

**IT IS A CRIME TO FALSIFY THIS BALLOT OR TO VIOLATE INDIANA ELECTION LAWS**

**OFFICIAL BALLOT  
GENERAL ELECTION  
PORTER COUNTY, INDIANA - NOVEMBER 6, 2018  
PINE 2 MICHIGAN CITY**

**CASTING A VOTE:** To vote for the candidate of your choice, darken the oval (●) to the LEFT of the candidate's name. If you make a mistake, return your ballot to the Election Official and obtain another. Do not attempt to erase any marks made in error.

**WRITE-IN:** To vote for a write-in candidate, write the name of the candidate on the line provided and darken the oval. A write-in vote will NOT be counted unless the vote is for a DECLARED write-in candidate.


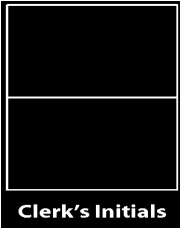
**STRAIGHT PARTY VOTING:** To vote a Straight Party Ticket for the party of your choice, darken the oval to the left of the party name in the STRAIGHT PARTY section. Your voting mark will give each candidate of that party a vote, **except for township board or nonpartisan races**. You must darken the oval on the appropriate place on this ballot to vote for those offices.

**SPLIT-TICKET VOTING:** You may vote a Straight Party Ticket by marking ONE of the party choices and then voting for individual candidates of your choice in any other party **OR** you may not vote Straight Party and vote for individual candidates of your choice in each office.

**JUDICIAL QUESTIONS:** To vote on Judicial Questions, darken the oval to the LEFT of the word "YES" or "NO."

| CONSTITUTIONAL AMENDMENT  | FEDERAL AND STATE OFFICES  | FEDERAL AND STATE OFFICES  |   |
|---|--|--|---|
| <p style="text-align:center;"><b>CONSTITUTIONAL AMENDMENT<br/>TO VOTE ON THIS PUBLIC QUESTION,<br/>DARKEN THE OVAL TO THE LEFT OF<br/>THE WORD "YES" OR "NO".</b></p> <p>SHALL ARTICLE 10, SECTION 5 OF THE CONSTITUTION OF THE STATE OF INDIANA BE AMENDED TO REQUIRE THE GENERAL ASSEMBLY TO ADOPT BALANCED BUDGETS FOR STATE GOVERNMENT THAT DO NOT EXCEED ESTIMATED REVENUES UNLESS A SUPERMAJORITY OF TWO-THIRDS OF THE MEMBERS OF THE HOUSE OF REPRESENTATIVES AND TWO-THIRDS OF THE MEMBERS OF THE SENATE VOTE TO SUSPEND THE REQUIREMENT?</p> <p><input type="radio"/> YES<br/><input type="radio"/> NO</p> | <p><b>UNITED STATES SENATOR<br/>VOTE FOR ONE (1) ONLY</b></p> <p><input type="radio"/> MIKE BRAUN<br/>REPUBLICAN</p> <p><input type="radio"/> JOE DONNELLY<br/>DEMOCRATIC</p> <p><input type="radio"/> LUCY M. BRENTON<br/>LIBERTARIAN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>   | <p><b>UNITED STATES REPRESENTATIVE<br/>DISTRICT 1<br/>VOTE FOR ONE (1) ONLY</b></p> <p><input type="radio"/> MARK LEYVA<br/>REPUBLICAN</p> <p><input type="radio"/> PETER J. VISCLOSKY<br/>DEMOCRATIC</p> <p><input type="radio"/> _____<br/>WRITE-IN</p>  |   |
|   | <p><b>SECRETARY OF STATE<br/>VOTE FOR ONE (1) ONLY</b></p> <p><input type="radio"/> CONNIE LAWSON<br/>REPUBLICAN</p> <p><input type="radio"/> JIM HARPER<br/>DEMOCRATIC</p>  | <p><b>LEGISLATIVE OFFICES</b></p> <p><b>STATE SENATOR<br/>DISTRICT 4<br/>VOTE FOR ONE (1) ONLY</b></p> <p><input type="radio"/> COLE STULTZ<br/>REPUBLICAN</p> <p><input type="radio"/> KAREN TALLIAN<br/>DEMOCRATIC</p>   |   |
|   | <p><b>STRAIGHT PARTY</b></p> <p>To vote a Straight Party Ticket for the party of your choice, darken the oval to the left of the party name in the STRAIGHT PARTY section. Your voting mark will give each candidate of that party a vote, <b>except for township board races, nonpartisan races, or public questions</b>. You must darken the oval on the appropriate place on this ballot to vote for those offices.</p> <p style="text-align:center;">OR</p> <p>You may SPLIT YOUR TICKET by darkening the oval to the left of the party name and voting for individual candidates in any <u>other party</u>.</p> <p><input type="radio"/> REPUBLICAN</p> <p><input type="radio"/> DEMOCRATIC</p> <p><input type="radio"/> LIBERTARIAN </p> | <p><input type="radio"/> MARK W. RUTHERFORD<br/>LIBERTARIAN</p> <p><input type="radio"/> _____<br/>WRITE-IN</p> <p><b>AUDITOR OF STATE<br/>VOTE FOR ONE (1) ONLY</b></p> <p><input type="radio"/> TERA KLUTZ<br/>REPUBLICAN</p> <p><input type="radio"/> JOSELYN WHITTICKER<br/>DEMOCRATIC</p> <p><input type="radio"/> JOHN SCHICK<br/>LIBERTARIAN</p> <p><b>TREASURER OF STATE<br/>VOTE FOR ONE (1) ONLY</b></p> <p><input type="radio"/> KELLY MITCHELL<br/>REPUBLICAN</p> <p><input type="radio"/> JOHN C. AGUILERA<br/>DEMOCRATIC</p> | <p><b>STATE REPRESENTATIVE<br/>DISTRICT 9<br/>VOTE FOR ONE (1) ONLY</b></p> <p><input type="radio"/> DAN GRANQUIST<br/>REPUBLICAN</p> <p><input type="radio"/> PATRICIA A. (PAT) BOY<br/>DEMOCRATIC</p> <p><b>COUNTY JUDICIAL OFFICES</b></p> <p><b>JUDGE OF SUPERIOR COURT II<br/>VOTE FOR ONE (1) ONLY</b></p> <p><input type="radio"/> JEFFREY W. CLYMER<br/>REPUBLICAN</p> <p><input type="radio"/> CLAY M. PATTON<br/>DEMOCRATIC</p> <p><b>JUDGE OF SUPERIOR COURT VI<br/>VOTE FOR ONE (1) ONLY</b></p> <p><input type="radio"/> JEFFREY L. THODE<br/>REPUBLICAN</p> |
|   |  |  |   |
|   |  |  |   |

**VOTE ON BOTH SIDES**

|   |        |   |                        |  |                  |
|---|--------|---|------------------------|--|------------------|
| D   | PINE 2 | E   | PORTER COUNTY, IN      | F  | NOVEMBER 6, 2018 |
| <b>COUNTY JUDICIAL OFFICES</b>  |        | <b>COUNTY COUNCIL MEMBER DISTRICT 1</b><br>VOTE FOR ONE (1) ONLY  |                        | <b>SCHOOL OFFICES</b>  |                  |
| <b>PROSECUTING ATTORNEY 67TH DISTRICT</b><br>VOTE FOR ONE (1) ONLY    |        | <input type="radio"/> ANDY BOZAK<br>REPUBLICAN  |                        | <b>MICHIGAN CITY AREA SCHOOL BOARD MEMBER AT-LARGE</b><br>VOTE FOR ONE (1) ONLY  |                  |
| <input type="radio"/> BRIAN T. GENSEL<br>REPUBLICAN                   |        | <input type="radio"/> BOB POPARAD<br>DEMOCRATIC   |                        | <input type="radio"/> PEGGY ROSE<br>NONPARTISAN  |                  |
| <input type="radio"/> GARY S. GERMAN<br>DEMOCRATIC                    |        | <b>TOWNSHIP OFFICES</b>   |                        | <b>MICHIGAN CITY AREA SCHOOL BOARD MEMBER CIVIL CITY AT-LARGE</b><br>VOTE FOR NOT MORE THAN THREE (3) CANDIDATES FOR THIS OFFICE |                  |
| <b>COUNTY JUDICIAL OFFICES</b>  |        | <b>PINE TOWNSHIP TRUSTEE</b><br>VOTE FOR ONE (1) ONLY   |                        | <input type="radio"/> THOMAS R. DOMBKOWSKI<br>NONPARTISAN  |                  |
| <b>CLERK OF THE CIRCUIT COURT</b><br>VOTE FOR ONE (1) ONLY            |        | <input type="radio"/> TAMMY MARIE WATKINS<br>REPUBLICAN   |                        | <input type="radio"/> THERESA C. EDWARDS<br>NONPARTISAN  |                  |
| <input type="radio"/> JON C. MILLER<br>REPUBLICAN                     |        | <input type="radio"/> ANDREW P. HIMAN JR.<br>DEMOCRATIC   |                        | <input type="radio"/> AGNES MEER<br>NONPARTISAN  |                  |
| <input type="radio"/> JESSICA A BAILEY<br>DEMOCRATIC                  |        | <b>PINE TOWNSHIP BOARD MEMBER</b><br>VOTE FOR NOT MORE THAN THREE (3) CANDIDATES FOR THIS OFFICE  |                        | <input type="radio"/> JOANNE TEDESCO<br>NONPARTISAN  |                  |
| <b>COUNTY OFFICES</b>   |        | To vote for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                        | <b>JUDICIAL RETENTION QUESTIONS</b>  |                  |
| <b>COUNTY AUDITOR</b><br>VOTE FOR ONE (1) ONLY                        |        | <input type="radio"/> TOM CARLSON<br>REPUBLICAN   |                        | <b>JUSTICE OF THE SUPREME COURT</b>  |                  |
| <input type="radio"/> KAREN MARTIN<br>REPUBLICAN                      |        | <input type="radio"/> TOM LIPINSKI<br>REPUBLICAN  |                        | SHALL JUSTICE GEOFFREY G. SLAUGHTER BE RETAINED IN OFFICE?   |                  |
| <input type="radio"/> VICKI URBANIK<br>DEMOCRATIC                     |        | <input type="radio"/> MARGARET (PEGGY) RICHARDSON<br>REPUBLICAN   |                        | <input type="radio"/> YES  |                  |
| <b>COUNTY RECORDER</b><br>VOTE FOR ONE (1) ONLY                       |        | <input type="radio"/> MATTHEW SMITH<br>DEMOCRATIC   |                        | <input type="radio"/> NO   |                  |
| <input type="radio"/> CHUCK HARRIS<br>REPUBLICAN                      |        | <input type="radio"/> JOE WAGNER<br>DEMOCRATIC  |                        | <b>JUDGE OF THE COURT OF APPEALS DISTRICT 2</b>  |                  |
| <input type="radio"/> LILY M. SCHAEFER<br>DEMOCRATIC                  |        |   |                        | SHALL JUDGE ROBERT R. (BOB) ALTICE, JR. BE RETAINED IN OFFICE?   |                  |
| <b>COUNTY SHERIFF</b><br>VOTE FOR ONE (1) ONLY                        |        |   |                        | <input type="radio"/> YES  |                  |
| <input type="radio"/> DAVID M. REYNOLDS<br>DEMOCRATIC                 |        |   |                        | <input type="radio"/> NO   |                  |
| <b>COUNTY CORONER</b><br>VOTE FOR ONE (1) ONLY                        |        |   |                        |  |                  |
| <input type="radio"/> CYNDI DYKES<br>REPUBLICAN                       |        |   |                        |  |                  |
| <input type="radio"/> RANDY WILKENING<br>DEMOCRATIC                   |        |   |                        |  |                  |
| <b>COUNTY ASSESSOR</b><br>VOTE FOR ONE (1) ONLY                       |        |   |                        |  |                  |
| <input type="radio"/> JON SNYDER<br>REPUBLICAN                        |        |   |                        |  |                  |
| <b>COUNTY COMMISSIONER DISTRICT 2-CENTER</b><br>VOTE FOR ONE (1) ONLY |        |   |                        |  |                  |
| <input type="radio"/> JEFF GOOD<br>REPUBLICAN                         |        |   |                        |  |                  |
| <input type="radio"/> DONNA PERDUE<br>DEMOCRATIC                      |        |   |                        |  |                  |
|   |        |    |                        | <b>PINE 2</b><br><b>MICHIGAN CITY</b>  |                  |
|   |        |    |                        |  |                  |
| D   |        | E   | Typ:01 Seq:0054 Spl:02 | F  |                  |

YOU HAVE NOW COMPLETED VOTING