

# Marine Corps League

## REPORT OF OFFICER INSTALLATION



<b>FROM:</b>	<b>DETACHMENT NAME</b> E. A. SCHUMACHER	<b>DETACHMENT #</b> 740	<b>DEPARTMENT OF</b> KANSAS
<b>TO: NATIONAL ADJUTANT PAYMASTER</b>		<b>DEPT FEDERAL EIN:</b> _____	
<b>VIA: DEPARTMENT ADJUTANT</b>		<b>DEPT INCORPORATION ID #</b> _____ <b>DATE</b> _____	
<b>DET FEDERAL EIN:</b> 800944971		<b>FOR DEPT INSTALL ONLY:</b> _____	
<b>DET INCORPORATION ID #</b> 2930154		<b>DATE</b> 09/27/2002	

DATE OF ELECTIONS	DATE/PLACE OF INSTALLATION	INSTALLING OFFICER & TITLE	SIGNATURE OF INSTALLING OFFICER
03/05/2020	06/01/2020	DAN COOK	

**DETACHMENT MEETING:**

DAY/DATE OF MEETING FIRST TUESDAY/EACH MONTH	TIME 1930	PLACE VFW
STREET ADDRESS 2200 VINE STREET	CITY HAYS	STATE KS      ZIP 67601

E-MAIL OFFICIAL CORRESPONDENCE TO: bmunsch@ruraltel.net

FAX OFFICIAL CORRESPONDENCE TO: ( ) 785-621-4309 MARK FOR THE ATTN: Bob Munsch

\*Note: The ADDRESS information called for in the following section does not necessarily refer to the Officer's personal mailing address, but rather the address at which the Officer will receive official correspondence from National and Department Headquarters. If the Department/Detachment has a single address, i.e. PO BOX, to which all official correspondence should be sent, list that address for all Officers.  
The officer MUST be installed to be listed on form.

OFFICE	INCUMBENT	PHONE NUMBER EMAIL ADDRESS	ADDRESS *See note above	CITY, STATE ZIP +4
COMMANDANT	Robert L. (Bob) Munsch	(785 ) 628-1900	223 E. 8th. Street	Hays, KS. 67601-0001
SENIOR VICE COMMANDANT	Daniel E. Dischner	(785 ) 226-5080	2920 Barclay Dr.	Hays, KS. 67601-0001
JUNIOR VICE COMMANDANT	Lance Koerner	(785) 259-7219	512 E. 14th. Apt. B	Hays, KS. 67601-0001
JUDGE ADVOCATE	Kurt Sell	(785 ) 623-4901	1729 Anthony Dr.	Hays, KS. 67601-0001
JUNIOR PAST COMMANDANT		( )		
ADJUTANT PAYMASTER	Joshua Enslow	(785 ) 731-1252	103 W. 36th. Street	Hays, KS. 67601-0001
ADJUTANT		( )		
PAYMASTER		( )		
CHAPLAIN	Charles White	(785 ) 623-2844	1313 Douglas Dr.	Hays, KS. 67601-0001
SERGEANT- AT ARMS	Timothy L. Greenwood	(785 ) 639-2181	308 E. 16th. Street	Hays, KS. 67601-0001
Historian	Chris Dreher	(785 ) 650-9595	2007 Patio Dr.	Hays, KS. 67601-0001
		( )		

Total **renewal** dues are \$ 35.00. This amount is the total of Detachment, Department and National dues and will appear on the Direct Billing Notices.

SUBMITTED BY	TITLE	SIGNATURE	DATE
Robert L. (Bob) Munsch	Commandant		6/23/2020

**PLEASE READ CAREFULLY**

Detach and retain bottom copy. Forward balance to Department Adjutant.  
Department retain bottom copy and forward original to National HQ  
and remaining copy to National Division Vice Commandant