

**HOLY COMMUNION**  
**Third Sunday after Pentecost**

**June 10, 2018**

**9:30 am**

**INTRODUCTION TO THE DAY**

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are sisters and brothers of the Lord. With them we go forth in peace to do the will of God.

**SILENT PRAYER**

**PRELUDE:** *A Mighty Fortress*

Walther

Organ

*Locus Iste*

Bruckner

Augustus Senior Choir

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

*Stand*

**HYMN:** *Rise, O Children of Salvation*

# 182

**CONFESSION AND FORGIVENESS (ABSOLUTION)**

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**C** **Amen.**

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,

that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**G Amen.**

**P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

**P** Most merciful God,

**G we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**G Amen.**

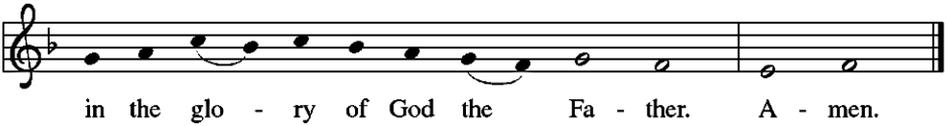
***Stand***

## GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,  
Lamb of God, you take a - way the sin of the world: have  
mer-cy on us; you are seat - ed at the right hand of the  
Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone  
are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



## PRAYER OF THE DAY

☐ Let us pray.

O God, the strength of those who hope in you: Be present and hear our prayers; and, because in the weakness of our mortal nature we can do nothing good without you, give us the help of your grace, so that in keeping your commandments we may please you in will and deed; through Jesus Christ our Lord.

☑ Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

Genesis 3:8-15

*Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.*

☐ A reading from Genesis.

<sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;

upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

**A** The word of the Lord.

**C** **Thanks be to God.**

**PSALM 130** (*The congregation sings the verses in bold face type.*)

<sup>1</sup>Out of the depths have I called to you, O LORD;  
LORD, | hear my voice;  
let your ears consider well the voice of my | supplication.

<sup>2</sup>**If you, LORD, were to note what is | done amiss,  
O Lord, | who could stand?**

<sup>3</sup>For there is forgive- | ness with you;  
therefore you | shall be feared.

<sup>4</sup>**I wait for the LORD; my soul | waits for him;  
in his word | is my hope.**

<sup>5</sup>My soul waits for the LORD, more than watchmen | for the morning,  
more than watchmen | for the morning.

<sup>6</sup>**O Israel, wait | for the LORD,  
for with the LORD| there is mercy;**

<sup>7</sup>with him there is plen- | teous redemption,  
and he shall redeem Israel from | all their sins.

**SECOND READING**

2 Corinthians 4:13 - 5:1

*Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.*

**A** A reading from Second Corinthians.

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

**A** The word of the Lord.

**G** Thanks be to God.

*Stand*

**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation, Verse, and repeats the Alleluia.*

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

## GOSPEL

Mark 3:20-35

*In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, sisters and brothers of Christ.*

**P** The holy gospel according to Mark.

**G** **Glory to you, O Lord.**

[Jesus went home;]<sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat.<sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.”<sup>22</sup>And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.”<sup>23</sup>And he called them to him, and spoke to them in parables, “How can Satan cast out Satan?<sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand.<sup>25</sup>And if a house is divided against itself, that house will not be able to stand.<sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.<sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him.<sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.”<sup>33</sup>And he replied, “Who are my mother and my brothers?”<sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers!<sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

**P** The gospel of the Lord.

**G** **Praise to you, O Christ.**

*Sit*

SERMON

Pastor Kochenderfer

*Stand*

**HYMN OF THE DAY:** *In Our Day of Thanksgiving*

1 In our day of thanks-giv - ing one psalm let us of - fer  
2 In the morn - ing of life, and at noon, and at eve - ning,  
3 These stones that have ech - oed their prais - es are ho - ly,  
4 Sing praise, then, and thanks that God's love here has found them

for the saints who be - fore us re - ceived the re - ward;  
they were gath - ered to heav'n from our wor - ship be - low;  
and dear is the ground where their feet have once trod;  
whose jour - ney is end - ed, whose per - ils are past;

when the shad - ow of death fell up - on them, we sor - rowed,  
but not till God's love, at the font and the al - tar,  
yet here they were con - fessed they were strang - ers and pil - grims,  
they be - lieved in the light; and its glo - ry is round them,

but now we re - joice that they rest in the Lord.  
had clothed them with grace for the way they should go.  
and still they were seek - ing the cit - y of God.  
where the clouds of earth's sor - row are lift - ed at last.

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

## APOSTLES CREED

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** Lord Jesus Christ, by your abundant mercy and bountiful grace all  
sins and blasphemies are forgiven. Teach us to so dread hardness of  
heart and blasphemy against the Holy Spirit, that we turn away from  
repeated resistance to your Word which would lead us there. Lord in  
your mercy,

**C** **hear our prayer.**

**A** We pray for the church, for its pastors and bishops, for the newly  
baptized, for all the faithful, for this congregation here gathered, and  
for our growth in grace. Lord, in your mercy,

**G** hear our prayer.

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

**G** hear our prayer.

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

**G** hear our prayer.

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**G** hear our prayer.

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**G** Amen.

## PEACE

**P** The peace of the Lord be with you always.

**G** And also with you.

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

## OFFERING

**ANTHEM:** *By Faith*

Getty/Nichols

*Stand*  
**OFFERTORY**

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it."

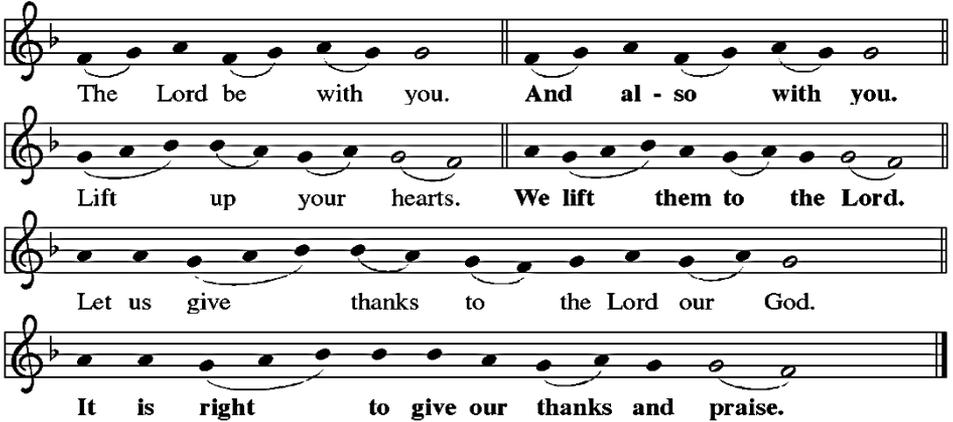
**OFFERING PRAYER**

**A** Let us pray...Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

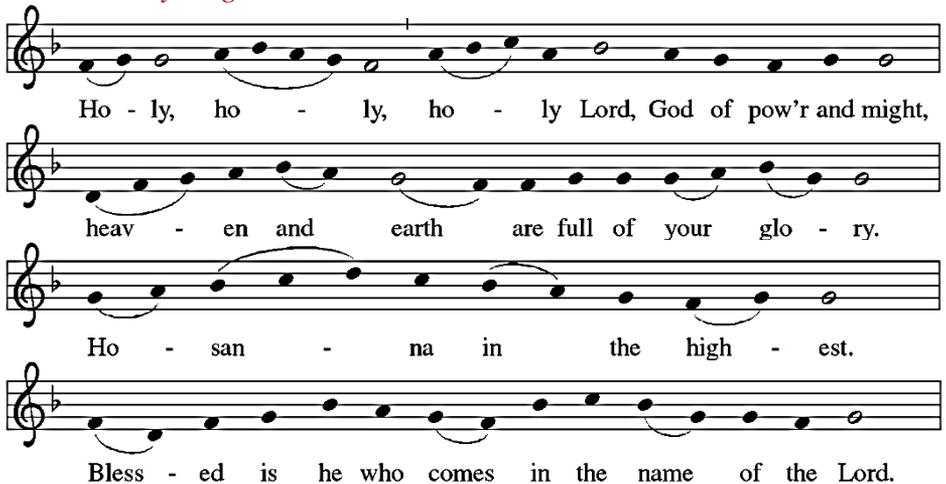


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.



*The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.*

¶ We praise you, Lord of heaven and earth,  
that you showed your creatures mercy,  
and that you have sent your only Son in our flesh.  
We thank you for the salvation you have prepared for us  
through the holy and all-sufficient sacrifice  
of his body and blood on the tree of the cross.  
Gathered in his name and for his remembrance,  
we pray:  
Lord, send down upon us the Holy Spirit,  
sanctify and renew us in body and soul,  
and grant that under this bread and wine  
we receive in true faith  
the very Body and Blood of your Son to our salvation,  
since even now we make use of Christ's own testament  
according to his command.

¶ In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
TAKE AND EAT; THIS IS MY ✝ BODY,  
GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE  
FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

**P** Great is the mystery of faith:

**P** Therefore we remember, Lord, heavenly Father,  
the saving passion and death of your dear Son Jesus Christ.  
We praise his victorious resurrection from the dead  
and are comforted by his ascension into your heavenly sanctuary  
where he, our High Priest, continually intercedes for us.  
And as all of us are one body in Christ  
through the fellowship of his Body and Blood,  
so gather your faithful people from the ends of the earth,  
that together with all the faithful  
we may celebrate in his kingdom  
the marriage feast of the Lamb.  
Through him be praise and honor, glory and adoration,  
almighty God, in the Holy Spirit,  
now and forever, and to the ages of ages.



## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

- P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

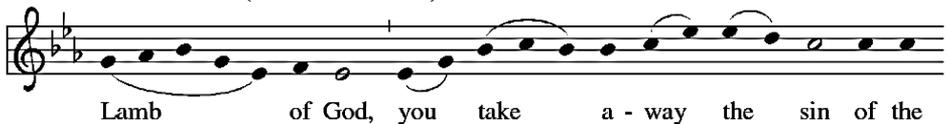
*When giving the bread and cup, the communion ministers say*  
The body of Christ, given for you.    The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)



world; have mer - cy on us. Lamb of God, you  
 take a - way the sin of the world; have mer - cy  
 on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace. A - men.

**Stand**

**BLESSING AFTER COMMUNION**

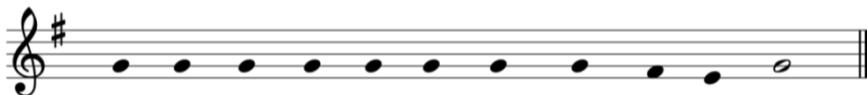
- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
 We give you thanks, almighty God,  
 that you have refreshed us  
 through the healing power of this gift of life.  
 In your mercy, strengthen us through this gift,  
 in faith toward you  
 and in fervent love toward one another;  
 for the sake of Jesus Christ our Lord.
- C** Amen.

**SENDING**

**BLESSING (BENEDICTION)**



The Lord look upon you with favor and † give you peace.

## DISMISSAL

Ⓐ Go in peace. Serve the Lord.

Ⓑ Thanks be to God.

**HYMN:** *A Mighty Fortress Is Our God*

# 229

**POSTLUDE:** *Allegro Maestoso*

Handel



**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.

**The Eucharistic Prayer** (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

**The green chasuble worn in the Old Church** has an unusual shape. It is called a “fiddle back” chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

<b>2018 Stewardship Campaign Update</b>		
	Commitment Cards	Dollar Amount
Total Possible	272	\$235,000
Received as of 3/12/18	102	\$152,129
<b>Amount Outstanding</b>	<b>170</b>	<b>\$82,871</b>
<p>If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, <a href="http://www.augustrappe.org">www.augustrappe.org</a>, under "About Us".</p>		

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship &amp; Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvd52@gmail.com
Jeanne Funk	<i>Comm. &amp; Tech.</i>	610-792-3830	jfunk@kpinterface.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	<i>Parish Life</i>	610-948-8554	sjastokes@aol.com
Debra Augustine	<i>Christian Education/Mutual Ministry</i>	610-489-3869	Anniedwebb@verizon.net
Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Sherry Jessee	<i>Old Church</i>	757-604-5300	dsajessee@hotmail.com
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	ksurf@verizon.net

**Assisting in the Service:**

Lectors: Jennifer Wentworth and Chris Dogonniuck

Greeters: John and Dot Moorehead

Ushers: The Usher Team

Communion Assistant: Debra Augustine

Altar Guild: Jim Lien and Linda Romano

Offering Tabulation: John Kochel, Brian O’Hara, and Frank DePaul

The Altar Flowers are given to the glory of God by Mr. and Mrs. Richard K. Allebach in memory of Sarah G. Moser.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Richard K. Allebach in loving memory of Mr. and Mrs. Harold Allebach, Mr. and Mrs. Fred Moser, Mr. and Mrs. William Castro, and Mr. and Mrs. Alfred Fuscald.

The Worship Bulletins are given to the glory of God by Michael and Janet Stokes in memory of parents, Ted and Kitty Stokes and James and Kathryn Shelly.

**TODAY IS OLD CHURCH SUNDAY!** Join us after the service for a light luncheon and a presentation from a team from Kutztown University about the findings of their research on our grounds.

**ANNOUNCING Graduations!** Is someone in your family graduating from school? We'd love to know about it! Graduates will be announced in the July newsletter. To add your graduate to the list, contact the Parish Administrator at [office@augustustrappe.org](mailto:office@augustustrappe.org) or 610-489-9625. Include name of graduate, where he/she is graduating from, and future plans.

**Tea on the Lawn:** Volunteers are being sought to host refreshments after our Sunday services in the summer! Smiling faces, a couple of pitchers of tea, and refreshments to share are all you need. This is a great chance to meet new people or publicize your group! Contact Alice Rodenberger at 610-489-3280 to offer your help for this great fellowship opportunity!

**Altar Flower Donors Needed:** The flowers that adorn our altar each week are donated by members of our congregation. Donors are being sought for several weeks during the summer: July 1, July 15, July 22, and August 15<sup>th</sup>. If you are interested in contributing to our weekly worship in this way, contact Sally Lorah at 610-480-2872 or [lorahsal@aol.com](mailto:lorahsal@aol.com).

### CALENDAR OF EVENTS

Sunday	6/10	9:30 am	Holy Communion in the Old Trappe Church – Old Church Sunday
		10:30 am	Luncheon and KSU presentation
Monday	6/11	7:00 pm	Knitting Group
Tuesday	6/12	7:00 pm	Boy Scouts
		7:00 pm	Community Club
Wednesday	6/13		

Thursday	6/14		
Friday	6/15		
Saturday	6/16		
Sunday	6/17	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave

**PLEASE NOTE THE CHANGE** in service times and locations beginning June 17 and continuing through Labor Day weekend:

**8:00 am in the Old Trappe Church**  
**9:30 am in the air conditioned Brick Church**

**This Year's VBS is Hero Central!** The dates are June 25 through the 28<sup>th</sup>. Registration forms are available at Sunday School, in the March Newsletter, on our Facebook Page and on our web site! **VOLUNTEERS ALWAYS NEEDED!** Can you give a few hours to help with this important event for our youth? Contact Sonya at [education@augustustrappe.org](mailto:education@augustustrappe.org)