

C.a.K.e presents  
**The 11th Annual Aperire Arts Festival 2019**

**VENDOR CONTRACT & INFORMATION**

SATURDAY, APRIL 27, 2019 ~ 3 PM – 9:00 PM

CLAUDIO AND KHEPRI ENTERPRISES

Venue: Van Ness Courtyard (Tower District) ~ 1459 N. Van Ness Ave. Fresno, CA, 93728 ~ 559-270-0501

Event Coordinators: Claudio Urrea

Email: ~ cDrKlaw@Gmail.com

**DEADLINE: MONDAY, APRIL 22, 2019**

We invite you to participate in The 11th Annual Aperire Arts Festival. This event is free for the general public to attend, which means more sales opportunities for your business. Please read the following policies, complete the information sheet (page 2) and sign the agreement. By signing you agree to the following:

- 1.) DEPOSIT: A 50% deposit of your VENDOR FEES is required to reserve a space (non-refundable). The remaining balance is due no later than MONDAY, APRIL 22, 2019. The event will begin at 3:00 p.m. and will continue until 9:00 p.m.
- 2.) SPACE ASSIGNMENTS: Space assignments are made on a first-paid, first-pick basis.
- 3.) Bring your own VENDOR SIGNS AND MENU BOARDS for your area (no electrical signs).
- 4.) WEATHER: The Aperire Arts Festival will be held RAIN OR SHINE.
- 5.) SET-UP/LOAD-IN: Setup/load-in begins at 1:00 p.m. and we would like everyone to be READY BY 2:45 p.m., 15 Min before the 3:00 p.m. start time.
- 6.) NO BOTTLE WATER OR SOFT DRINKS: Please do not bring water or soft drinks to be sold or given away.
- 7.) END TIME: Event end time is at 9:00 pm, please clear your area, cleanup and be ready to vacate the premises by 9:30 p.m.
- 8.) CLEAN-UP: ALL trash, papers or boxes must be placed in a trash container/dumpster.
- 9.) DAMAGES: You are responsible for any damages to the property caused by your business in the course of the event.
- 10.) ELECTRICITY: We have lighting available indoors and outdoor lighting after daylight. Electrical outlets are available for an additional \$5 per outlet (no electrical signs). It is your responsibility to bring extension cords for EACH outlet requested as the electrical outlets are not always directly by your area.
- 11.) VENDOR DEADLINE: The deadline to submit the Vendor application and vendor fees in full is **MONDAY, APRIL 22, 2019**. Please remit completed contract and submit vendor fees to Claudio Urrea, Event Coordinator: ~ 559-270-0501 ~ cDrKlaw@Gmail.com
- 12.) LIABILITY WAIVER AND RELEASE: I, assume all responsibility for, and risks and hazards of, participation in the event space rental activity planned by C.a.K.e., Inc.. In considerations of the property and C.a.K.e. management providing permission to use the space requested, I, and all members of my company/group, do hereby release the property owners and C.a.K.e. management, including all officials, officers, employees, sponsors, organizers, supervisors, volunteers, participants, and all other agents, of any and all claims, demands, rights, and causes of action of whatever kind and nature, arising from and by reason of, and all known and unknown, foreseen and unforeseen, bodily and personal injuries, damage to property, and the consequences thereof, resulting from participation in the rental activity planned on the Arts Club Academy premises.

C.a.K.e.  
Van Ness Courtyard  
[www.CaKeWorldWide.com](http://www.CaKeWorldWide.com)

The 11th Annual Aperire Arts Festival ~ Sat. April 27, 2019  
VENDOR CONTRACT & INFORMATION

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip \_\_\_\_\_ Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Note: Email is our primary means of communication. PLEASE PRINT CLEARLY.

\*\*\*E-mail # 1: \_\_\_\_\_ \*\*\*E-mail # 2: \_\_\_\_\_

- Indoor 4.5' x 6' **Vendor** space rental fee is \$25.00 (non-refundable). This fee includes one (1) 4.5' x 6' area Only. Vendor must provide their own tables, chairs, signage, extension cords, etc.
- Outdoor Patio 4.5' x 6' **Vendor** space rental fee is \$25.00 (non-refundable). This fee includes one (1) 4.5' x 6' area only. Vendor must provide their own table, chairs, signage, extension cords, etc.

What type of Vendor space/s do you want to reserve?  Indoor  Outdoor

Contact Name and Number on Event Day: \_\_\_\_\_

(If you do not know this information yet, please list someone that can be easily reached)

**All Vendors:**

Will you require any 120-V (15 AMP) electrical outlet hookups, if so how many do you need (\$5.00 per outlet hookup)? \_\_\_\_\_

(To ensure that you will have enough electricity access on event day, we must know by 4/22/2019.)

Do you have Liability Insurance for your business?  Yes  No

(If yes, please have your insurance company add **Claudio and Khepri enterprises** as additional insured. This is usually a free service through your insurance company.)

Does your insurance cover this type of event?  Yes  No

What Products do you plan on selling at the event and what prices will you be charging? We will be including this information on our website. (NOTE: Please do not bring bottled water, soft drinks or any other kinds of beverages to be sold or given away; as this will be done by the venue).

\_\_\_\_\_

Will you bring a generator?  Yes  No

(It is requested that generators be muffled for sound.)

Will you have an open flame on site?  Yes  No

By signing this Vendor Contract/Information sheet, I state that I have read, understand and agree to comply with the rules as attached to this Vendor contract and information sheet.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

(Please contact Claudio Urrea, Event Coordinator at: 559-270-0501 or cDrKlaw@Gmail.com to schedule a meeting.)