

**MAPLE CREEK TOWN BOARD MEETING**  
**March 13, 2017 – 6:30 P.M.**  
**TOWN HALL, W10388 COUNTY ROAD W**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 02/13/17 Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action may be taken.**
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. Set dates for Open Book and Board of Review
  - B. Set date for Annual meeting of electors- last year was Tuesday, April 19 at 6:30 PM
  - C. Town insurance renewal – Rural Insurance
  - D. Upcoming spring election update- February election results
  - E. Town Bonding with Horton Group - renewal
  - F. Summer grounds keeping – any staff needs?
  - G. Budget comparison
- 8) Report of officers:

Clerk: Bear Creek fire meeting, April 6th at 7 pm. MFL and DOR 2016 final reports.  
Cemetery Commission, Constable, Building Inspectors, Raft: new stickers are in. Plan Commission:
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – April 11, 6:30 PM.

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, March 11, 2017, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.  
Subscribed and sworn to before me this 13<sup>th</sup> day of March, 2017.

\_\_\_\_\_ Chairman \_\_\_\_\_ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.