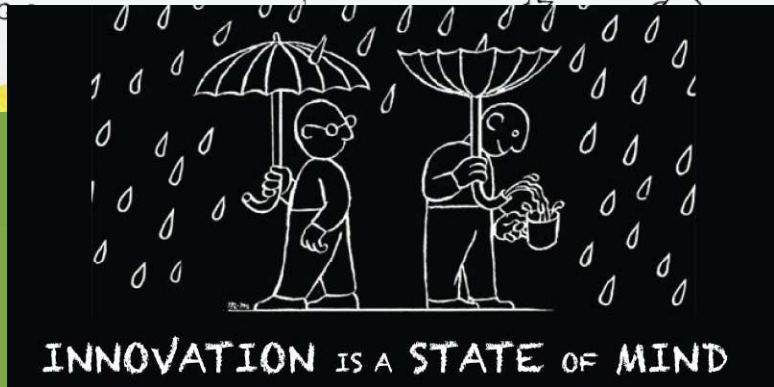




CREATIVITY & INNOVATION

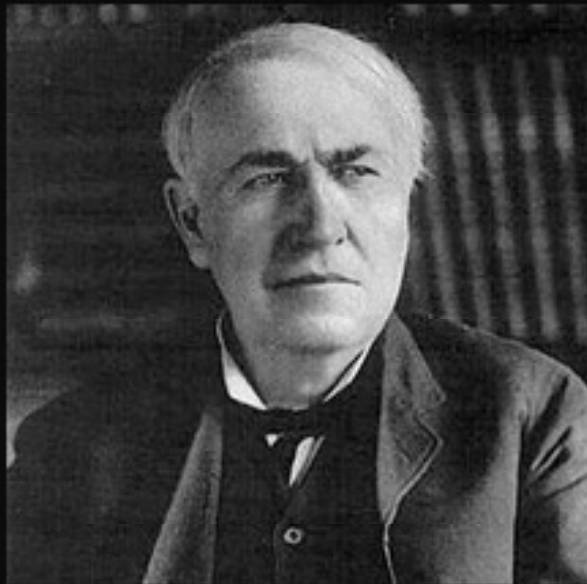


INNOVATION IS A STATE OF MIND





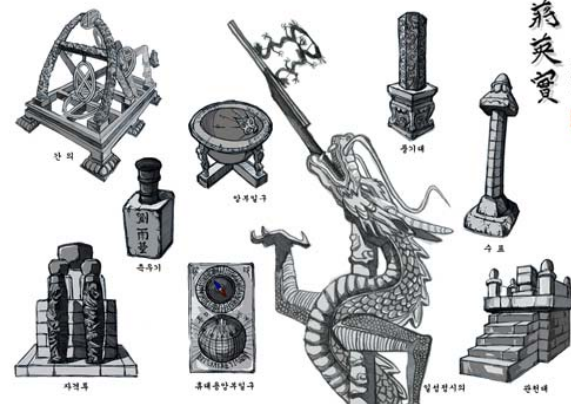
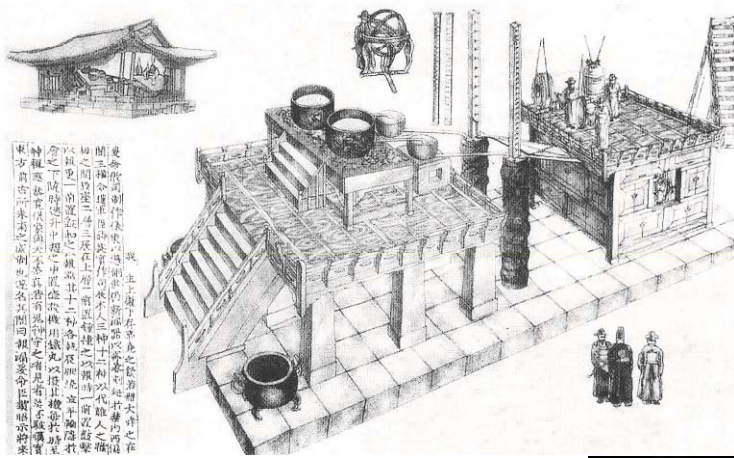
Meet an Innovator



My mother was the making of me. She was so true and so sure of me, I felt that I had someone to live for - someone I must not disappoint. The memory of my mother will always be a blessing to me.

2 in 1

Meet an Innovator



The greatest inventor
of the Joseon Dynasty
whom King Sejong valued

Jang Yeong-sil



Two in One: Innovative Faith

Sermon Series at Savage-Lanham Campus

1. Impossible Possibility
2. Ecclesiolae en Ecclesia
3. The Vulnerable Mighty
4. The Moral Men in Immoral Society
5. The World in Our Parish

Didn't we use to be on the cutting edge?

+ || = ?



Luke 9:1-10
A Powerful Sinner Meets Jesus



³ He [Zacchaeus] wanted to see who Jesus was, but being a short man he could not, because of the crowd. ⁴

So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

Luke 19:3-4

⁷ All the people saw this and began to mutter, "He has gone to be the guest of a 'sinner.'"

Luke 19:7

Luke 9:1-10

What Do You See?

⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham.

¹⁰ For the Son of Man came to seek and to save what was lost."

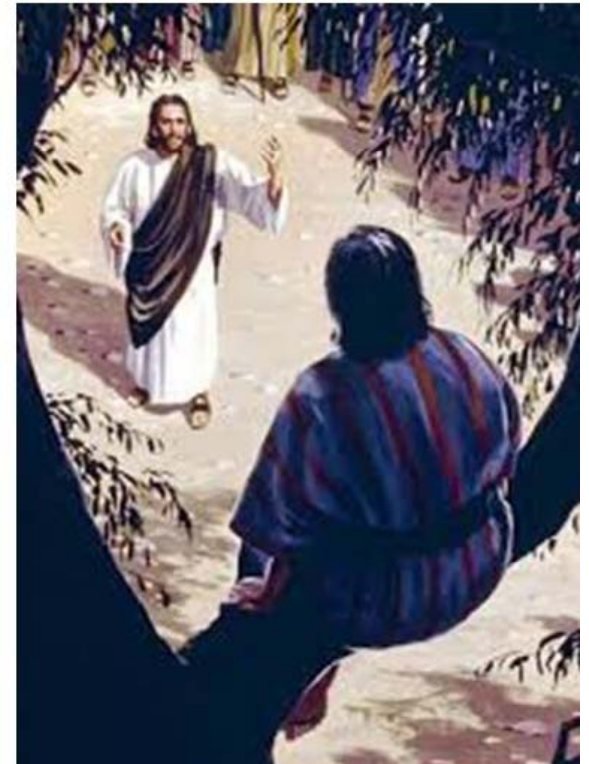
Zacchaeus

– What did men see?

- Luke 19:2
- Luke 19:7

– What did Jesus see?

- Luke 19:3,4
- Luke 19:9, 10



⁹ Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save what was lost."

Luke 9:1-10
Find the Powerful Lost

Luke 19:9-10



1. *The rich, the mighty, or the privileged is not always sinful.*

A stylized illustration of human figures in a green field. The figures are rendered in a dark green color against a lighter green background. One figure in the center is standing with arms raised, while others are in various poses, some appearing to be in motion or interacting. The overall style is simple and graphic.

*Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty*

1. *The rich, the mighty, or the privileged is not always sinful.*

As Jesus Went On From There, He Saw A Man Named Matthew Sitting At The Tax Collector's Booth. "Follow Me," He Told Him, And Matthew Got Up And Followed Him.

Matthew 9-9

BibleWordings.com



Jesus was interested in the rich and mighty in his days.

*Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty*

1. *The rich, the mighty, or the privileged is not always sinful.*

As Jesus passed on from there, he saw a man called Matthew sitting at the tax office; and he said to him, "Follow me." And he rose and followed him. And as he sat at table in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

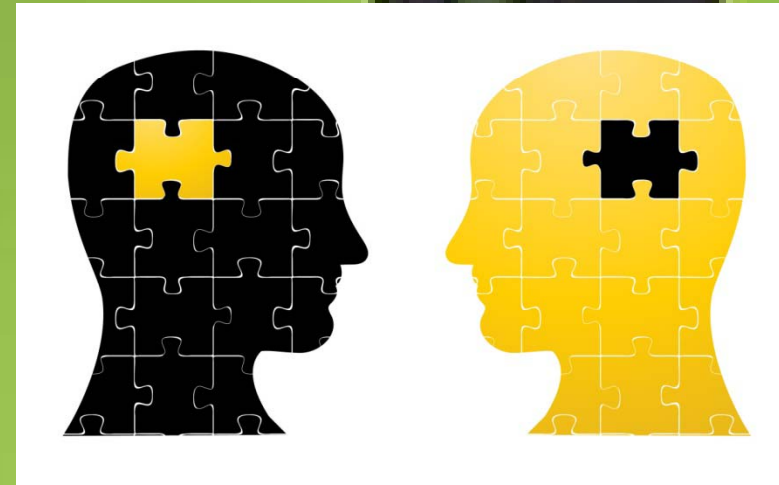
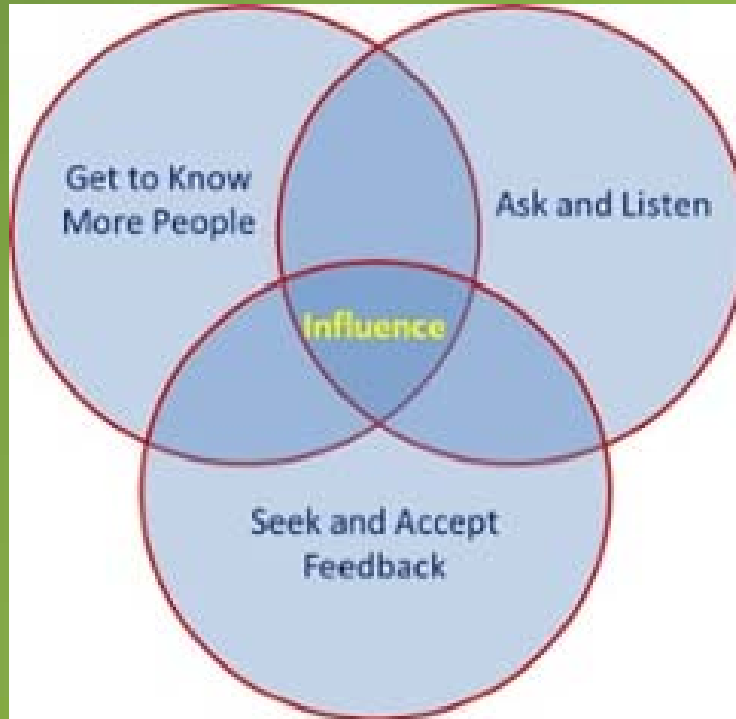
Matthew 9:9-13



Jesus' reaches out the rich and the influential!

*Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty*

1. *The rich, the mighty, or the privileged is not always sinful.*

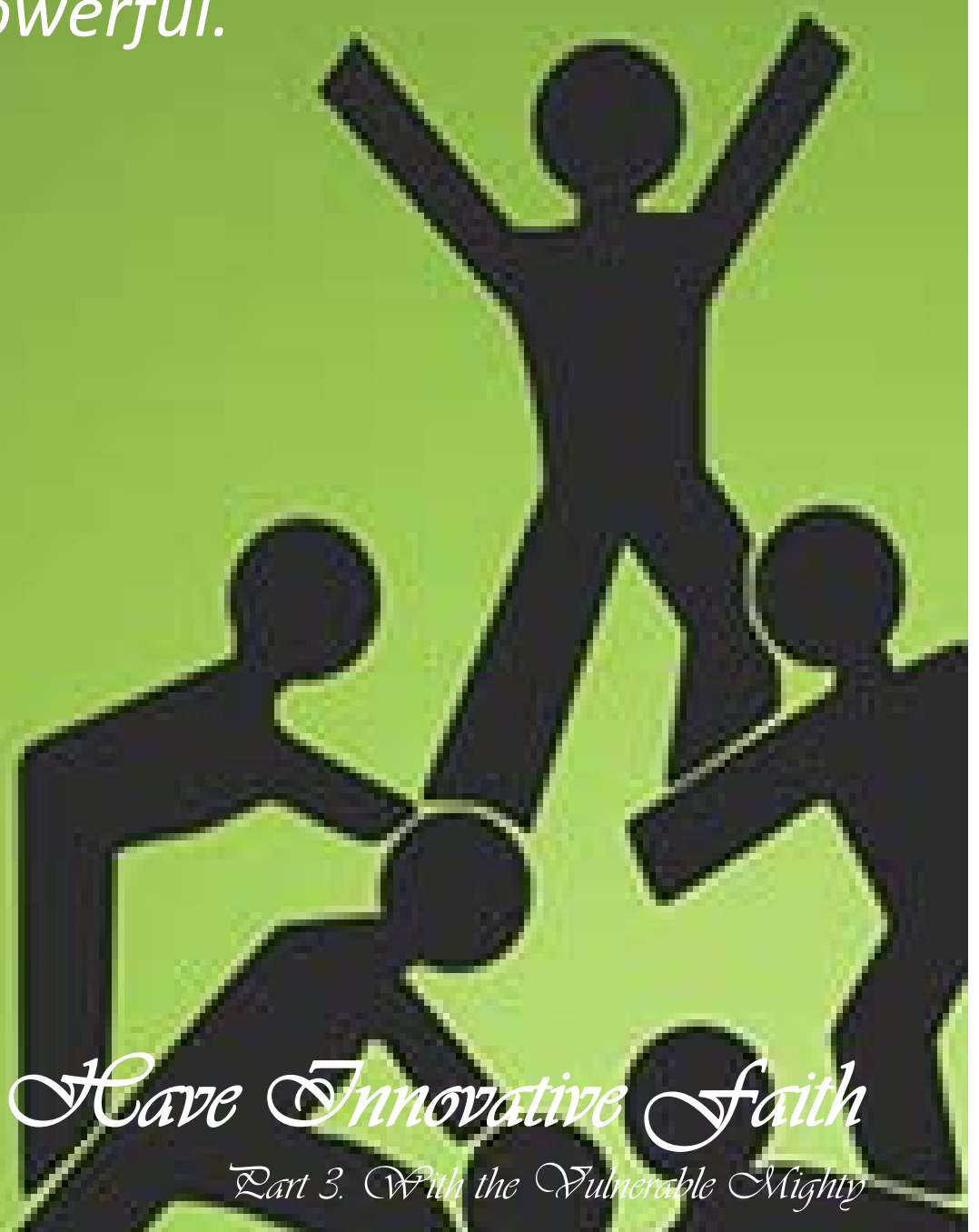


Church shall reaches out the rich and the influential!

*Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty*

2. Vulnerable is the powerful.

Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty



2. Vulnerable is the powerful.

vul·ner·a·ble

/ˈvʌln(ə)rəb(ə)l/

adjective

susceptible to physical or emotional attack or harm.

"we were in a vulnerable position"

synonyms: helpless, defenseless, powerless, impotent, weak, susceptible

"he was scared and vulnerable"

- (of a person) in need of special care, support, or protection because of age, disability, or risk of abuse or neglect.
"employees must be better trained in how to deal with vulnerable young people"

- **BRIDGE**

(of a partnership) liable to higher penalties, either by convention or through having won one game toward a rubber.

74%

are poor and vulnerable



Go beyond the conventional beliefs.

Two-in-One: Have Innovative Faith

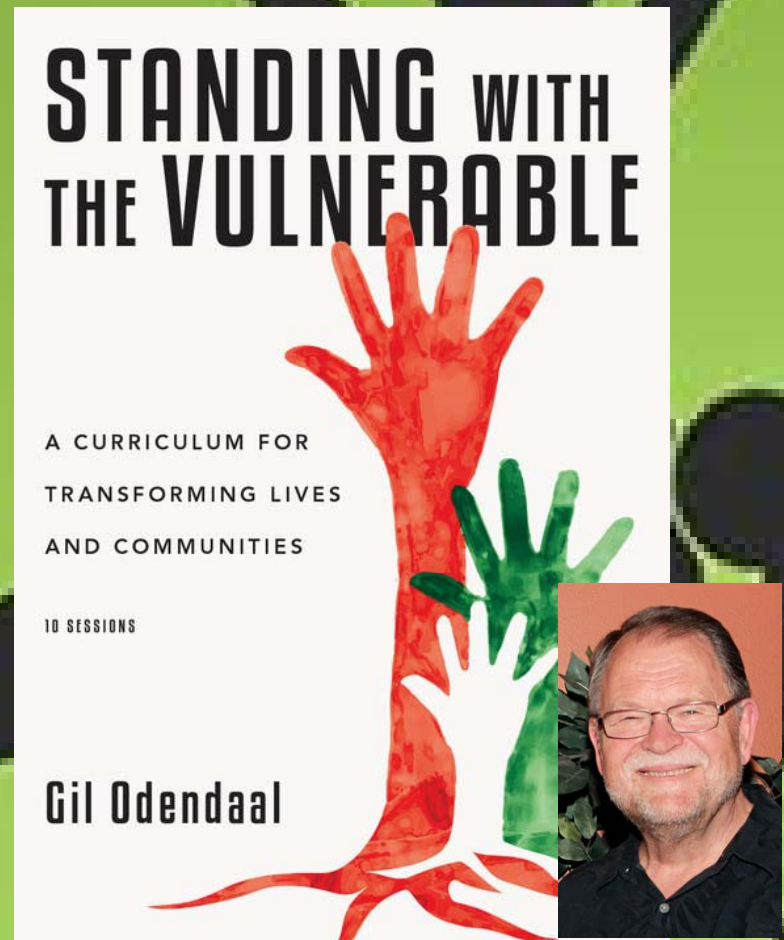
Part 3. With the Vulnerable Mighty

2. Vulnerable is the powerful.

*The world has needs.
Children are orphaned, refugees are
displaced and families are devastated
by natural disasters.*

*But God is greater than those needs,
and he works through his people to
accomplish healing and
transformation.*

*God calls us to integral mission—
obeying both the Great Commission
and the Great Commandment in
ministering to people's spiritual,
physical, emotional and social well-
being. ...*



Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty

2. Vulnerable is the powerful.



Powerful people will show their value for relationships in their efforts, by their willingness to take risks and be vulnerable.

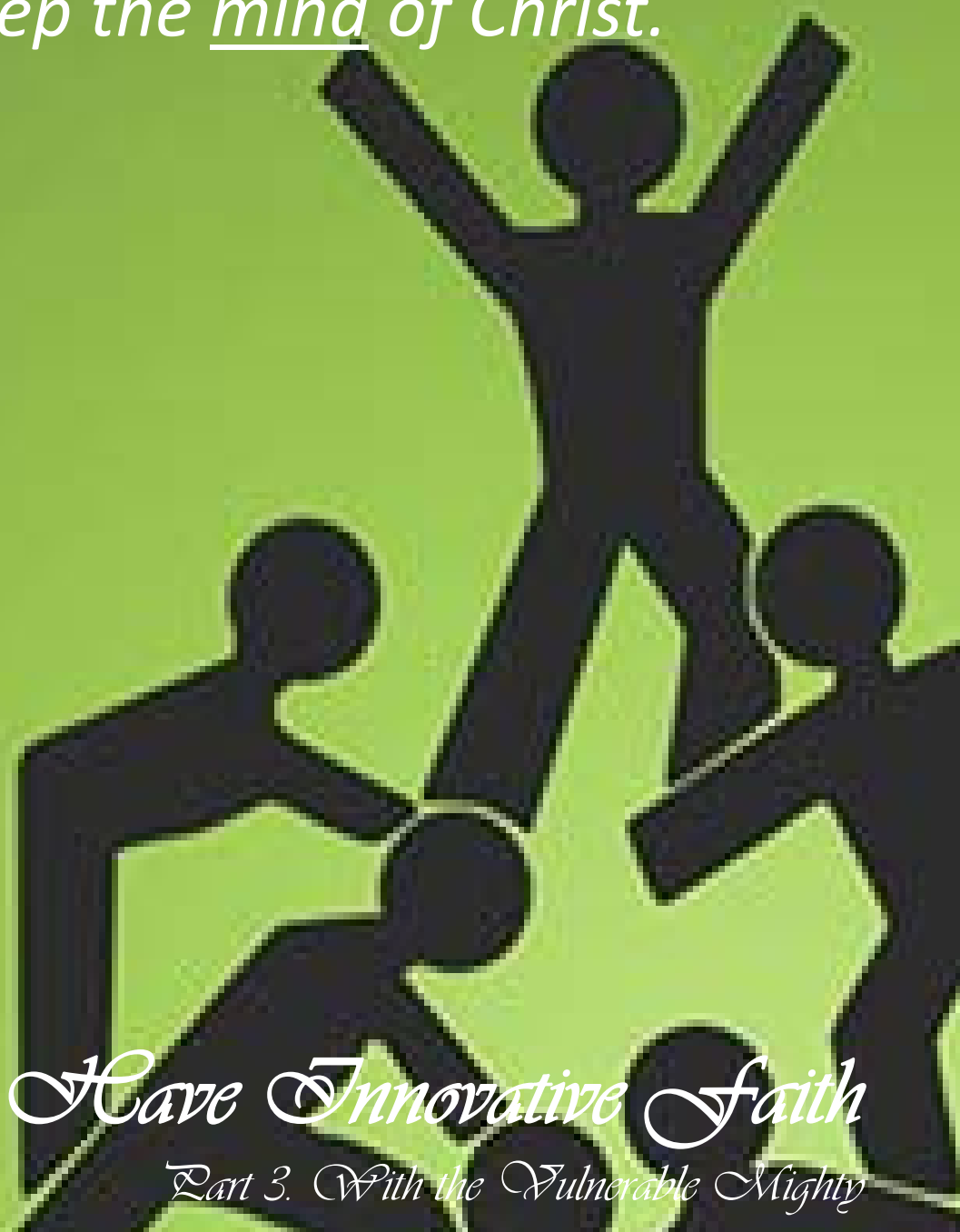
The Innovative Church acknowledges the vulnerable powerful.

Two-in-One: Have Innovative Faith

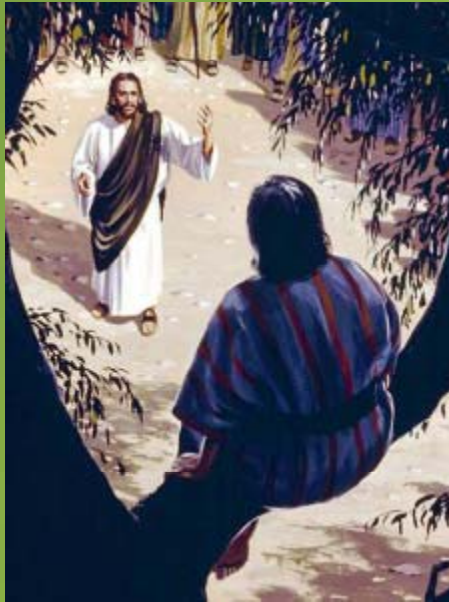
Part 3. With the Vulnerable Mighty

3. Have the mighty keep the mind of Christ.

Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty



3. Have the mighty keep the mind of Christ.

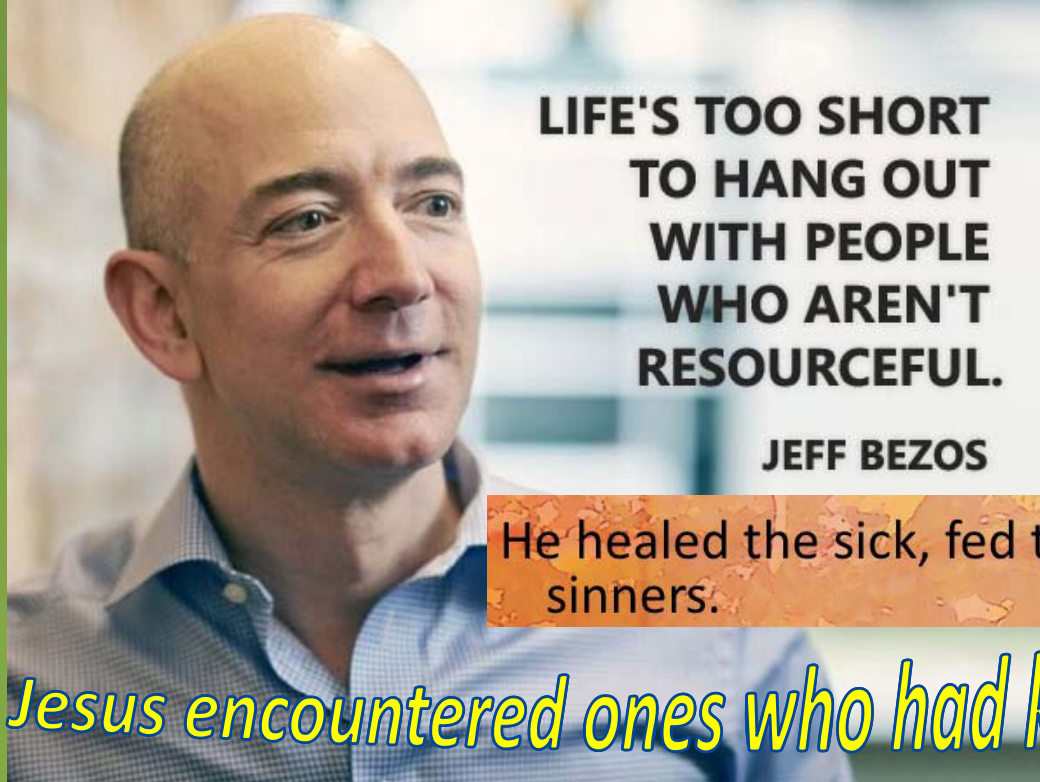


When Jesus Reached The Spot, He Looked Up And Said To Him, “Zacchaeus, Come Down Immediately. I Must Stay At Your House Today.”

Luke 19-5

Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty

3. Have the mighty keep the mind of Christ.

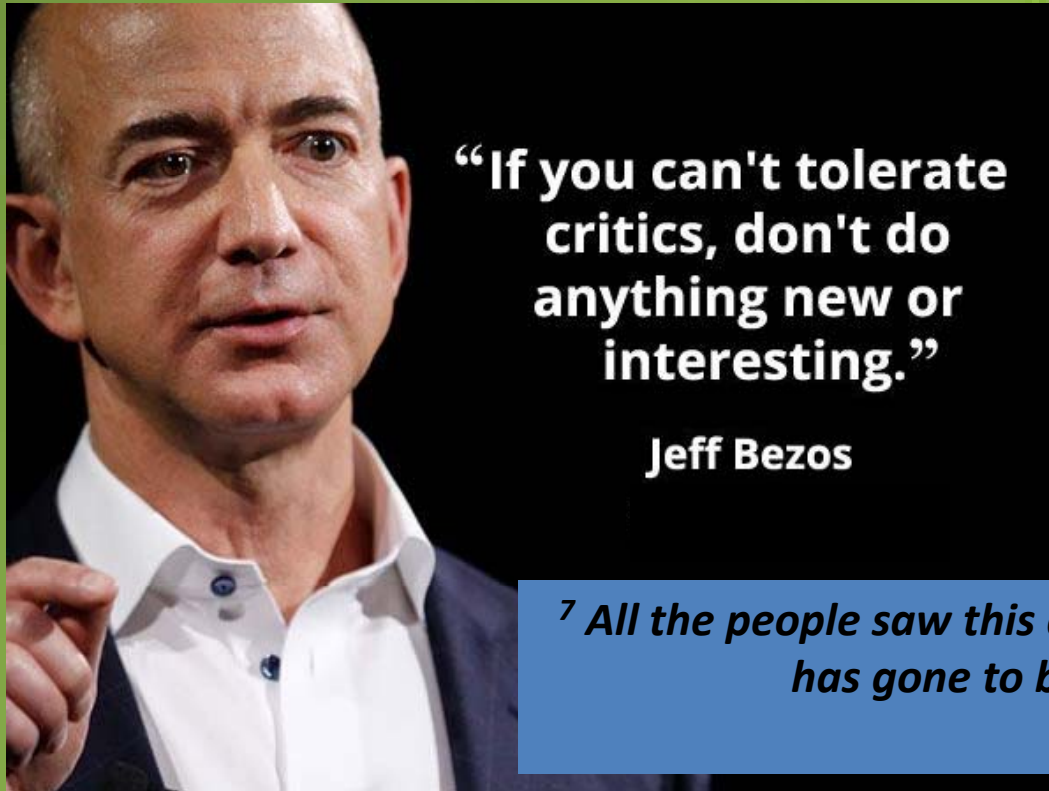


He healed the sick, fed the hungry, and ate with sinners.

Jesus encountered ones who had known real issues.

Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty

3. Have the mighty keep the mind of Christ.



“If you can't tolerate critics, don't do anything new or interesting.”

Jeff Bezos

⁷ All the people saw this and began to mutter, "He has gone to be the guest of a 'sinner.'"

Luke 19:7

Two-in-One: Have Innovative Faith

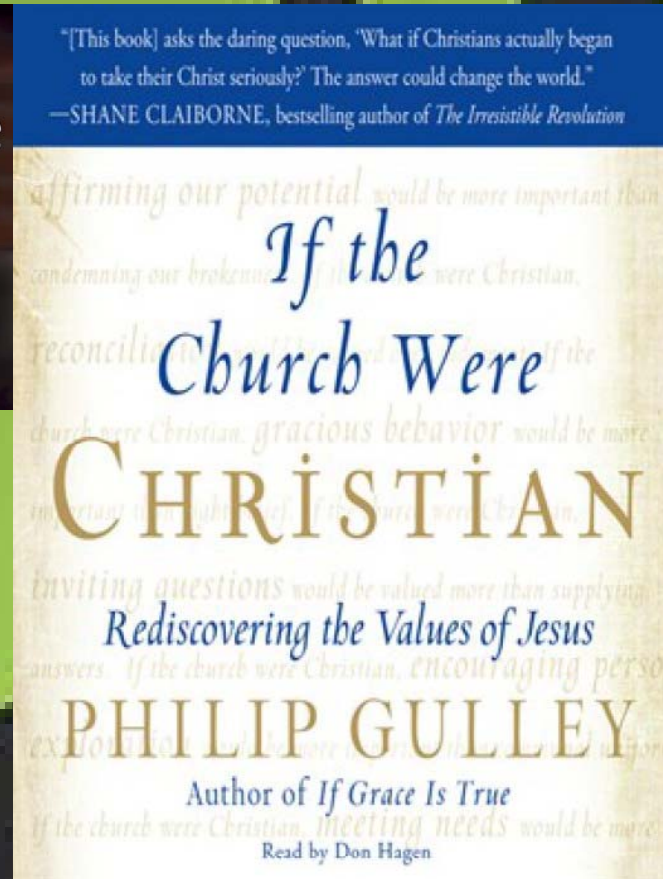
Part 3. With the Vulnerable Mighty

3. Have the mighty keep the mind of Christ.



*If the church were Christian ,
affirming our potential would be
more important than condemning
our brokenness.*

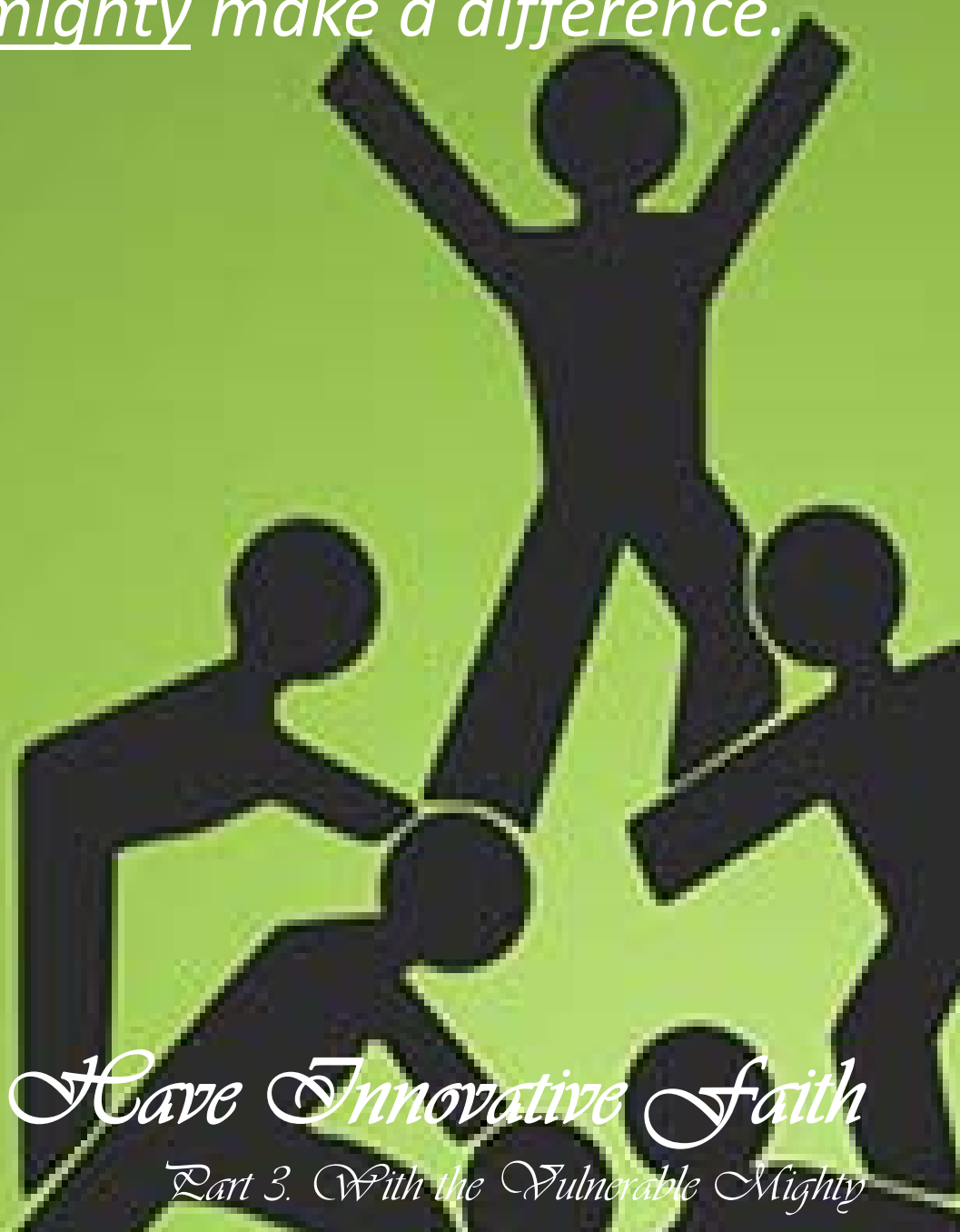
*...
If the church were Christian,
meeting needs would be more
important than maintaining
institutions.*



Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty

4. Let the vulnerable mighty make a difference.

Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty



4. Let the vulnerable mighty make a difference.

**"I WANT TO DO GOOD. I
WILL GIVE HALF OF MY
MONEY TO THE POOR. IF
I HAVE CHEATED ANY
PERSON, I WILL PAY
THAT PERSON BACK FOUR
TIMES MORE!"**

- LUKE 19:8-9 -

Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty

4. Let the vulnerable mighty make a difference.

The organization's stated goal is to inspire the wealthy people of the world to give **at least half of their net worth to philanthropy**, either during their lifetime or upon their death. The pledge claims to be a moral commitment to give, not a legal contract. On The Giving Pledge's website, each individual or couple writes a letter explaining why they chose to give.



Two-in-One: Have Innovative Faith
Part 3. With the Vulnerable Mighty