

## 2018 SC Education and Business Summit Exhibit Space Application

Please complete the entire form and return it with full payment to **SCACTE Summit**.

Applications must be received no later than May 4, 2018 to be included in the conference exhibitor listing. If you have questions, contact Ray Boland at 803-781-1176 (phone/fax) or by e-mail at boland@SCACTE.info.

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Name(s) of representative(s) and emails attending (for nametags, information & exhibitor listing):

\_\_\_\_\_  
\_\_\_\_\_

Mail application and check made payable to:  
SCACTE Summit  
C/O Ray Boland, 1904 Salem Church Road  
Irmo, SC 29063 for items totaled below AND  
ordered by May 4, 2018.

One Booth (\$600)	\$ _____
Two Booths (\$850)	\$ _____
Three Booths (\$1000)	\$ _____
Four Booths (\$1100)	\$ _____
Electricity (110 volt/20-30 amp-\$80)	\$ _____
Extra table (\$30.00)	\$ _____
Extra Chair (\$2.00 each)	\$ _____
Carpet for booth (\$50.00 per booth)	\$ _____
<b>TOTAL</b>	<b>\$ _____</b>

### FOR OFFICE USE ONLY

Date Received: \_\_\_\_\_

Booth Number \_\_\_\_\_

Amount Received: \_\_\_\_\_

Check #: \_\_\_\_\_

Balance Due: \_\_\_\_\_

(See "Storage" for information concerning assistance with freight and storage.)

Method of Payment

\_\_\_ Check (TOTAL ENCLOSED: \$ \_\_\_\_\_)

\_\_\_ Credit Card (Check one) \_\_\_ VISA \_\_\_ Master Card \_\_\_ Discover \_\_\_ American Express

\_\_\_ PayPal

(E-mail to Boland@SCACTE.info or fax 803-781-1176)

Credit Card #: \_\_\_\_\_ CVN# \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Please check all the Career Clusters that you support and provide information on.

- Agricultural Education
- Architecture and Construction
- Arts, AV Technology and Communications
- Business Management and Administration
- Education and Training Careers
- Finance
- Health Science Education
- Hospitality and Tourism
- Human Services
- Information Technology
- Law, Public Safety, Corrections, and Security
- Manufacturing
- Marketing
- Science, Technology, Engineering, and Mathematics
- Transportation, Distribution, and Logistics

Please provide a brief description (150 words or less) of your company for the Exhibitor Booklet.

Please provide a pdf electronic picture of company Logo, so it can be shared on website and TD Center marquis.

I am intending to submit a 30 minute Poster Session for an EBS Proposal (which is located on [www.ebsummit.info](http://www.ebsummit.info) site) to be held in Exhibit Hall.

Yes \_\_\_\_\_ No \_\_\_\_\_

Please check if you will provide a door prize or gift card of \$25.00 or more to be given away during the Afternoon Exhibitor Break on Wednesday, June 27.

\_\_\_\_\_ I will provide door prize or gift card

\_\_\_\_\_ I will not provide door Prize or gift card

Name and Company \_\_\_\_\_