

PROCESSIONAL HYMN

Be Still My Soul

Be still my soul: the Lord is on thy side;
Bear patiently the cross of grief or pain;
leave to thy God to order and provide;
in every change He faithful will remain.
Be still my soul: thy best, thy heavenly Friend
through thorny ways leads to a joyful end

Be still my soul: thy God doth undertake
to guide the future as He has the past.
Thy hope, thy confidence let nothing shake;
all now mysterious shall be bright at last.
Be still my soul: the waves and winds still know
His voice who ruled them while He dwelt below.

Be still my soul: the hour is hastening on
when we shall be forever with the Lord.
When disappointment, grief, and fear are gone,
sorrow forgot, love's purest joys restored.
Be still my soul: when change and tears are past.
All safe and blessed we shall meet at last.

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Then follows the Summary of the Law, or The Decalogue (page 100).

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and People pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

SONGS OF PRAISE

I Know My Redeemer Lives

Who taught the sun
Where to stand in the morning
And who taught the ocean
You can only come this far
And who showed the moon
Where to hide till evening
Whose words alone can
Catch a falling star

I know my Redeemer lives
I know my Redeemer lives
All of creation testifies
This life within me cries
I know my Redeemer lives

The very same God
That spins things in orbit
Runs to the weary
The worn and the weak
And the same gentle hands
That hold me when I'm broken
They conquer death

To bring me victory

I know my Redeemer lives
I know my Redeemer lives
All of creation testifies
This life within me cries
I know my Redeemer lives

He lives to take away my shame
And He lives forever I'll proclaim
That the payment for my sin
Was the precious life He gave
But now He's alive
And there's an empty grave

I know my Redeemer lives
I know my Redeemer lives
All of creation testifies
This life within me cries
I know my Redeemer lives

Tremble

Peace, bring it all to peace
the storms surrounding me
let it break
at Your Name

Still, call the sea to still
the rage in me to still
every wave at Your Name

Jesus, Jesus, You make the darkness tremble
Jesus, Jesus, You silence fear
Jesus, Jesus, You make the darkness tremble
Jesus, Jesus...

Breathe,
call these bones to live
call these lungs to sing
once again, I will praise (2x)

Jesus, Jesus, You make the darkness tremble

Jesus, Jesus, You silence fear
Jesus, Jesus, You make the darkness tremble
Jesus, Jesus...

Your Name is a light
that the shadows can't deny
Your Name cannot be overcome!
Your Name is alive
forever lifted high
Your Name cannot be overcome!

Jesus, Jesus, You make the darkness tremble
Jesus, Jesus, You silence fear
Jesus, Jesus, You make the darkness tremble
Jesus, Jesus...

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Old Testament Lesson

Reader A reading from **Job 38:1-18**

- 1 Then the Lord answered Job out of the whirlwind and said:
- 2 "Who is this that darkens counsel by words without knowledge?
- 3 Dress for action[a] like a man;
I will question you, and you make it known to me.
- 4 "Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.
5 Who determined its measurements—surely you know!
Or who stretched the line upon it?
6 On what were its bases sunk,
or who laid its cornerstone,
7 when the morning stars sang together
and all the sons of God shouted for joy?
8 “Or who shut in the sea with doors
when it burst out from the womb,
9 when I made clouds its garment
and thick darkness its swaddling band,
10 and prescribed limits for it
and set bars and doors,
11 and said, “Thus far shall you come, and no farther,
and here shall your proud waves be stayed’?
12 “Have you commanded the morning since your days began,
and caused the dawn to know its place,
13 that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?
14 It is changed like clay under the seal,
and its features stand out like a garment.
15 From the wicked their light is withheld,
and their uplifted arm is broken.
16 “Have you entered into the springs of the sea,
or walked in the recesses of the deep?
17 Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?
18 Have you comprehended the expanse of the earth?
Declare, if you know all this.

Reader The Word of the Lord.

People **Thanks be to God.**

Ps 107: 1-3, 23-32

- 1 O give thanks unto the Lord, for he is gracious, *
and his mercy endures for ever.
2 **Let those whom the Lord has redeemed give thanks, ***

- whom he has delivered from the hand of the enemy,
3 And gathered them out of the lands, from the east and from the west, *
from the north and from the south.
- 23 **Those who go down to the sea in ships, ***
who carry out their business in great waters,
24 They behold the works of the Lord *
and his wonders in the deep.
25 **For at his word the stormy wind arises, ***
which lifts up the waves.
26 They are carried up to heaven and down again to the deep; *
their soul melts away because of the trouble.
27 **They reel to and fro, and stagger like a drunken man, ***
and are at their wits 'end.
28 So when they cry unto the Lord in their trouble, *
he delivers them out of their distress.
29 **For he makes the storm to cease, ***
so that the waves are still.
30 Then they are glad, because they are at rest, *
and so he brings them into the haven where they desire to be.
31 **Oh, that they would therefore praise the Lord for his goodness ***
and declare the wonders that he does for the children of men!
32 That they would exalt him also in the congregation of the people *
and praise him in the seat of the elders!

**Glory be to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and ever shall be, world without end. Amen.**

The New Testament Lesson

Reader A reading from **2 Corinthians 5:14-21**

14 For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; 15 and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

16 From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. 17 Therefore, if anyone is in Christ, he is a new creation.[b] The old has passed away; behold, the new has come. 18 All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; 19 that is, in Christ God was reconciling[c] the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. 20 Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. 21 For our sake

he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

Break Every Chain

There is power in the name of Jesus

There is power in the name of Jesus

There is power in the name of Jesus

To break every chain.

Break every chain.

Break every chain.

If Communion is to follow, all stand for the Gospel, and the Deacon or Priest reads it, first saying

The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

Mark 4:35-41 (5:1-20)

4:35 On that day, when evening had come, he said to them, "Let us go across to the other side." 36 And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. 37 And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. 38 But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" 39 And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. 40 He said to them, "Why are you so afraid? Have you still no faith?" 41 And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

5:1 They came to the other side of the sea, to the country of the Gerasenes. 2 And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. 3 He lived among the tombs. And no one could bind him anymore, not even with a chain, 4 for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. 5 Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. 6 And when he saw Jesus from afar, he ran and fell down before him. 7 And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." 8 For he was saying to him, "Come out of the man, you unclean spirit!"

9 And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many." 10 And he begged him earnestly not to send them out of the country. 11 Now a great herd of pigs was feeding there on the hillside, 12 and they begged him, saying, "Send us to the pigs; let us enter them." 13 So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea.

14 The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. 15 And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. 16 And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. 17 And they began to beg Jesus to depart from their region. 18 As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. 19 And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you." 20 And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Job 38:1-18

Psalms 107:1-3; 23-32

2 Cor. 5:14-21

Mark 4:35-5:20

THE NICENE CREED

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],¹
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy complete and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers, or the Prayers of the People in the Anglican Standard Text. The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

People **Lord, in your mercy: Hear our prayer.**

¹ The phrase “and the Son” (Latin *filioque*) is not in the original Greek text. See the resolution of the College of Bishops concerning the *filioque* in *Documentary Foundations* (page 768).

For Foley Beach, our Archbishop, and Todd Hunter, our Bishop, and for all the clergy and people of our Diocese and Congregation.

People **Lord, in your mercy: Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

People **Lord, in your mercy: Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

People **Lord, in your mercy: Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Joe Biden, our president, Greg Abbott, our governor, and Andy Mack, our mayor.

People **Lord, in your mercy: Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

People **Lord, in your mercy: Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

People **Lord, in your mercy: Hear our prayer.**

Additional petitions may be added. Thanksgivings may also be invited.

The Celebrant concludes with this or some other appropriate Collect.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Celebrant may then say the Exhortation.

THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

Let us humbly confess our sins to Almighty God.

Silence

The Deacon and People kneel as able and pray

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The Officiant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

THE PEACE

Officiant The Peace of the Lord be always with you.

People **And also with you.**

THE OFFERTORY

Indescribable

From the highest of heights to the depths of the sea
Creation's revealing Your majesty
from the colors of Fall to the fragrance of Spring
Every creature unique in the song that it sings
All exclaiming...

Indescribably, uncontainable
You placed the stars in the sky
And you know them by name
You are amazing, God
All powerful, untamable
Awestruck we fall to our knees
As we humbly proclaim
You are amazing, God!

Who has told every lightning bolt where it should go
Or seen heavenly storehouses laden with snow
Who imagined the sun and gives source to its light
Yet conceals it to bring us the coolness of night
None can fathom...

Indescribably, uncontainable
You placed the stars in the sky
And you know them by name
You are amazing, God
All powerful, untamable
Awestruck we fall to our knees
As we humbly proclaim
You are amazing, God!

DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;

Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

**Holy, holy, holy Lord God of power and might
Heaven and earth are Filled with glory
Holy, holy, holy Lord God of power and might
Heaven and earth are Filled with glory
Hosanna! Hosanna! In the highest!
Hosanna! Hosanna! In the highest!
Blessed is he who Comes in the name of the Lord
Hosanna in the highest.
Hosanna! Hosanna! In the highest!
Hosanna! Hosanna! In the highest!**

THE PRAYER OF CONSECRATION

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

...

THE FRACTION

A period of silence is kept.

Then may be sung or said

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia!**

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;**

but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

COLLECT FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

Jesus Messiah
He became sin
Who knew no sin
That we might become His Righteousness
He humbled himself and carried the cross
Love so amazing
Love so amazing
Jesus Messiah
Name above all names
Blessed Redeemer

Emmanuel
The rescue for sinners
The ransom from Heaven
Jesus Messiah
Lord of all
His body the bread
His blood the wine
Broken and poured out all for love
The whole earth trembled
And the veil was torn
Love so amazing
Love so amazing, yeah
Jesus Messiah
Name above all names
Blessed Redeemer
Emmanuel
The rescue for sinners
The ransom from Heaven
Jesus Messiah
Lord of all
All our hope is in You
All our hope is in You
All the glory to You, God
The light of the world
Jesus Messiah
Name above all names
Blessed Redeemer
Emmanuel
The rescue for sinners
The ransom from Heaven
Jesus Messiah
Lord of all
Jesus Messiah
Lord of all
You're the Lord of all!
The Lord of all

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following, or the Post Communion Prayer in the Anglican Standard Text

**Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.**

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

Love Lifted Me

I was sinking deep in sin,
far from the peaceful shore,
very deeply stained within,
sinking to rise no more
but the master of the sea
heard my despairing cry,
from the waters lifted me
now safe am I

Love lifted me! Love lifted me!

when nothing else could help
Love lifted me. (2x)

All my heart to Him I give
ever to Him I'll cling
In His blessed presence live
Ever his praises sing.
Love so mighty and so true
merits my soul's best songs
faithful loving service too
to Him belong

Love lifted me! Love lifted me!
when nothing else could help
Love lifted me. (2x)

Souls in danger look above
Jesus completely saves
He will lift you by His love
out of the angry waves
He's the master of the sea
Billows His will obey
He your Savior wants to be –
be saved today!

Love lifted me! Love lifted me!
when nothing else could help
Love lifted me. (2x)

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Go in peace to love and serve the Lord.
People **Thanks be to God.**