

Entry # _____



2023 IPMS Regional Contest
PRESENTED BY THE
MILITARY MODELERS CLUB OF Louisville
ENTRY FORM

CATEGORY No.: _____ **SCALE:** _____

DESCRIPTION/TITLE: _____

MANUFACTURER: _____

CHANGES, ADDITIONS, AND ALTERATIONS:

-cut here--cut here--cut here--cut here--cut here--cut here--cut here--cut here--cut here--cut here--cut here--cut here--cut here--cut here--cut here--cut here--

CATEGORY No.: _____ **DESCRIPTION/TITLE:** _____

NAME: _____

STREET ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: (_____) _____ **E-MAIL:** _____

Affiliations: _____
Local/Regional Chapter IPMS # AMPS #

ENTRY #: _____