letter of recommendation addressed to the BCBA Scholarship Committee from teachers, counselors, administrators, employers, or business leaders is required.

**WORK EXPERIENCE/  
ACTIVITIES**

On a separate sheet, list all activities and/or organizations in which you have participated while in high school. In addition, list all job experiences and/or volunteer activity. Indicate how many hours per week and weeks per year were spent in both jobs and volunteer activity.

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**PERSONAL  
STATEMENT**

Type a one- or two-page personal statement explaining your career goals, why you wish to attend the college(s) you have chosen, why you wish to receive this scholarship, your financial support and need, any unusual circumstances and any other information relevant to this application. ***Your personal statement is one of the most important aspects of this application and is equivalent to an interview.***

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**CERTIFICATION**

I certify that all of the information on this form is accurate and complete to the best of my knowledge. The application package becomes the property of BCBA and will not be returned or acknowledged. Falsification of information may result in termination of any scholarship granted.

Applicant's Signature / Date \_\_\_\_\_

***ALL REQUIREMENTS MUST BE INCLUDED WITH THIS APPLICATION. TRANSCRIPTS AND LETTERS OF RECOMMENDATION MAILED SEPARATELY WILL NOT BE CONSIDERED.***

***Your application package must be postmarked no later than APRIL 23, 2018 and mailed to:***

**Scholarship Fund of the Bastrop County Bar Association, 219 Main Street, Smithville, Texas 78957  
or e-mailed to [Caroline@LostPinesLaw.com](mailto:Caroline@LostPinesLaw.com)**

**CHECKLIST**

Applicants are required to send the total application package together in the following order. It is the applicant's responsibility to see that this application is complete and all materials are sent together. Incomplete applications will not be processed.  
**April 23, 2018** postmark insures consideration.

1. Application—must be complete (sign application);
2. Transcript and Report Card;
3. Reference Letter(s);
4. List of Work/School activities; and
5. Personal Statement.

**STOP!**

**Please double check that all requirements of application have been completed.  
DO NOT FORGET TO SIGN AND DATE YOUR APPLICATION**