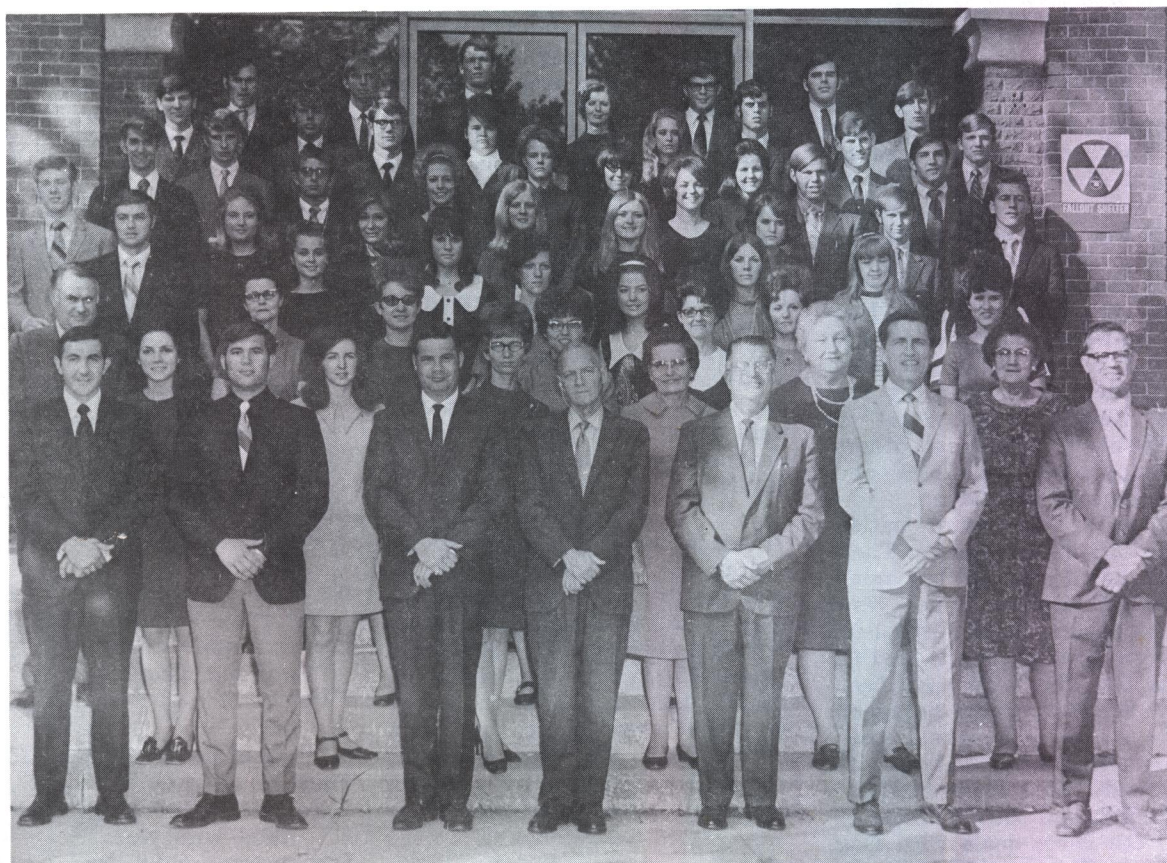


The Apostolic Faith Report

Volume XVII

November, 1970

Number 11



**APOSTOLIC FAITH BIBLE SCHOOL
STUDENTS AND FACULTY
1970 Term**

THE APOSTOLIC FAITH REPORT

Rev. and Mrs. Howard Whiteley, Editors
Post Office Box 133
Hardesty, Oklahoma 73944

EDITORIAL BOARD

Alford Whiteley Elkins, Arkansas
Doyle Wiles Logan, Oklahoma
Olen Bachler Katy, Texas

Published as the Lord Provides; sent to you upon request on the free-will offering basis.

APOSTOLIC FAITH REPORT

Box 133 Hardesty, Oklahoma 73944
Please send all changes of address, giving both old and new address, and Zip Code.

Printed by Hubbard Printing Service
417 N. Ellison Guymon, Oklahoma 73942

EDITORIAL

The eyes of the world are on the Middle East. It is in this area of the world that the destinies of nations will be settled. The nation of Israel has been an independent nation for 22 years, having to fight for existence since that time. For 1900 years Israel was a hiss and a by-word. They were not recognized as a nation by any people. Hitler killed them by the millions. Nero had many put to death. We could name many others who slaughtered the Jews and stacked them as cord wood.

Israel is a very small nation with only 2.5 million people. Their neighbor has made up her mind that she will destroy Israel. Now Israel has possession of Jerusalem, the first time since 70 A.D. Is this the time for which we have been looking? We find Russia lining up with the Arabs. All signs appear as though two great nations are getting ready for a great battle.

In the 38th and 39th chapters of Ezekiel, the Bible deals with Gog and Magog. This is the event for which our fathers and our forefathers have tried to prepare us. Isaiah 21:11 says "watchman, what of the night?" What do we see? God's clock is running and the time for His son's return is nigh. There are so many verses that deal with Israel being returned to their homeland and the events following. The Bible is our map and is telling us to trim our lamps for the bridegroom cometh.

We are warned of this time, to take heed, to be awake and watch the signs of the time. In Luke 21:34 we read, "And take heed to

Pen OF THE Editor



yourselves, lest at anytime your hearts be overcharged with surfeiting and drunkenness, and cares of this life, and so that day come upon you unawares."

"Overcharged" means to be loaded or burdened. Surfeiting refers to over-indulgence and debauchery. It seems that so many of us Christians are getting so over loaded and burnened with problems until we are getting careless about the soon return of the Lord. This day is going to come to us unaware if we are not careful.

Is this it? Is this the beginning of the end? Jesus told us to watch the fig tree. This is referring to the nation of Israel. Are we watching? These events are happening in 1970. We have seen more great prophecies unfold in the last five years than many previous years. What are we doing about it? Is this it!

Friends, we ask you to continue to pray for this work of the Report. We still do not have a permit as yet. The last issue of this paper we had to drive back to Galena, Kansas, to mail it. This was a big expense plus taking so much of our time away from our own church work. We need a permit here in Hardesty so we ask you to make it a matter of prayer.

Let us keep the Bible School before our minds at all times. Remember also at the close of Bible School is the election of a new board member. PLEASE, let us pray! Most of us have a good friend in mind. Is this the will of the Lord for this friend to be the new board member? I hope we will ALL FORGET FRIENDS and ask the Lord for the right man. The Bible School is our main headquarters so to speak and should be the burden of all of us. It is not a matter to be taken lightly.

Personally, we have appreciated the work Bro. Olen Bachler has

given to our movement. There are many phone calls and trips which are paid personally by these men. Then there is a great burden which rests upon their shoulders. We're quick to criticize their actions. Do we ever thank them? Bro. Bachler has stood staunch for the teachings of our movement which we feel are the teachings of the Bible. If we didn't agree this to be true, we'd leave and attend another church. Thank you for all your hard work, prayers and burden which you have carried for the school and the movement, Bro. Olen, and may God continue to bless you and guide you in your living and working for Him.

Howard Whiteley

MY LITTLE FRIEND AND ME

In the morning of my life
There was no bitterness, envy
or strife.

Life was new, like a child at play,
Nothing to mar the brightness of
the day.

No cares, no worries, or dismay.

But once,—a little girl and me
Couldn't quite agree,—

"Twas me who said,
"Why can't we be friends, you and
me,

"That would be much better, for us,
Than to disagree."

So, all that day my heart was
filled with glee.

For 'twas a kindly deed,—I did.

"Tward humanity.—
That gave the glad heart to me.

So, come let's be children,—
You and me.—

There's much more happiness,
In being like children at play,
Then all our cares will vanish
away.—

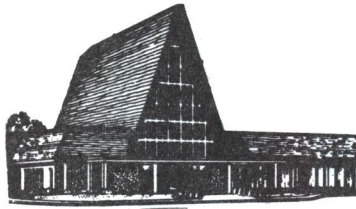
Then our days will be filled with
happiness and glee.

Just like my little friend and me.
There will be no bitterness to mar
our day.

And all our cares will take wing,
And fly away.—

—Frances Speiher

NEWS OF THE CHURCHES



Kansas City, Mo.

At present we are having services in our basement. We have not seen results here as we would like to, but are going to continue working with what we have. We are glad to have Bro. and Sis. Corky Weaver in our church, helping us.

Bill Patterson, pastor

Alvin, Texas

A wonderful revival was conducted by the Rev. and Mrs. M. D. Methvin. The week of Sept. 6 thru Sept. 12 the church people met every night for prayer. God answered those prayers with a wonderful two weeks of revival in our midst.

Bro. Ralph Denton was song leader and the special music was arranged each night by the local church people. Bro. Methvin, under the anointing of the Holy Spirit, delivered outstanding sermons which were followed with very good altar services. Five were saved, two sanctified and the last Sunday night four followed the Lord in water baptism. The next Sunday one more came to be baptized. We're rejoicing and praising the Lord for all the wonderful blessings received.

Our attendance was very good throughout the revival. We had set a goal to break our attendance record of 189, set last Easter, but the largest was 166. Still we feel God blessed us and we're looking forward to even greater things in the future.

Winston J. Barker, pastor

Vanderpool, Texas

We have moved back to our home at Vanderpool, Texas and are in charge of the church services here. The interest has begun to grow some as we had twenty-five out for the last Sunday night service and fifteen out for the Wednesday night service. Your prayers for the work here at Vanderpool will be appreciated. We desire to see it grow for the glory

of the Lord.

George Polvado

Vanderpool, Tex. 78885

Union Chapel Church, Mo.

We have been having good services at our church. Three were baptised in water recently. Several new ones have been attending for which we thank the Lord. Our attendance has been good with the Sunday School running in the 60's and 70's. We're praying that God will send us a real revival soon with souls being saved.

Mrs. Lola Kidd, reporter

Bob Cooper, pastor

Westminster, Colo.

We have proof of the fact that God is still alive! He met with us in June during our VBS which was under the direction of Sis. Ruth Leager and Sis. Lois Riley. We had a wonderful school with 42 enrolled. Shortly there after twelve youth were saved in our Sunday morning worship service... a time of rejoicing for all.

Some new families have started attending our church. We desire your prayers that we may reach these families for the Lord.

Bob Taylor, pastor

(Ed Note—In our move this report of their VBS was misplaced but we wanted to share it with you in spite of the fact that it was held during the summer. We feel it will bless your hearts as you read of those saved).

Hardesty, Oklahoma

As Paul states in His writing, I am content wherever I am as long as God is with me. We have enjoyed our labors here and God is blessing in our services. Our earnest prayer is that we can see the Christians deepened in the things of the Lord and lost souls won to the Kingdom of God.

October 17th the Apostolic Faith Bible School choir was with us and sang to a packed house. They certainly were a blessing to our

church. Following the service, their evening meal was served to them by our church ladies in the school cafeteria. On Friday the 16th, they were in concert at our school during the morning and a basketball scrimmage in the afternoon. Their Christian testimonies were a definite witness to many young people here. Daily Christian living draws many to the Lord. As we mix and mingle with those that are lost whether in work or play, our lives should serve as a magnet to draw them to Christ.

Howard Whiteley, pastor

Las Vegas, Nev.

The Lord has been blessing our services. Since moving our Sunday School we have seen a growth and are trusting God for a harvest of souls. I will be laid up for awhile after being shot in the leg on my way to work. Even though the doctors say I will be out of commission for about 20 weeks, the Lord is able to change that. We'll certainly appreciate the prayers of all for this need. Remember our work here that God's blessings shall rest upon it.

Francis Dearing

Arnette, Oklahoma

The Lord is blessing the people of the Arnett Apostolic Faith Church and all are happy for the many new faces in our services and thank the Lord for his goodness unto his people.

The sidewalk in front of the Church has been run and gravel hauled in to make a nice parking place. We do appreciate the help of every individual from various churches and our local community for helping with this project. We still have to run the sidewalk and fill in on the south side. And a place has been constructed in the northeast corner of the Educational Wing as a Pastor's study.

Our Revival started October 11, 1970 with Brother Lowell Long as the Evangelist. Brother Long brought inspiring messages each night which were very encouraging to all. We are happy to report there were souls saved in this revival. We were very happy to have Brother and Sister Carl Jelsovsky and daughter from New Mexico to help in the Revival with continued on page 9

SERMON OF THE MONTH



The Sower

By Gail Schultz

"Listen then to the parable of the sower." Matt. 13:18-23.

Softly the light lay upon the warm earth. All nature responded in growth. The time of sowing is here. Soon the brown earth will turn to green.

I am thinking of another kind of sower, with a different kind of seed to be sown...not in the soil but in the hearts of men. The living Word of our God has so fallen. The hearts of men have been compared to types of rock, clay or good ground. Also to a condition of thistles and uncultivated land or again the good soil. Here is the story of humanity.

There are those who know so little, hide so completely and care so little about God's word that all they have is a "roadside" heart. They can tell you no more of the location of a spiritual church than I can of a beer-tavern or a dance hall. The minister, pastor and evangelist are useless. The Scripture is without meaning. Jesus is only another name.

Maybe one day they heard the word, even were saved, but in a flash Satan stole the experience, until some have no memory of it. What a pity! Such delusion, such darkness! God made a way for them but that way became a snare. Souls without light, souls without hope, they swiftly drift downward.

Another soil type is found in rocky soil. Here somebody with joy takes a drink at the well of full salvation. Yet they have no root, they have not counted the cost. When the old companions of sin call, it is easy to answer. Persecution comes. The mocker, the fun maker and scoffer gets in blow after blow. They feel the best way is to quit. What a loss! They just don't know the cost of their surrender. The church is hurt and they suffer here and hereafter. We

are told that the light afflictions of this old earth can't be compared to the glory that awaits the righteous.

There are others who hear the call of God and accept it with gladness. He is really their choice. Here again is another group who lets the gospel lose its beauty. For them it turns to ashes. The cares of life weigh down. The so-called "rat-race" is too much for them. For one it may be education, another it's sports or social functions. Others are too engrossed in their job, farm or business. These factors simply crowd out His word. The deceitfulness of riches choke out the work of the Lord. Time does not go around, so church activities are left out. Money does not go far enough, so again the church is forgotten. Why will people so cut the life line and suffocate the Word of the Lord? In so doing they return to Sodom and Egypt and bondage. Often they are cursed with a curse. Mal. 3:9. Having turned away from the holy commandments, they are as dogs returning to their vomit or sows to their wallow. II Peter 2:21, 22. Their estate now is worse than at the beginning.

Yet there remains others whose hearts are fertile, whose intent is to serve God in spirit and in truth. They taste of the good salvation and go "all out" for God. These people again may be divided into three groups. The thirty-fold are indeed a saved portion. Under the atoning blood they abide. While the sixty-fold are those who have gone on to sanctification. The one-hundred-fold have received the baptism of the Holy Spirit.

I know there are those who have received the Baptism of the Holy Ghost, then carelessly drift along unfruitful. Some even warm by the Devil's campfire. They seek again the things of the world. This only brings confusion. Christ is the example. The Word (the Bible) is the instructor and the Holy Spirit, the

guide. Let us who know the Lord follow on to His fulness and completeness for us.

CARD OF . . . THANKS

With deep appreciation in my heart unto the Lord and to everyone who have called upon His name in my behalf during my recent illness of many weeks, I am writing this note of thanks.

And though perhaps I will never be able to repay for the prayers, deeds of kindness and tokens of love, which have been many, I want all to know I have asked the dear Lord to bless you.

Mrs. E. A. Greever

Dear Bro. Whiteley:

I want to tell everyone how we enjoyed our few days at the Camp Meeting this year. It seemed it was a special blessing to me. For the past several years we have been handicapped as far as being able to go as we always had. It was so good to see everyone and the services were outstanding.

I want, also, to say a big thanks for the nice card and all of the names on it. Also for the money that was sent to us from everyone. God bless all of you in every prayer. We appreciate the Apostolic Faith Movement and the prayers of everyone for us.

I went to see Arel two weeks ago. She hardly knew we were there and could barely speak at all. She has lost a lot of ground health-wise.

Our little church is doing very well. We had a water baptismal service recently with six being baptised. It was a wonderful service and the blessings of God were abundant.

A cordial invitation is extended to all to come and worship with us anytime it is possible.

A. W. Ferguson

To all the good people who remembered me in prayer, I want to say, "Thank you", because I was wonderfully healed. Since I wasn't able to pray for myself, I am glad the Lord has given me a lot of good Christian friends who could pray for me. Thank you all.

I am thankful too, that the Lord continued on page 5

TEACHER'S NOTEBOOK



PUPIL PARTICIPATION (cont.)

Question

A question reveals knowledge and provokes thinking. It is an inquiry; the act of asking. The teacher needs to know how to ask questions in a way that will stimulate and guide learning. Jesus made frequent use of the question method and His answers to questions were invariably effective, generally leading to more thinking and often to action.

Use questions that will (1) help the pupil understand what he knows and what he needs to know; (2) arouse curiosity, stimulate interest and develop purpose; (3) direct attention to the important and away from the unimportant; (4) lead the pupil to express his thoughts and thus help you to guide his thinking; and (5) ascertain what the pupil knows and thus decide what he needs to learn.

Be sure the question is complete and fully understood. Plan some questions in your lesson planning. They should be of the kind that will create and maintain interest on the part of the entire class, not merely the more advanced or less advanced pupils. Give the pupils plenty of time to answer. If they hesitate, perhaps the question needs rewording. If only part of the answer is correct, accept that part with appreciation then proceed to clear up the rest of the answer. Encourage questions on the part of the pupils.

There are several kinds of questions: (1) the factual question. "In her song to Elizabeth, Mary gave several reasons why her soul magnified the Lord. What were they?" (2) The interpretive question: "What do you think she meant?" (3) The application: "How do these several reasons apply to us?" (4) The choice: "Which of these several reasons mean most to you?" (5) This question implies a reason: "Why?"

Asking occasional questions during the lesson presentation is the accepted method in getting older

pupils to review the lessons. **Workbook**

The workbook contains questions for the pupil to answer and problems for him to solve under the teacher's supervision during the class session. The contents are discussed either prior to the use of the workbook or afterward.

Keep the workbooks carefully put away in a cabinet during the week and encourage neatness in their use. Keep extras on hand for visitors.

For Beginners the workbook usually is a coloring book, Primaries use a more complicated one and it may also contain cut-outs and dot-to-dot pictures. Juniors answer questions, simple problem situations and Bible-reference work. Intermediate workbooks contain puzzles, quizzes, crossword and other puzzles, observation and other situation problems.

No teacher will use all of the methods discussed above in one lesson or in many lessons. There are still other ways of teaching not listed which can be used effectively. There is no excuse for any teacher to fall into a deadly rut of monotony in lesson presentation. Choose the lesson method very carefully. It must be suited to accomplish the lesson aim, help reveal the lesson content, and appeal to your pupils and be on their learning level. Be sure you have the facilities for the method you have in mind to use. Review which method you used the past Sunday and the ones previous. Use something different. You have a limited period of time during the class session—use it to the best advantage. You are God's steward of the time in your class.

HOW OTHERS DO IT . . .

Senior High Idea

Young people are interested in Bible prophecy. To help them see this prophecy being fulfilled in current events, prepare a large poster with Scripture verses and newspaper articles. Each article is

connected with a ribbon to the Scripture verse that corresponds to it. Attach the articles so they can be changed easily and often to keep the poster up to date. Encourage the young people to bring in articles they find with a scripture that applies.

Beginner Class

If the children in your class are inattentive, use the following idea for several weeks to gain their attention. Use a small doll or puppet. When the children are very, very still, let the doll sit up. When there is poor attention or fidgeting, stop talking to the children and let the doll fall flat on its face so it will not see the poor behavior.

You may provide your own doll or suggest that one child at a time brings her doll or stuffed toy to Sunday school. The children will want to show the visiting doll that they are well behaved. If you use your own doll, she will get to be a member of the class . . . one who is never absent or never late, etc.

THANKS

continued from page 4
has given my piano playing back so that I can play for Him for my gospel quartet. I can walk now, and go to church again and try to live a normal life. Again I thank you for your prayers.

Carol Oakes

Brother Whiteley and all our Brothers and Sisters in the Lord.

The day of Miracles is not over! Above is a testimonial for the Report. It thrills my hearts as I see and read it, because it comes as from one from the dead. He was injured to such an extent that Medical Science gave absolutely no hope for life. Yet by the mercy and grace of God, he is alive today and well on the road to complete recovery. It was only the power of prayer that brought him through the Valley of the Shadow of Death.

We wish from the depth of our heart to thank each one for their prayers during this time of need.

The Carol Oakes family

I pray in the dark—yet trusting, Knowing that while I pray, He holdeth the gift—the answer— Safely hidden away.

Music Concert

WEDNESDAY, DECEMBER 9

7:30 P.M.

Presented By The Music Department
 Pianist Shari Cook
 Director Ted Barker

Ordination Service

THURSDAY, DECEMBER 10

Congregational Singing

Special Music Bible School Students
 Sermon F. E. Waterbury

Ordination

APOSTOLIC FAITH BIBLE SCHOOL

Students and Faculty - 1970 Term

Jerry Albin, Laverne, Oklahoma
 LaRhonda Alsup, Katy, Texas
 Ethel Armstrong, Wichita, Kansas
 Kathy Arnall, Joplin, Missouri
 Lyndel Arnall, Joplin, Missouri
 Charlene Barker, Canyon, Texas
 Donnis Barker, Katy, Texas
 Kenneth Barker, Magnolia, Ark.
 Gary Barrett, Titusville, Florida
 Dona Blythe, Big Springs, Texas
 Gary Crouse, Wichita, Kansas
 Ronda Culbertson, Hale, Missouri
 Roger Denton, Pasadena, Texas
 Raymond Fulkerson, Pattison, Tex.
 Karl Fullbright, Boston, Mass.
 Linda Helms, Guymon, Oklahoma

Debbie Hosek, Rockdale, Texas
 Dan V. Legg, Rockdale, Texas
 Sandra Lemmons, Laverne, Okla.
 James Long, Quitman, Miss.
 Nita Marlar, Skellytown, Texas
 Brenda Martin, Baxter Springs, Ks.
 Gaytha Martin, Hardesty, Okla.
 Doneva Mathis, Hempstead, Texas
 Terry Mathis, Houston, Texas
 Barry Methvin, Follett, Texas
 Duane Methvin, Follett, Texas
 Charlie Moses, Shrievport, La.
 David Nine, Laverne, Oklahoma
 Michele Pennington, Arlington, Texas
 Timmy Pitts, Diamond, Missouri

Barbara Quesenbury, Hardesty, Ok.
 Glowanda Quesenbury, Hardesty, Oklahoma
 Joe Randolph, Perryton, Texas
 Kay Randles, Hardesty, Okla.
 C. H. Satcher, Quitman, Miss.
 Bobby Stubblefield, Kremlin, Okla.
 Glenda Turner, Joplin, Missouri
 Tomalynn Turner, Lowell, Okla.
 Leon Webster, Hudson, Wyoming
 Delvin Wiles, Logan, Oklahoma
 Sharon Wilson, Baxter Springs, Ks.
 Sherlene Harper, Logan, Oklahoma
 Dean Harper, Logan, Oklahoma
 Sue Dudley, Fayetteville, Arkansas

continued on page 12

Homecoming Service

THURSDAY, DECEMBER 10

2:00 P.M.

Congregational Singing

Prayer

Special Singing Former Students

Speaker Ollie Kinser

Commencement

THURSDAY, DECEMBER 10

7:30 P.M.

Invocation

Special Music Bible School Students

Presentation of Speaker Supt. Ted Barker

Speaker Edwin Modrick

Presentation of Diplomas Supt. Ted Barker

Special Recognition Board Members

Those past and present, living and deceased

Benediction

Each former student, faculty member and every individual that is interested in the promulgation of the gospel is strongly urged to attend the closing of Bible School. Back the youth of our land; let them see that you are interested and concerned that the gospel of Christ is lived out again out to draw the lost to Christ.

Business Meeting

DECEMBER 11, 1970, 3:15 P.M.

The annual business meeting of the Apostolic Faith Ministers and Laymen will be held at the close of Bible School, 3:15 P.M., December 10, 1970.

Each church and each pastor or minister will have one vote for the election of a new trustee to replace the Rev. Olen Bachelor who has resigned, not subject to re-election. Mail any absentee vote to the

Rev. Doyle Wiles, Box 110, Baxter Springs, Kansas 66713.

Pray earnestly that God's Will be brought out in every item of business. We can't experience God's favor upon our school and movement unless we follow His Divine Will in every facet of business.

Make your plans now to be represented at this meeting and to enjoy the closing exercises of our

Bible School. God blesses those who honor Him. Let us give Him of our time and place ourselves in a place where he can use us.

DON'T FORGET TO PRAY AND MAYBE FAST .. that God will place the man in this position that HE CAN USE to further His Cause .. spreading the Gospel of Christ.

STUDIES OF THE TABERNACLES

By T. S. Abraham

(continued)

Chapter 2

The Tabernacle was a Type of Many New Testament Truths

"For there was a tabernacle made: The Holy Ghost thus signifying that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which was a figure for the time then present, . . ." (Heb. 9:2-9). "For the law having a shadow of good things to come, and not the very image of the things . . ." (Heb. 10:1).

1. It was a type of Jesus Christ.

As there abode the glory of God in the tabernacle, in Christ dwelt all the fullness of the Godhead bodily. (Col. 1:19; 2:9; Heb. 1:3). It was in the tabernacle that God dwelt among the children of Israel. Likewise the Word (Logos) was made flesh and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth. Jn. 1:14; 2:19-21; 14:9,10; Lk. 9:28, 29.

2. It was a type of the Church.

In the New Testament age God "dwelleth not in temples made with hands" (Acts 7:48; 17:24), but He dwelleth in the Church, the house of God. 1 Tim. 3:15; Eph. 2:20-22; 1 Pet. 2:4, 5; 2 Cor. 6:16; 1 Cor. 3:16. Christ is the cornerstone of this house. Once this stone was rejected by the Jews. But God raised Him from the dead and He became the head of the corner. Acts 4:10,11; Psa. 118:22. The Church is built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone. Eph. 2:20. As God dwelt in the temple of the Old Testament period. He dwells in the Church today. So the Old Testament tabernacle was a type of the New Testament Church.

3. It was a type of the individual believers.

The body of the believer is the temple of the Holy Ghost. 1 Cor. 3:16, 17; 6:19. The Tabernacle was divided into three parts, the Court,

the Holy Place, and the Holy of Holies. An individual person also has three parts, Body, Soul and Spirit. 1 Thess. 5:23. The Mercy seat was placed in the Holy of Holies. In like manner the throne of God is placed in the heart (Spirit) of man. As God dwelt in the tabernacle, He comes down and dwells in the heart of individual believers.

4. It was a type of the heavenly tabernacle. Heb. 8:5; 9:23.

The four beasts on the ensigns of the four tribes camping on the four sides of the tabernacle resembled the four beasts around the throne of God. Rev. 4:6,7. Prophet Ezekiel, while having the vision of the glory, saw the four living creatures bearing the throne of God. Eze. 1:5-10. Since there were four creatures around the tabernacle it was a type of the Heavenly Tabernacle.

5. It was a type of the Heavens.

In the Word of God we read about the Three Heavens—The Heights of the Clouds, the Starry Heaven, and the Heaven of the Heavens (the Third Heaven) 2 Cor. 12:2-4; Isa. 14:13-15; Eph. 4:10; 1 Kings 8:27. The high priest of Israel enters the Holy of Holies once a year and that not without blood; our high priest Jesus Christ has entered into the Heavenly places once for all. The high priest passes through the Court, and the holy place before he enters the Holy of Holies. Jesus has entered into the heaven of Heavens after passing through the clouds and the stars. So the Court, the Holy Place and the Holy of Holies are types of three heavens, namely, the Clouds, the Starry heaven and the Heaven of Heavens.

6. It was a type of the three ages or Periods of time.

The three sections of the tabernacle represent the three periods of time.

The Court was a place of sacrifices and offerings. This section of the tabernacle represents the Old Testament times (the age of the laws) which was a period of sacrifices.

The Holy Place is a type of the New Testament Church age. There were the candlestick, the table of shewbread and the altar of incense in the Holy Place. The Church age is the period where the believers are filled with the Holy Spirit and shine as candlesticks, partake in the Lord's Supper and send up the incense of prayer.

The Holy of Holies is a type of the ages to come and the New Jerusalem. The length, breadth and height of the Holy of Holies were equal (10 cubits each). The measurements of the New Jerusalem were also equal (12000 furlongs). The Holy of Holies needed no lamp to light it; but it was lighted by the glory of God. The New Jerusalem "had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof". Rev. 21:23; 22:5.

There was no night in the Holy of Holies as the glory of God was always shining there. There shall be no night in the New Jerusalem. Rev. 21:25; 22:5.

The Mercy seat in the Holy of Holies was in reality the throne of God. In the New Jerusalem too there will be the throne of God and of the Lamb. Rev. 22:1.

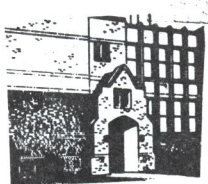
Only the high priest could enter into the Holy of Holies, with the blood. Only those redeemed by the blood were permitted to enter the New Jerusalem. Rev. 21:27.

Thus the court of the tabernacle represented the age of the law, the holy place the age of Grace (Church age) and the Holy of Holies the ages to come.

7. The four standards with the four ensigns represented the four Gospels of the New Testament.

Lion the ensign of Judah shows that Jesus is the King and it refers to the Gospel of Matthew (Mt. 1:1). Matthew presents Jesus as the King being the son of David. Man, the ensign of Reuben refers to the Gospel of Luke (Lk. 3:3) where Jesus is depicted as a Man being the son of Adam. Ox the ensign of Ephraim refers to the Gospel of Mark (Mk. 10:45) which presents Jesus as a servant. Eagle, continued on page 11

BIBLE SCHOOL REPORTS



Dear Brother Whiteley:

The Apostolic Faith Bible College Choir tour for 1970 has come to a successful close. The tour, consisting of nine concerts in five days, began Wednesday morning, Oct. 14, when fifty Bible School students and sponsors left at 8:00 A.M. on their newly inherited bus, the "Blue Flame", originally owned by the student center at Canyon, Texas.

The first concert of the tour took place at the Apostolic Faith Church in Laverne, Oklahoma, that evening. At eight the following morning, the entire choir appeared on closed circuit television in the city of Laverne. The final concert in Laverne was Thursday afternoon at the high school auditorium, where the choir performed before the students of the Laverne school system and about one hundred visitors. Leaving soon after the concert, the choir traveled on to Perryton, Texas, where they conducted another concert in the church there. Friday morning found the choir traveling toward Hardesty, Oklahoma, where they gave a school assembly program at 10:30. A concert at the church in Canyon, Texas, completed the schedule for Friday. After taking in some of the Homecoming activities at West Texas State University, the choir returned to a capacity crowd at the Hardesty church for an evening concert. Sunday was another full day. The choir performed during the morning worship service at Guymon, Oklahoma, and traveled to Liberal, Kansas, for their final concert that evening. At each stop along the way, an outstanding hospitality was shown to each member of the choir.

The ladies of the churches prepared delicious meals following each concert. We enjoyed and appreciated their efforts so much. We were grateful to those who opened their homes to us while we were on our tour. Lunches were

also provided for us by the Laverne and Hardesty schools on the days which we performed in these schools.

It has been estimated that the choir sang to approximately 2,075 people during the five day tour. We hope that each individual who came to hear the choir gained as much of a blessing as did those who sang in the choir. We were so glad that the Lord allowed us this privilege.

Bible School this year has been a great blessing to each of us here. Both the spiritual and academic aspects of the school have been very satisfying. Many victories have been gained at the altars and many Bible truths have been learned in the classroom. We are thankful to the Lord for his many blessings. One hundred new metal folding chairs have been donated by Bro. Stacy Botter and have been placed in the dining hall at the Bible School home. A new programmed bell system, purchased through the Ben Barker Memorial Fund, will soon be installed in the school. We are also accepting two new students to the school during this second semester.

Bible School is passing quickly this year, but we are thankful for the remaining opportunities that who can to come and visit the school and to see it in operation. May the Lord bless you all.

Sincerely,
Ted Barker
Superintendent
Apostolic Faith Bible School

News from Churches

continued from page 3
Brother Jelsovsky conducting a spiritual song service each night with Sister Jelsovsky so capably playing the piano. Brother Gary Kerr of California conducted the evening youth services with the assistance of Miss Marilyn Lemons of Laverne, Oklahoma. We appreciate the efforts and talents used

to the Glory of the Lord by our Gospel Workers during our Revival. Attendance was good each night. We appreciate those from Faith Chapel, Canyon, Texas, Laverne, Oklahoma, Midway Country Church, and Shattuck Faith Country Church for their assistance with special songs.

The ladies of the Church very capably provided the meals for the entire staff of Workers with Sister Rene Heil in charge of serving the meals. All this was appreciated by the Gospel Party and Pastor.

Sunday night closed our week of Special Services but the Revival lives on in our hearts. Communion Service was held Sunday morning following the message on the Lord's Supper.

Ruby V. Kibbe, reporter
Rene Heil, pastor

Pampa, Texas

Greetings from Pampa, Texas, Since writing the last Report we have had another from our Church to attend Bible School. Sister Joe Girouard; and from her letters it seems that she is enjoying the School very much. Several enjoyed the Bible School Concert both at Perryton and also at Canyon.

We were privileged to have Bro. Carl Jelsovsky and family with us for a series of three-day pre-revival services. The messages were indeed inspiring and encouraging. Our attendance was good but not as good as we would like for it to be. Bro. J. D. Ray from Alaska is scheduled to begin our Revival the 11th of November, 1970.

Our own Pastor, Amos Harris Jr., has been delivering some very timely sermons on "Revivals". The meaning of Revival and the difference in reaching the lost and becoming on fire ourselves. First, we have to be set on fire before we can help another's need.

We have a "Welcome" for anyone who will come by and visit and pray for and with us at any time.

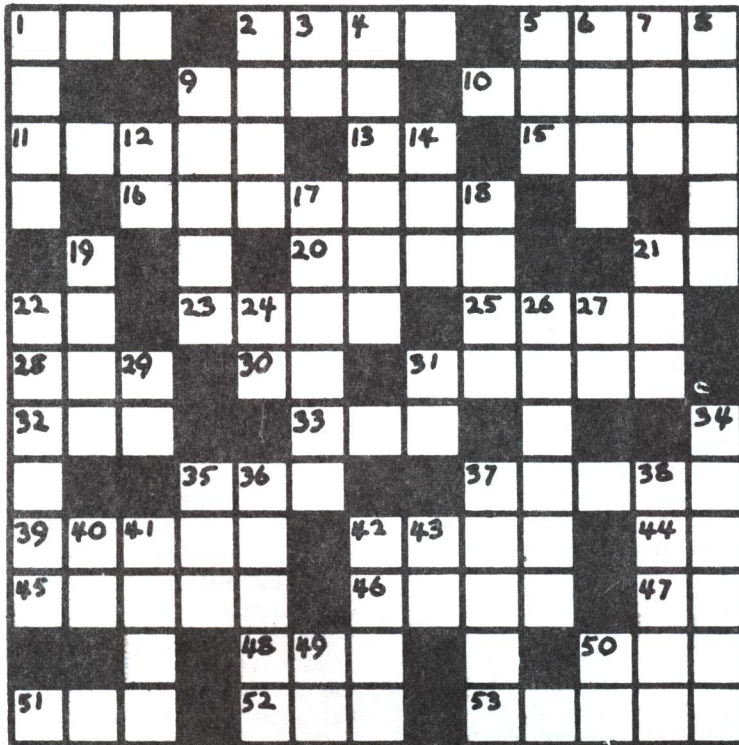
Anabel Simmons, reporter
Amos Harris Jr., pastor

God can take the "sharp thorns of trouble" and convert them into the "pleasant trumpets of praise!"

CRUSADERS FOR CHRIST

THE COMING OF THE LORD CHRIST IN HIS GLORY

Zechariah 14



Answer Next Month

Clues Across

- 1 "his feet shall stand in that day upon mount of olives"
- 2 "every pot in Jerusalem and in Judah shall be holiness unto the of hosts"
- 5 "immediately the was at the land whither they went" John 6
- 9 "Through faith also herself received strength to conceive seed" Heb. 11
- 10 "This be the punishment of Egypt, and the punishment of all nations"
- 11 "it is a good thing that the heart be established with grace; not with" Heb. 13
- 13 "living waters shall out from Jerusalem"
- 15 girl's name
- 16 "In the year that King Uzziah died I saw also the Lord upon a throne" Isa. 6
- 20 brother of Mamre, confederate

- of Abram (Gen. 14:13)
- 21 "I am no prophet, I am husbandman" Zech. 13
- 22, 23, 25 "And the Lord shall all the earth: in that day shall there be one Lord"
- 28 flowing back of the tide to the sea
- 30 initials for the mother and father of Isaac (Gen. 21:3)
- 31 "But their laying ... was known of Saul" Acts 9
- 32 "if any man build upon this foundation gold, silver, precious stones, wood, ..., stubble" I Cor. 3
- 33 "afterward they desired a king; and God gave unto them Saul the son of ..." Acts 13
- 35 first three letters of another name for Joshua (Num. 13:8)
- 37 "thou shalt make a ... of pure gold" Exod. 28
- 39 "it shall come to pass, that at evening time it shall be..."

- 42 "They shall have the like portions to eat, beside that which cometh of the ... of his patrimony" Deut. 18
- 44 initials of the son of Solomon and his grandson (I Chron. 3:10)
- 45 a play
- 46 "they had sent unto the house of God ... their men, to ... before the Lord" Zech. 7 -
- 47 Hebrew name for God
- 48 son of Peleg (Gen. 11:18)
- 50 "when ye did ..., and when ye did drink, did not ye ... for yourselves?" Zech. 7
- 51, 52 "the Lord my God shall come, and ... saints with thee"
- 53 "ye shall flee, like as ye fled from before the ...-quake in the days of Uzziah"

Clues Down

- 1 "it shall come to pass, that at evening ... it shall be light"
- 2 "Behold, I will make thee know what shall be in the ... end" Dan. 8
- 3 "Hath this been in your days, ... even in the days of your fathers?" Joel 1
- 4 "... waves of the sea, foaming out their own shame" Jude
- 5 "but ... of her want did cast all that ... had" Mark 12
- 6 "it is better for thee to enter into life ... or maimed, rather than ..." Matt. 18
- 7 "Love worketh no ... to his neighbor" Rom. 13
- 8, 19 "All the land shall be turned as a ... from ... to Rimmon south of Jerusalem"
- 9 "Moreover, thou son of man, take thee one ..., and write upon it" Ezek. 37
- 12 "fight against those nations, ... when he fought in the day of battle"
- 14 "in that day shall there be... Lord, and his name ..."
- 17 a city of Mannasseh (Josh. 21: 25)
- 18 "Behold the man whose name is The BRANCH; and he shall.. up" Zech. 6
- 19 see 8 down
- 21 "can the heavens give showers? ... not thou he, O Lord our God?" Jer. 14
- 22 "..., the day of the Lord cometh, and thy spoil shall be divided"
- 24 "upon the mount of Olives,

continued on page 11

ITEMS OF INTEREST

Dear Readers:

The Blue Flame (with a new flicker) as you may know is the Apostolic Faith Bible School bus which was inherited by the Bible School from the Faith Chapel Student Center in Canyon, Texas.

Recently, the Blue Flame pulled into our little farming village with the Bible School Choir of approximately 50 young people, teachers, workers and counselors, all a part of a great Bible School nestled in the very corner of Southeast Kansas in the town of Baxter Springs.

The Choir (directed by Rev. Ted Barker) was to sing at our church in Perryton, Texas, giving several families the good fortune of having some of the choir members to be guests in their homes. We had such an experience and would like to share it with you.

We were privileged to have some of the greatest kids on earth in our home, and feel it was a real treat to see these young people in action. We enjoyed most of all, the way they lived for Christ. Not only do actions speak louder than words, but so do manners. These kids were really great to have around. We laughed with them, cried with them, enjoyed devotion with them and thoroughly enjoyed every aspect of their stay with us. Their actions and manners were above reproach. Because of this, we feel that our home has been blessed in a very special way. We feel too, that when the time comes, we will have three youngsters from our home ready and waiting to enroll in Bible School, and to us, this is the best education we could give our children at any price.

Just want to say this in closing. "Thank you kids, for sharing your lives with us, it is so good to see there are still a lot of young people who stand up for what they believe and aren't ashamed to be seen with their Bibles under their arms and a smile on their faces, going out to tell others about our Wonderful Lord and Saviour, Jesus Christ.

May God's richest blessings be

with you all is our prayer.

The David Stollings Family
Booker, Texas

Bible School Trustee Resigns

The past fifteen years have indeed been gratifying as I have served on the Board of Trustees for the Apostolic Faith Bible School in Baxter Springs, Kansas. We have enjoyed laboring with the other board members and have served as faithfully as we knew how.

Now we feel that it is time to step down and let another assume the burden that we have carried. There is no regret. . . we would gladly fill the position again if it were fifteen years ago. . . but we feel our work is done. We will continue to back the school and movement in every way possible. Certainly our prayers will be with the men as they shoulder the great responsibility of the school.

Let us all pray. . . work together. . . and strive to see young people established in the doctrine of our Lord and Saviour. We feel the school fills a great need especially in the lives of our youth. As we leave this field of duty, we ask a continued interest in your prayers that we may be used of God as He directs.

The Rev. Olen Bachler
Trustee of the Apostolic
Faith Bible School

Tabernacle Studies

continued from page 8

the ensign of Dan is a picture of Jesus given in the Gospel of John (Jn. 1:1) as the Son of God.

(to be continued)

GEM OF TRUTH

Though I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal."

I Cor. 13:1

Crusaders For Christ

continued from page 10

which . . . before Jerusalem on the east"

26 "ye shall flee to the . . . of the mountains"

27 initials of the brother of Jacob and the father of Jacob (Gen. 25:28)

29 "Should ye not hear the words which the Lord hath cried . . . the former prophets?" Zech. 7

31 "ye shall flee, like . . . ye fled from before the earthquake"

34 "the . . . of all the heathen round about shall be gathered together"

35 measure of electrical resistance
36 to begin

37 "from Benjamin's gate unto the . . . of the first gate, unto the corner gate"

38 "verily I will cause the enemy to (en) . . . thee well in the time of the evil" Jer. 15

40 father of Shuppim and Huppim (I Chron. 7:12)

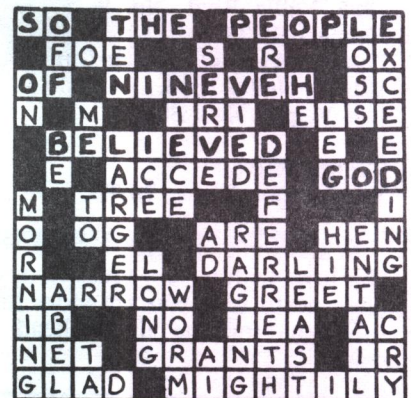
41 "They gave me also . . . for my meat" Ps. 69

42 "because thou art lukewarm and neither cold nor hot, I will . . . thee out" Rev. 3

43 city on the border of Moab (Nm. 21:15)

49 initials of two prophets of God (I Kings 17:1; II Chron. 16:7)

50 the son of Jose (Luke 3:28, 29)



Answer To Last Month's Puzzle

You will surely find at the journey's end,
Whatever the world may afford,
That "things" fade away, and
success is seen
In the life that has served the Lord!

Students and Faculty

continued from page 6

Faculty

Ted Barker, Baxter Springs, Kan.
 Doyle Wiles, Logan, Oklahoma
 Ronnie Martin, Baxter Springs, Ks.
 Kieth Barker, Canyon, Texas
 F. E. Waterbury, Granby, Mo.
 Gail Schultz, Taneyville, Missouri
 Jacob C. Regier, Spearman, Texas
 Mrs. Rosalee Regier, Spearman, Texas
 Mrs. Molly Lewis, Bayard, Nebr.
 Mrs. Jake Siegfried, Bayard, Nebr.
 Dorothy Kinser, Laverne, Okla.
 Lois Riley, Spearman, Texas
 Charlene Barker, Canyon, Texas
 Shari Cook, Granby, Missouri
 Carolyn Quesenbury, Hardesty, Oklahoma

Specialized Training Teachers

Kathryn Cornell, Laverne, Okla.
 LaMoyne Fox, Balko, Oklahoma
 Raymond Barker, Katy, Texas
 Lula Parham, Baxter Springs, Ks.
 Harroll Waterbury, Perryton, Tex.
 Edwin Modrick, Guymon, Okla.
 Marcus Adair, Canyon, Texas
 Gene Allen, Katy, Texas
 Gene Hibbs, Liberal, Kansas

Additions to . . .

MINISTER'S DIRECTORY

Francis Dearing
 3295 Nellis Blvd. No. 9
 Phone 643 3273
 Pastor: Apostolic Faith Church
 401 N. Nellis Blvd.
 Las Vegas, Nev. 89110

George Polvado
 Vanderpool, Texas 78885

With God's strength behind you,
 His love within you, and His arms
 underneath you, you are more than
 sufficient for the days ahead of
 you!

GEM OF TRUTH

"Therefore, my beloved brethren,
 be ye steadfast, unmovable,
 always abounding in the work of
 the Lord forasmuch as ye know
 that your labour is not in vain
 in the Lord."

I Cor. 15:58

THE APOSTOLIC FAITH REPORT
 Return Postage Guaranteed
 P. O. Box 133
 Hardesty, Oklahoma 73944

Non Profit Organization
 U. S. POSTAGE
PAID
 Galena, Kansas 66739
 Permit No. 37

Help Us Save Money! Moving? Please send us your address
 change: Name
 OLD Address
 NEW Address

Holy Convocation

December 26-31

PEOPLE'S CHURCH
 Hiway 71 So. Fayetteville, Arkansas

COMMON TABLE
 Motel Rooms Available

Watch Night Service, December 31

COMMITTEE:

Bro. L. J. Ehrlich, Rt. 8, Whillock Ave., Fayetteville, Arkansas
 Phone 501 442 7043

Bro. Jim Morris, Rt. 1, Box 30B, Combs, Ark. 72721
 Phone 501 643 3491, Elkins, Ark.