

VENDOR APPLICATION FOR: **LYNCHBURG FRONTIER DAYS**

Friday JUNE 26 and Saturday JUNE 27, 2020

1 – 10' x 10' space **\$90.00** if paid by JUNE 1, 2020 (**\$125.00** after June 1, 2020)  
2 – 10' x 10' spaces **\$160.00** if paid by JUNE 1, 2020 (**\$195.00** after June 1, 2020)

**\*\*Limited Electricity: Add \$25.00 per 20 Amp plug\*\***

**NO FOOD SPACES AVAILABLE**

**\*\*PLEASE CALL for space availability BEFORE MAILING\*\***

**\*\*Call CANDY RICHARD, 931-433-8461 after 6 pm.\*\***

Name \_\_\_\_\_

Organization Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Description of all products to be sold \_\_\_\_\_

If selling from trailer, length of trailer including hitch: \_\_\_\_\_

Number of Spaces needed \_\_\_\_\_ Electricity: 20 amp \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED \$** \_\_\_\_\_ (PAYMENT MUST ACCOMPANY THIS APPLICATION)

Mail to :

Lynchburg Chamber of Commerce

c/o Candy Richard

8 Old Lynchburg Hwy

Mulberry, TN 37359

**RELEASE AND INDEMNITY AGREEMENT PLEASE READ BEFORE SIGNING**

In consideration of your accepting this application, I the undersigned, intending to be legally bound for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against the Metro Lynchburg/Moore Co. Chamber of Commerce, Metropolitan Lynchburg Moore County, their representatives, successors and assigns for any and all injuries suffered by me in this event. Metro Lynchburg/Moore County Chamber of Commerce has the right to refuse any vendor/application if deems necessary.

\_\_\_\_\_  
SIGNATURE OF RESPONSIBLE PARTY

\_\_\_\_\_  
DATE

**\*\*IMPORTANT INFORMATION---KEEP THIS SHEET WITH TIMES & DIRECTIONS\*\***

**METROPOLITAN LYNCHBURG/MOORE COUNTY CHAMBER OF COMMERCE  
"FRONTIER DAYS" VENDOR INFORMATION SHEET**

**Friday, June 26 and Saturday June 27, 2020 Lynchburg Square & Wiseman Park**

**(Directions: Turn at light towards the Square, follow the signs to vendor check in)**

**Set up times begin at 8:00 am, after you check in.**

**You need to be set up and ready on Friday by 4:00 pm.**

\*Friday June 26 -- Activities begin at 5:00 pm until 10:00 pm.

\*Saturday June 27 -- Activities begin at 10:00 am until 10:00 pm.

**THIS IS A RAIN OR SHINE EVENT: FEES ARE NON-REFUNDABLE AND NOT TRANSFERABLE**

- When you check in at the tent at the entrance to Wiseman Park you will receive a schedule and a vendor pass for your vehicle. The pass must be visible. You will have an assigned booth space/spaces. Moving to another space not assigned is not permitted.
- Vendors must furnish their own tables, chairs, canopies, tents, and if using electricity, a minimum 14 gauge electric extension cord.
- Vendors are required to remain open until at least dark each day. Please make sure you have all supplies that you need for each day. **BY SHERIFF'S ORDER: You will not be permitted to enter or leave the park area with your vehicle between 5:00 p.m. and 9:00 p.m. Thursday and Friday and noon and 9:00 p.m. Saturday.** This is a safety issue due to traffic and patrons in the park area.
- Vendors are responsible for cleanup of their entire area. All animals must be on a leash.  
Tents must be secured. Vendor spaces are on grass & pavement.
- Soliciting outside your paid space (booth) is not permitted!
- Chamber is not responsible for any stolen items.
- Only vendors who have paid for electricity will be permitted to hook up to electricity. **NO ONE IS PERMITTED TO TAMPER OR OPEN AN ELECTRIC BOX.**
- Vendors are not allowed to park vehicles with their booth or on the square. They must use the vendor parking area in the park. With prior approval we have a place to park trailers. If you are handicapped, please call Candy.
- A complete schedule of the event will be posted on [lynchburgtn.com](http://lynchburgtn.com) by June 1<sup>st</sup>.
- If cooking, vendors are required to have a working fire extinguisher on site. Only food vendors are allowed to sell food or drink.
- A confirmation **WILL NOT BE SENT**
- **DRUGS, ALCOHOL, FIREARMS, AMMUNITION OR FIREWORKS WILL NOT BE PERMITTED ON THE SQUARE OR IN THE PARK AREA FOR SALE OR USE. ABUSIVE LANGUAGE WILL NOT BE ALLOWED. NO SNAPPER ALLOWED.**
- **THE CHAMBER RESERVES THE RIGHT TO BAN ANY CLOTHING, EXHIBIT OR PRODUCT THAT COULD BE CONSIDERED OFFENSIVE. NO OBSCENE ITEMS ALLOWED.**

For questions please call: Candy Richard at 931-433-8461 after 6:00 p.m.  
(After June 17th call 931-759-4111 for information)