

## **MTFCI 67th Annual Tour Registration Form**

July 15-19, 2024 | Cadillac, MI

Registration Deadline: May 31, 2024

BANNER #
(for office use only)

| print only  |                                       |                                 |                                     | (not guaranteed)   |                 |             |
|---|---------------------------------------|---------------------------------|-------------------------------------|--|-----------------|-------------|
| Check here if this is your first MTFCI tour   |                                       |                                 | List passenger age if 17 or younger |  |                 |             |
| Passenger names:  |                                       |                                 |                                     |  | yes             | no          |
|   |                                       |                                 |                                     |  | yes             | no          |
|   |                                       |                                 |                                     |  | yes             | no          |
|   |                                       |                                 |                                     |  | yes             | no          |
| Youth drivers (age 16-19) to be c   | onsidered for Jim                     | my Walker Award:                |                                     |  |                 |             |
| Mailing address:  |                                       |                                 |                                     |  |                 |             |
| City/State/Zip:   |                                       |                                 |                                     |  |                 |             |
| Phone #1:   | (Y/N to receive text msgs) Phone #2:  |                                 |                                     | (Y/N to receive text msgs)   |                 |             |
| E-mail address:   |                                       |                                 |                                     | Date arriving on tour:   |                 |             |
| Year of <b>Model T Ford:</b>  | I                                     | Body Style:                     | MTFCI                               | Member #:  |                 |             |
| Insurance Company:  | Policy #: Exp. date:                  |                                 |                                     |  |                 |             |
| Tow Vehicle State/Lic #   | Trailer State/Lic #:                  |                                 |                                     |  |                 |             |
| Chapter name:   | No. of previous MTFCI tours attended: |                                 |                                     |  |                 |             |
| Car to be judged? yes / r<br>Note: in order to receive a personalized aw                            |                                       | oski entrant? yes / no          | Are you                             | u willing to judge?  | yes / no        |             |
| If judging, which class do you pr   | efer? (circle) T-1 /                  | T-2 / T-3 / T-4 / T-5 / T-6 / T | -7 / T-8 / T-9 / T-                 | -10 / T-11 / T-12  |                 |             |
| Will you need a ride on the tour?   |                                       | How many da                     | nys?                                | How many   | / people?       |             |
| Will you permit others to ride wi   | th you? yes / no                      | How many people?                |                                     | _  |                 |             |
| Does anyone in your party plan t  | to participate in th                  | ne Fashion Show? yes / r        | no If so, how i                     | many?  |                 |             |
| *REGISTRATION FEES:  *Car and driver:  Note: after 6/1/24, car/driver fee =  *Passengers:           | \$275                                 | = \$<br>= \$                    |                                     | Mail registrations and checks (U.S. funds drawn on U.S. bank) made payable to: "MTFCI 2024 Tour" |                 |             |
| 17 AND UNDER - FREE!  | @\$0                                  | = \$ <u>0</u>                   |                                     | Mail to:<br>Marcia Koll, Reg   |                 |             |
| Closing dinner - Adults:  | @ \$40                                | = \$                            |                                     | 1424 Perkins Av<br>Grand Rapids, N   |                 |             |
|   |                                       | =\$ 0                           |                                     | Note: There is a   |                 | or roturnod |
| TOUR APPAREL:   | @ \$15                                | = \$                            |                                     | checks.  | J               |             |
| No. of each size: S M   |                                       |                                 |                                     | Please attach in any special nee challenges, etc.  | ds (dietary, pĺ |             |
| Crewneck sweatshirt:  No. of each size: S M  YS YM _  | L XL<br>YL                            | = \$2X (add \$2.00) 3X (a       | add \$3.00)                         | After June 1, 20 cancellations of on a funds avail accounting.                                   | changes will    | be given    |
| STYNOSKI ENTRANT FEE:   |                                       | = \$                            |                                     | For questions  | or more info    | mation:     |
| * Fees include three lunches, opening event, al<br>admissions,coffee stops, ice cream social, and n |                                       | =\$                             |                                     | MTFCI2024To  |                 |             |