

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : 69th St Trans Ctr West
 SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O | | LIVE | TO | | PULLOUT | PULLIN | C I | | BLK NO | FR RTE | OR RLF | P/T | BLK NO | FR RTE | OR RLF | P/T | PULLOUT | PULLIN | C I | | WORK TIME | PAY HRS | | | | | | | | | | | | | | | | | |
|--------|-------------|-----|------|------|-----|------|---------|--------|-----------|-----------|--------|--------|--------|------|--------|--------|--------|------|---------|--------|-----|-----|-----------|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | A Y | F NO | | A Y | F NO | | | SCHD TIME | SCHD TIME | | | | | | | | | | | ARR | DEP | | | | | | | | | | | | | | | | | | | |
| | STARTER | | 721 | 600 | 604 | | T/A | 612 | P/T | 1255 | 643 | a | | 4821 | R/P | 200 | P/R | 201 | 001 | | | | | | | | | | | | | | | | | | | | | | |
| 7121 | BAILEY, D. | 6/7 | 731 | 548 | 552 | | T/A | 600 | A/T | 959 | 359 | b | | 4831 | R/A | 959 | A/R | 1000 | 001 | | | | | | | | | | | | | | | | | | | | | | |
| 5109 | JOHNSON, A. | 6/7 | 732 | 626 | 640 | | T/A | 640 | A/T | 720 | 040 | c | | 4832 | R/A | 1050 | A/R | 1051 | 001 | | | | | | | | | | | | | | | | | | | | | | |
| 14023 | TIMMONS, L. | | 733 | 548 | 552 | | T/A | 600 | A/T | 939 | 339 | b | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7533 | MCNEILL, M. | | 734 | 318 | 322 | | T/A | 330 | P/T | 721 | 351 | b | | 4834 | R/P | 721 | P/R | 722 | 001 | | | | | | | | | | | | | | | | | | | | | | |
| 4101 | PITTS, M. | | 735 | 318 | 322 | | T/P | 330 | P/T | 721 | 351 | b | | 4835 | R/P | 721 | P/R | 722 | 001 | | | | | | | | | | | | | | | | | | | | | | |

a - STARTER - BUS
 b - On report West Terminal Center Platform, other duties as assigned
 c - Travel between district and 13th and Market
 d - On report 13th and Market Rt124-125 stand, other duties as assigned

PICKING SHEET REPORT

ROUTE : 103
 LINE : Ardmore to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024

FILE NO. : 5574
 SUPERSED NO. : 1629
 CHANGE NO. :
 TO: 8 FROM: 8

RELIEF POINT : NB-69th St Trans Ctr North
 SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| IACC NO | NAME | D O A F Y F | RUN NO. | LVE. STRT | DEP. | TO FR RTE | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | O M | C I | TO FR RTE | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | O M | C I | FULLIN OR RLF | SCHD TIME | O M | C I | WORK TIME | PAY HRS | | |
|------------|--------------|-------------------|------------|--------------|------|-----------------|------------|-------------------|------------------|--------------|--------|--------|-----------------|------------|-------------------|------------------|--------------|--------|--------|------------------|--------------|--------|--------|--------------|------------|------------------|--------------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | FULLIN OR RLF | SCHD TIME |
| 10472 | WILLIAMS, D. | 6/7 | 1 | 442 | | 105 | 4201 | O/A | 456 | A/CG | 850 | 354 | 105 | 4201 | L/A | 1050 | P/I | 224 | 334 | | | | | 227 | 9.1 | 9.1 | |
| 11469 | JOHNSON, JAM | 6/7 | 2 | 501 | | | 4202 | O/A | 515 | A/L | 1058 | 543 | 110 | 4438 | L/A | 1137 | P/R | 336 | 359 | | | | | 344 | 344 | 10.0 | 10.0 |
| 17428 | BROOKINS, C. | 6/7 | 3 | 600 | | | 4203 | O/A | 614 | A/I | 905 | 251 | 119 | 4623 | O/P | 1215 | P/I | 659 | 644 | | | | | 702 | 9.7 | 10.5 | |
| 15487 | NEWBY, J. | 1/7 | 4 | 639 | | | 4204 | O/A | 653 | A/R | 1158 | 505 | | 4206 | O/P | 405 | P/I | 728 | 323 | | | | | 731 | 8.7 | 9.6 | |
| 14023 | TIMMONS, L. | 6/7 | 5 | 1120 | 1124 | | 4202 | R/A | 1132 | P/L | 556 | 624 | | 4202 | L/P | 615 | P/I | 843 | 228 | | | | | 846 | 9.1 | 9.1 | |
| 15653 | BRUHL, K. | 6/7 | 6 | 1220 | 1224 | | 4204 | R/P | 1232 | P/CG | 430 | 358 | 105 | 4204 | L/P | 630 | P/CG | 835 | 205 | | | | | 951 | 9.1 | 9.1 | |
| 24109 | BOYLE, A. | 2/7 | 7 | 216 | | | 4205 | O/P | 230 | P/L | 457 | 227 | 111 | 4205 | CG/P | 845 | P/CG | 940 | 055 | | | | | 1109 | 8.4 | 8.4 | |

PICKING SHEET REPORT

ROUTE : 104
 LINE : West Chester U to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick
 SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : WB-69th St Trans Ctr West
 SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS
 FILE NO.: 5577
 SUPERSED NO.: 1632
 CHANGE NO.
 TO: 8 FROM: 8

| IACC NO | NAME | D O I A F RUN Y F NO. | LVE. STRT DEP. | TO FR RTE | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | C M | PULLIN OR RLF | PULLOUT OR RLF | TO FR RTE | BLK NO. | PULLIN OR RLF | PULLOUT OR RLF | SCHD TIME | C M | PULLIN OR RLF | PULLOUT OR RLF | SCHD TIME | C M | FNSH TIME | WORK TIME | PAY HRS | |
|------------|---------------|-----------------------------|-------------------|-----------------|------------|-------------------|------------------|--------------|--------|------------------|-------------------|-----------------|------------|------------------|-------------------|--------------|--------|------------------|-------------------|--------------|--------|--------------|--------------|------------|-----|
| | | | | | | | | | | | | | | | | | | | | | | | | | 106 |
| 11803 | PETERSON, S. | 6/7 26 | 349 | 4215 | O/A | 403 | A/L | 954 | 551 | 4215 | L/A | 1035 | P/I | 106 | 231 | 109 | 8.7 | 8.7 | | | | | | | |
| 9244 | BOYD, I. | 6/7 27 | 359 | 4216 | O/A | 413 | A/L | 856 | 443 | 4216 | L/A | 915 | A/CG | 915 | 000 | 143 | 9.2 | 9.2 | | | | | | | |
| 9704 | BROWN, O. | 6/7 28 | 419 | 4217 | O/A | 433 | A/L | 1103 | 630 | 4217 | L/A | 1125 | A/CG | 1125 | 000 | 130 | 8.6 | 8.6 | | | | | | | |
| 13386 | GRIFFIN, J. | 6/7 29 | 504 | 4218 | O/A | 518 | A/L | 1037 | 519 | 4218 | L/A | 1105 | P/R | 136 | 231 | 144 | 144 | 8.0 | 8.0 | | | | | | |
| 6249 | JONES, H. | 6/7 30 | 507 | 4219 | O/A | 521 | A/L | 756 | 235 | 4219 | L/A | 819 | A/CG | 915 | 056 | 119 | 7.6 | 8.0 | | | | | | | |
| 19002 | SMITH, M. | 1/7 31 | 529 | 4220 | O/A | 543 | A/I | 815 | 232 | 4220 | O/P | 226 | P/I | 622 | 356 | 625 | 6.6 | 8.0 | | | | | | | |
| 20654 | ANDREWS, R. | 4/5 32 | 541 | 4221 | O/A | 555 | A/CG | 740 | 145 | 4221 | O/P | 206 | P/CG | 525 | 319 | 637 | 7.7 | 8.7 | | | | | | | |
| 19834 | WILSON, T. | 3/4 33 | 611 | 4222 | O/A | 625 | A/CG | 930 | 305 | 4222 | O/P | 342 | P/I | 723 | 341 | 726 | 7.9 | 9.0 | | | | | | | |
| 19962 | TRUESDALE, K. | 4/5 34 | 641 | 4223 | O/A | 655 | A/I | 943 | 248 | 4223 | O/A | 1149 | P/I | 718 | 729 | 721 | 10.4 | 10.8 | | | | | | | |
| 23728 | GRANT, P. | 1/2 35 | 915 | 4688 | R/A | 927 | P/I | 1206 | 239 | 4229 | O/P | 253 | P/I | 925 | 632 | 928 | 9.4 | 9.8 | | | | | | | |
| 17717 | MALCOLM, R. | 4/7 36 | 1142 | 4224 | O/A | 1156 | P/L | 418 | 422 | 4224 | L/P | 445 | P/CG | 445 | 000 | 901 | 8.7 | 8.7 | | | | | | | |
| 15393 | BROWN, SIM | 6/7 37 | 1212 | 4225 | O/P | 1226 | P/L | 304 | 238 | 4225 | L/P | 335 | P/CG | 700 | 325 | 848 | 7.9 | 8.0 | | | | | | | |

P I C K I N G S H E E T R E P O R T

ROUTE : 104
 LINE : West Chester U to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : WB-69th St T-rans Ctr West

FILE NO. : 5577
 SUPERSED NO: 1632
 CHANGE NO.
 TO: 8 FROM: 8

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O I A F RUN Y F NO | LVE STRT | TO FR RTE | BLK NO | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | C I O M | FR RTE | BLK NO | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | C I O M | ARR DEP | FNSH TIME | WORK TIME | PAY HRS | |
|--------|-------------|----------------------------|-------------|-----------------|-----------|-------------------|------------------|--------------|------------|-----------|-----------|-------------------|------------------|--------------|------------|------------|--------------|--------------|------------|-----|
| | | | | | | | | | | | | | | | | | | | | O/P |
| 23449 | GARRETT, H. | 38 | 132 | 4226 | 4226 | O/P | 146 | P/L | 614 | 428 | 4226 | L/P | 650 | P/CG | 650 | 000 | | | | |
| | | 1/7 | | 112 | 4226 | CG/P | 650 | P/CG | 810 | 120 | 4226 | CG/P | 810 | P/CG | 1022 | 212 | 1025 | 8.2 | 8.2 | |
| 15438 | MAURY, E. | 39 | 257 | 4230 | 4230 | O/P | 311 | P/L | 735 | 424 | 4230 | L/P | 755 | P/CG | 755 | 000 | | | | |
| | | 6/7 | | 112 | 4230 | CG/P | 755 | P/CG | 1050 | 255 | 4230 | CG/P | 1050 | P/CG | 1112 | 022 | 1115 | 7.8 | 8.0 | |
| 24312 | MOSLEY, D. | 40 | 321 | 4231 | 4231 | O/P | 335 | P/L | 801 | 426 | 4231 | L/P | 825 | P/CG | 825 | 000 | | | | |
| | | 3/4 | | 120 | 4231 | CG/P | 825 | P/CG | 1020 | 155 | 4231 | CG/P | 1020 | A/I | 229 | 409 | 232 | 10.6 | 10.6 | |

PICKING SHEET REPORT

ROUTE : 107
LINE : Lawrence Park to 69th St TC
DISTRICT : VICTORY BUS
SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
DAY : WEEKDAY
EFF DATE : 8-26-2024
RELIEF POINT : WB-69th St Trans Ctr South

FILE NO. : 5586
SUPERSED NO. : 1641
CHANGE NO. : X
TO: 12 FROM: 12

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | ID OI | A F RUN | LVE | FR | BLK | PULLOUT | PULLIN | SCHD O | FR | BLK | PULLOUT | PULLIN | SCHD O | ARR | C | WORK | PAY | | | | | |
|---------|--------------|-------|---------|-----|-----|------|---------|--------|--------|------|-----|---------|--------|--------|------|------|------|-----|--------|------|------|------|------|
| | | | | | | | | | | | | | | | | | | | Y F NO | STRT | DEP | RTE | NO |
| 9454 | HARDY, R. | 6/7 | 126 | 446 | | 4341 | O/A | 500 | A/L | 919 | 419 | | 4341 | L/A | 945 | P/CG | 210 | 425 | | 247 | 9.4 | 9.4 | |
| 9722 | JENKINS, L. | 6/7 | 127 | 529 | | 4342 | O/A | 543 | A/R | 834 | 251 | | 4342 | R/A | 1137 | P/CG | 435 | 458 | | 643 | 10.0 | 11.0 | |
| 11172 | MORRISON, T. | 6/7 | 128 | 557 | | 4343 | O/A | 611 | P/R | 122 | 711 | | 112 | 4566 | R/P | 335 | P/CG | 520 | 145 | | 646 | 10.4 | 11.2 |
| 21614 | BAYLOR, W. | 3/5 | 129 | 628 | | 4344 | O/A | 642 | A/CG | 820 | 138 | | 104 | 4218 | CG/P | 305 | P/CG | 620 | 315 | | 724 | 6.6 | 8.0 |
| 18262 | BENJAMIN, C. | 1/7 | 130 | 821 | 825 | 4342 | R/A | 837 | A/R | 1118 | 241 | | 112 | 4218 | R/P | 136 | P/CG | 305 | 129 | | 831 | 9.9 | 10.3 |
| 22076 | GARRISON, N. | 1/7 | 131 | 116 | 120 | 4343 | R/P | 132 | P/L | 427 | 255 | | 4343 | L/P | 445 | P/I | 1146 | 701 | | 1149 | 10.2 | 10.2 | |
| * 9287 | BENSON, D. | | 132 | 237 | | 4347 | O/P | 251 | P/I | 324 | 033 | | 4347 | O/P | 251 | P/I | 324 | 033 | | 327 | 0.7 | 2.0 | |
| * 9571 | SHIELDS, D. | | 133 | 237 | | 4348 | O/P | 251 | P/I | 324 | 033 | | 4348 | O/P | 251 | P/I | 324 | 033 | | 327 | 0.7 | 2.0 | |
| * 9666 | BAXTER, E. | | 134 | 237 | | 4349 | O/P | 251 | P/I | 324 | 033 | | 4349 | O/P | 251 | P/I | 324 | 033 | | 327 | 0.7 | 2.0 | |
| * 10346 | MAHAN, J. | | 135 | 237 | | 4350 | O/P | 251 | P/I | 324 | 033 | | 4350 | O/P | 251 | P/I | 324 | 033 | | 327 | 0.7 | 2.0 | |

P I C K I N G S H E E T R E P O R T

ROUTE : 108
 LINE : UPS or Airport to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : SB-69th St Trans Ctr South

FILE NO. : 5589
 SUPERSED NO. : 1644
 CHANGE NO. :
 TO: 12 FROM: 12

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | DO | A F RUN | Y F NO | STRT | LVE | BLK NO | PULLOUT OR RLF | BLK NO | PULLIN OR RLF | SCHD TIME | IC | TO FR | RTE | BLK NO | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | IC | TO FR | RTE | BLK NO | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | IC | WORK PAY | |
|--------|----------------|-----|---------|--------|------|-----|--------|----------------|--------|---------------|-----------|----|-------|-----|--------|----------------|---------------|-----------|-----|-------|-----|--------|----------------|---------------|-----------|------|----------|------|
| 17245 | CLAYTON, V. | 6/7 | 151 | 220 | | | 4355 | O/A 234 | A/L | 627 | 353 | | | | 4355 | L/A 646 | A/I | 1117 | 431 | | | | | | | 1120 | 8.5 | 8.5 |
| 15395 | ARMWOOD, A. | | 152 | 224 | | | 4356 | O/A 238 | A/L | 826 | 548 | | | | 4356 | L/A 845 | P/I | 1202 | 317 | | | | | | | 1205 | 9.2 | 9.2 |
| | | 6/7 | 152 | 358 | | | 4356 | O/A 412 | A/L | 826 | 414 | | | | 4356 | L/A 845 | P/I | 1202 | 317 | | | | | | | 1205 | 7.6 | 8.0 |
| 15225 | ROGERS, M. | 6/7 | 153 | 315 | | | 4357 | O/A 329 | A/L | 756 | 427 | | | | 4357 | L/A 815 | P/I | 1247 | 432 | | | | | | | 1250 | 9.1 | 9.1 |
| 15743 | ROBINSON, M. | 6/7 | 154 | 354 | | | 4358 | O/A 408 | A/L | 926 | 518 | | | | 4358 | L/A 945 | P/I | 318 | 533 | | | | | | | 321 | 11.0 | 11.0 |
| 14106 | FULTON, K. | 6/7 | 155 | 511 | | | 4360 | O/A 525 | A/L | 941 | 416 | | | | 4360 | L/A 1000 | P/I | 232 | 432 | | | | | | | 235 | 8.9 | 8.9 |
| 18064 | GOODWIN, M. | 1/7 | 156 | 510 | | | 4359 | O/A 524 | A/I | 1012 | 448 | | | | 4364 | O/P 1253 | P/I | 503 | 410 | | | | | | | 506 | 9.1 | 9.4 |
| 21909 | ISLAM, M. | 3/4 | 157 | 538 | | | 4361 | O/A 552 | A/R | 1128 | 536 | | | | 106 | 4325 | R/P | 347 | 244 | | | | | | | 634 | 8.4 | 9.4 |
| 20067 | MITCHELL, T. | 2/3 | 158 | 1110 | | | 4362 | O/A 1124 | P/L | 356 | 432 | | | | 4362 | L/P 419 | P/I | 800 | 341 | | | | | | | 803 | 8.3 | 8.3 |
| 23686 | WILLIAMS, F. | 2/3 | 159 | 1121 | 1125 | | 4361 | R/A 1137 | P/L | 258 | 321 | | | | 109 | 4405 | L/P | 332 | 610 | | | | | | | 945 | 9.9 | 9.9 |
| 23747 | CAMPBELL, C. | 1/2 | 160 | 1155 | | | 4363 | O/P 1209 | P/L | 554 | 545 | | | | 4363 | L/P 614 | P/I | 1043 | 429 | | | | | | | 1046 | 10.3 | 10.3 |
| 24374 | HASSAN, L. | 3/4 | 161 | 149 | | | 4365 | O/P 203 | P/L | 708 | 505 | | | | 4365 | L/P 729 | P/I | 1141 | 412 | | | | | | | 1144 | 9.4 | 9.4 |
| 24379 | WILLIAMS, C. | 3/4 | 162 | 242 | 246 | | 4361 | R/P 258 | P/L | 540 | 242 | | | | 4361 | L/P 559 | P/I | 1058 | 459 | | | | | | | 1101 | 8.0 | 8.0 |
| 18880 | ROUNDTREE, R. | 6/7 | 163 | 309 | | | 4367 | O/P 323 | P/L | 746 | 423 | | | | 115 | 4367 | CG/P 825 | A/I | 109 | 444 | | | | | | 112 | 9.4 | 9.4 |
| 24722 | SHAMBERGER, T. | 2/3 | 164 | 339 | | | 4368 | O/P 353 | P/L | 638 | 245 | | | | 4368 | L/P 659 | A/I | 1259 | 600 | | | | | | | 102 | 8.9 | 8.9 |

PICKING SHEET REPORT

ROUTE : 108
 LINE : UPS or Airport to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : SB-69th St Trans Ctr South

FILE NO...: 5589
 SUPERSED NO: 1644
 CHANGE NO...
 TO: 12 FROM: 12

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | DO A | DO F | DO R | DO U | LVE | STRT | DEP | TO FR | BLK NO | PULLOUT OR RLF | SCHD TIME | TO FR | BLK NO | PULLOUT OR RLF | SCHD TIME | PULLIN OR RLF | SCHD TIME | ARR | WORK | PAY | | | | | |
|--------|---------------|------|------|------|------|-----|------|-----|-------|--------|----------------|-----------|-------|--------|----------------|-----------|---------------|-----------|------|------|-----|-----|--|-----|------|------|
| 24797 | CHRISTIAN, N. | 2/4 | 165 | 437 | | | | | 4369 | O/P | 451 | P/L | 947 | 456 | | | 4369 | L/P | 1020 | A/I | 158 | 338 | | 201 | 8.7 | 8.7 |
| 24585 | HARPER, W. | 2/3 | 166 | 451 | | | | | 4370 | O/P | 505 | P/L | 906 | 401 | | | 4370 | L/P | 925 | A/I | 335 | 610 | | 338 | 10.3 | 10.3 |
| 24910 | BROWN, D | 2/4 | 167 | 505 | | | | | 4371 | O/P | 519 | P/L | 1013 | 454 | | | 4371 | L/P | 1050 | A/I | 227 | 337 | | 230 | 8.7 | 8.7 |

ROUTE : 109
 LINE : Chester TC to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick
 SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : WB-69th St Trans Ctr West
 FILE NO. : 5592
 SUPERSEDED NO. : 1647
 CHANGE NO. :
 TO : 8 FROM : 8

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| IACC NO | NAME | D O | | LVE. | | FR | | BLK | | PULLOUT | | PULLIN | | SCHD | | C I | | PULLIN OR RLF | SCHD O ARR. | PUSH TIME | WORK TIME | PAY HRS | | | | | |
|------------|--------------|-----|-----|------|------|-----|-----|-----|------|---------|------|--------|------|------|-----|-----|------|------------------|----------------|--------------|--------------|------------|-----|------|------|------|------|
| | | A | F | RUN | Y | F | N | NO. | STRT | DEP. | RTE | NO. | OR | RLF | OR | RLF | TIME | | | | | | M | DEP. | FNSH | TIME | |
| 15139 | ANDERSON, T. | 6/7 | 176 | 125 | | | | | 4401 | O/A | 139 | A/L | 556 | 417 | | | 4401 | L/A | 615 | A/I | 950 | 335 | | 953 | 8.0 | 8.0 | |
| 10651 | METELLUS, C. | 6/7 | 177 | 340 | | | | | 4402 | O/A | 354 | A/L | 900 | 506 | | | 4402 | L/A | 920 | P/I | 113 | 353 | | 116 | 9.1 | 9.1 | |
| 17624 | PARKER, J. | 1/7 | 178 | 359 | | | | | 4403 | O/A | 413 | A/L | 930 | 517 | | | 4403 | L/A | 1000 | P/I | 154 | 354 | | 157 | 9.3 | 9.3 | |
| 15142 | WEAVER, J. | 6/7 | | | | | | | 4404 | O/A | 453 | A/L | 1024 | 531 | | | 4404 | L/A | 1100 | A/CG | 1100 | 000 | | | | | |
| | | | 179 | 439 | | | | | 111 | 4404 | CG/A | 1100 | P/CG | 145 | 245 | | | | | | | | | | | | |
| | | | 110 | 4404 | CG/P | 145 | P/R | 304 | 119 | | | | | | | | | | | | | | 312 | 312 | 9.9 | 9.9 | |
| 17838 | DIARRA, C. | 5/7 | 180 | 454 | | | | | 4405 | O/A | 508 | P/L | 1249 | 741 | | | 4405 | L/P | 120 | P/R | 319 | 159 | | 327 | 327 | 9.9 | 9.9 |
| 18329 | CLIETT, T. | 5/7 | | | | | | | 4406 | O/A | 538 | P/R | 133 | 755 | | | 123 | 4326 | R/P | 252 | P/CG | 455 | 203 | | 543 | 10.8 | 11.1 |
| | | | 181 | 524 | | | | | 106 | 4326 | CG/P | 455 | P/I | 540 | 045 | | | | | | | | | | | | |
| 19606 | MILLER, J. | 3/4 | 182 | 606 | | | | | 4407 | O/A | 620 | P/I | 1211 | 551 | | | 4411 | O/P | 211 | P/I | 642 | 431 | | 645 | 10.5 | 10.9 | |
| 24309 | NEWKIRK, K. | 1/2 | 183 | 1157 | | | | | 4408 | O/P | 1211 | P/L | 211 | 200 | | | 4408 | L/P | 240 | P/I | 843 | 603 | | 846 | 8.2 | 8.2 | |
| 23534 | BAILEY, J. | 2/7 | 184 | 237 | | | | | 4412 | O/P | 251 | P/L | 717 | 426 | | | 4412 | L/P | 735 | A/I | 103 | 528 | | 106 | 10.0 | 10.0 | |
| 24462 | PARISH, M. | 2/3 | 185 | 401 | | | | | 4413 | O/P | 415 | P/L | 816 | 401 | | | 4413 | L/P | 835 | A/I | 202 | 527 | | 205 | 9.6 | 9.6 | |

ROUTE : 110
 LINE : Penn State U to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024

FILE NO.: 5595
 SUPERSED NO.: 1650
 CHANGE NO. : X
 TO: 8 FROM: 8

RELIEF POINT : WB-69th St Trans Ctr West
 SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | DO | Y | F | NO | STR | DEP | LVE | TO | FR | BLK | PULLOUT | OR | RLF | PULLIN | SCHD | OR | RLF | PULLOUT | OR | RLF | PULLIN | SCHD | OR | RLF | TIME | DEP | FNSH | TIME | WKS | PAY | | | |
|--------|---------------|-----|-----|-----|------|-----|-----|------|------|-----|------|---------|------|------|--------|------|-----|------|---------|------|------|--------|------|-----|-----|------|-----|------|------|------|-----|-----|-----|-----|
| 13916 | GAUTHNEY, L. | 6/7 | 201 | 432 | 4431 | O/A | 446 | A/L | 1000 | 514 | 4431 | L/A | 1040 | A/CG | 1040 | 000 | 109 | 4431 | CG/A | 1040 | P/I | 235 | 355 | | | | | 238 | 9.4 | 9.4 | | | | |
| 15529 | WONG, P. | 6/7 | 202 | 707 | 4439 | O/A | 721 | A/L | 1027 | 306 | 4439 | L/A | 1045 | P/CG | 135 | 250 | 117 | 4439 | CG/P | 135 | P/I | 650 | 515 | | | | | 653 | 11.3 | 11.3 | | | | |
| 19658 | DIXON, N. | 3/4 | 203 | 534 | 4432 | O/A | 548 | A/CG | 632 | 044 | 107 | 4432 | CG/A | 632 | A/CG | 840 | 208 | 111 | 4432 | CG/A | 840 | A/I | 941 | 101 | 109 | 4406 | R/P | 152 | P/I | 618 | 426 | 621 | 8.6 | 9.5 |
| 14587 | MCFADDEN, R. | 2/7 | 204 | 546 | 4434 | O/A | 600 | A/I | 827 | 227 | 4440 | O/P | 206 | P/I | 635 | 429 | | | | | | | | | | | | 638 | 7.0 | 8.1 | | | | |
| 19607 | BELLE, F. | 4/5 | 205 | 606 | 4435 | O/A | 620 | A/CG | 1000 | 340 | 111 | 4435 | CG/A | 1000 | P/R | 145 | 345 | | | | | | | | | | | 631 | 9.6 | 10.2 | | | | |
| 15542 | ELBASHIER, J. | 6/7 | 206 | 621 | 4436 | O/A | 635 | A/CG | 805 | 130 | 117 | 4436 | CG/A | 805 | P/I | 1253 | 448 | | | | | | | | | | | 704 | 9.9 | 10.6 | | | | |
| 23342 | GROCE, K. | 2/3 | 207 | 621 | 4437 | O/A | 635 | A/CG | 930 | 255 | 111 | 4437 | CG/A | 930 | A/I | 1033 | 103 | 105 | 4776 | R/P | 352 | P/I | 732 | 340 | | | | 735 | 7.9 | 9.1 | | | | |
| 18251 | GREEN, M. | 4/5 | 208 | 651 | 4438 | O/A | 705 | A/R | 852 | 147 | 106 | 4302 | R/P | 1202 | P/CG | 300 | 258 | 105 | 4302 | CG/P | 300 | P/CG | 700 | 400 | | | | 745 | 9.6 | 10.5 | | | | |
| 23662 | SPENCER, A. | 1/2 | 209 | 855 | 4438 | R/A | 907 | A/R | 1130 | 223 | 113 | 4517 | O/P | 226 | P/I | 857 | 631 | | | | | | | | | | | 900 | 9.3 | 9.7 | | | | |
| 16618 | ALEEM, R. | 6/7 | 210 | 446 | 4445 | O/P | 500 | P/CG | 750 | 250 | 111 | 4445 | CG/P | 750 | P/CG | 1043 | 253 | 126 | 4445 | L/P | 1120 | P/CG | 1120 | 000 | | | | 116 | 8.0 | 8.0 | | | | |
| 21628 | SANDERS, J. | 2/5 | 211 | 539 | 4433 | O/A | 553 | A/I | 758 | 205 | | | | | | | | | | | | | | | | | 801 | 2.2 | 2.2 | | | | | |

ROUTE : 110
 LINE : Penn State U to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick
 SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : WB-69th St Trans Ctr West
 FILE NO. : 5595
 SUPERSED NO: 1650
 CHANGE NO. : X
 TO: 8 FROM: 8

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | DOA | YFNO | STRT | DEF | LIVE | TO FR | BLK NO | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | TO FR | BLK NO | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | ARR | CI | WORK | PAY |
|--------|------------|-----|------|------|-----|------|-------|--------|----------------|---------------|-----------|-------|--------|----------------|---------------|-----------|-----|----|------|-----|
| 12938 | ASARE, S. | | 212 | 200 | | | | 4441 | O/P | 214 | P/I | 252 | 038 | | | | 255 | | 0.7 | 2.0 |
| 12298 | CHANCE, L. | | 214 | 212 | | | | 4443 | O/P | 226 | P/I | 304 | 038 | | | | 307 | | 0.7 | 2.0 |

ROUTE : 111
 LINE : Chadds Ford to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick
 SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : WB-69th St Trans Ctr West
 SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

FILE NO. . . . : 5598
 SUPERSED NO. : 1653
 CHANGE NO. . .
 TO : 8 FROM : 8

| ACC NO | NAME | D O A F RUN Y F NO. | LVE. STRT | TO FR RTE | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | IC O | FR RTE | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | IC O | ARR. MDEP. | OR RLF | SCHD TIME | IC O | ARR. MDEP. | WORK TIME | PAY HRS |
|--------|-------------------|---------------------------|--------------|-----------------|------------|-------------------|------------------|--------------|---------|-----------|------------|-------------------|------------------|--------------|---------|---------------|--------|--------------|---------|---------------|--------------|------------|
| 4101 | PITTS, M. | 226 | 459 | 110 | 4452 | O/A | 513 | A/L | 943 | 430 | 110 | 4452 | L/A | 1015 | A/CG | 1015 | 204 | 349 | 000 | 207 | 8.5 | 8.5 |
| 19794 | JOHNSON-WALKER, C | 227 | 448 | 113 | 4451 | O/A | 502 | A/I | 1007 | 505 | 113 | 4545 | R/P | 247 | P/I | 525 | 238 | 000 | 528 | 8.0 | 8.9 | |
| 17445 | ALSTON, R. | 228 | 529 | 113 | 4453 | O/A | 543 | A/I | 805 | 222 | 113 | 4513 | O/P | 1204 | P/I | 552 | 548 | 000 | 555 | 8.3 | 9.0 | |
| 21744 | SHAW, M. | 229 | 553 | 108 | 4454 | O/A | 607 | A/CG | 945 | 338 | 108 | 4366 | O/P | 308 | P/CG | 510 | 202 | 000 | 637 | 8.4 | 9.2 | |
| 13102 | REYES, R. | 230 | 643 | 115 | 4455 | O/A | 657 | A/CG | 1115 | 418 | 115 | 4573 | O/P | 330 | P/I | 726 | 356 | 000 | 729 | 10.6 | 11.0 | |
| 15058 | HUNTER, W. | 231 | 711 | 118 | 4456 | O/A | 725 | A/I | 1015 | 250 | 118 | 4634 | O/P | 1253 | P/I | 740 | 647 | 000 | 743 | 9.7 | 10.3 | |
| 15167 | BOSTICK, M. | 232 | 1111 | 110 | 4457 | O/A | 1125 | P/L | 342 | 417 | 110 | 4457 | L/P | 400 | P/CG | 710 | 310 | 000 | 916 | 9.6 | 9.6 | |
| 11385 | BEINLICH, M. | 233 | 107 | 117 | 4459 | O/P | 121 | P/CG | 235 | 114 | 117 | 4459 | L/P | 910 | P/CG | 1059 | 149 | 000 | 1157 | 10.2 | 10.2 | |
| 19010 | COOPER, M. | 234 | 140 | 110 | 4435 | R/P | 152 | P/L | 538 | 346 | 110 | 4435 | L/P | 615 | P/CG | 615 | 000 | 000 | 1108 | 9.0 | 9.0 | |
| 23332 | LEWIS, H. | 235 | 207 | 110 | 4460 | O/P | 221 | P/CG | 545 | 324 | 110 | 4460 | L/P | 810 | P/CG | 810 | 000 | 000 | 1200 | 9.3 | 9.3 | |

ROUTE : 113
 LINE : CLAYMONT TC to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : WB-69th St Trans Ctr South
 EB-69th St Trans Ctr South

FILE NO...: 5604
 SUPERSED NO: 1659
 CHANGE NO...:
 TO: 12 FROM: 12
 TO: 12 FROM: 12

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O | A F RUN | LVE. | TO | BLK NO. | PULLOUT | PULLIN | SCHD O | C I | TO | BLK NO. | PULLOUT | PULLIN | SCHD O | C I | ARR. | WORK | PAY | |
|--------|----------------|-----|---------|------|------|---------|---------|--------|--------|-----|-----|---------|---------|--------|--------|------|------|------|------|------|
| | | | | | FR | | | | | | FR | | | | | | | | | |
| | | | Y F | NO. | STRT | DEP. | OR RLF | OR RLF | TIME | M | RTE | OR RLF | OR RLF | TIME | M | DEP. | FNSH | TIME | HRS | |
| 15486 | STOKES, E. | 6/7 | 276 | 105 | 4501 | O/A | 119 | A/L | 659 | 540 | | 4501 | L/A | 725 | A/I | 1022 | 257 | 1025 | 8.7 | 8.7 |
| 9571 | SHIELDS, D. | 6/7 | 277 | 250 | 4502 | O/A | 304 | A/L | 903 | 559 | | 4502 | L/A | 925 | P/I | 107 | 342 | 110 | 9.8 | 9.8 |
| 14305 | WASHINGTON, G. | 1/7 | 278 | 320 | 4503 | O/A | 334 | A/L | 627 | 253 | | 4503 | L/A | 655 | P/I | 1206 | 511 | 1209 | 8.2 | 8.2 |
| 9666 | BAXTER, E. | 6/7 | 279 | 403 | 4504 | O/A | 417 | A/L | 803 | 346 | | 4504 | L/A | 825 | A/CG | 915 | 050 | 219 | 9.7 | 9.7 |
| 12298 | CHANCE, L. | 6/7 | 280 | 420 | 4505 | O/A | 434 | A/L | 849 | 415 | | 4505 | L/A | 910 | P/I | 152 | 442 | 155 | 9.1 | 9.1 |
| 14278 | HARVEY, K. | 6/7 | 281 | 421 | 4506 | O/A | 435 | A/L | 930 | 455 | | 4506 | L/A | 955 | P/R | 115 | 320 | 127 | 8.5 | 8.5 |
| 16940 | YANKOON, S. | 6/7 | 282 | 520 | 4507 | O/A | 534 | A/L | 945 | 411 | | 4507 | L/A | 1010 | P/I | 253 | 443 | 256 | 9.0 | 9.0 |
| 22489 | JOSEPH, B. | 1/2 | 283 | 548 | 4508 | O/A | 602 | A/I | 1036 | 434 | 106 | 4328 | O/P | 251 | P/I | 640 | 349 | 643 | 8.5 | 9.5 |
| 17468 | BROWN, SH | 6/7 | 284 | 602 | 4509 | O/A | 616 | P/I | 310 | 854 | | 120 | 4655 | O/P | 454 | P/I | 653 | 656 | 11.0 | 11.5 |
| 14710 | VALENTINE, T. | 6/7 | 285 | 617 | 4510 | O/A | 631 | P/I | 326 | 855 | | 109 | 4414 | O/P | 500 | P/I | 709 | 712 | 11.2 | 11.7 |
| 23676 | WILLIAMS, RI | 2/3 | 286 | 648 | 4511 | O/A | 702 | A/I | 1136 | 434 | 109 | 4410 | O/P | 131 | P/I | 719 | 548 | 722 | 10.5 | 10.9 |
| 20729 | JONES, M. | 1/7 | 287 | 1259 | 4506 | R/P | 115 | P/L | 503 | 348 | | 4506 | L/P | 525 | P/I | 901 | 336 | 904 | 7.7 | 8.0 |
| 24376 | KNIGHT, S. | 3/4 | 288 | 105 | 4514 | O/P | 119 | P/L | 601 | 442 | | 4514 | L/P | 625 | P/I | 1001 | 336 | 1004 | 8.4 | 8.4 |
| 16181 | JOHNSON, JAS | 6/7 | 289 | 150 | 4515 | O/P | 204 | P/L | 644 | 440 | | 4515 | L/P | 710 | A/I | 1237 | 527 | 1240 | 10.2 | 10.2 |

P I C K I N G S H E E T R E P O R T

ROUTE : 113
 LINE : CLAYMONT TC to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : WB-69th St Trans Ctr South
 EB-69th St Trans Ctr South

FILE NO. : 5604
 SUPERSUED NO. : 1659
 CHANGE NO. :
 TO: 12 FROM: 12
 TO: 12 FROM: 12

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O Y | A F I R U N | S T R T | L V E | T O | PULLOUT | | PULLIN | | B L K | P U L L O U T | PULLIN | | S C H D | T O | C | W O R K | P A Y | | | |
|--------|-------------|-------|-------------|---------|-------|-----|---------|-----|--------|-----|-------|---------------|--------|-----|---------|-----|------|---------|-------|------|------|------|
| | | | | | | | OR | RLF | OR | RLF | | | OR | RLF | | | | | | OR | RLF | OR |
| 18477 | PERKINS, T. | 6/7 | 290 | 245 | | | | 259 | P/L | 743 | 444 | | 4518 | L/P | 810 | A/I | 152 | 542 | | 155 | 10.5 | 10.5 |
| 16878 | MARTIN, M. | 6/7 | 291 | 300 | | | | 314 | P/L | 547 | 233 | | 4519 | L/P | 610 | P/I | 1143 | 533 | | 1146 | 8.2 | 8.2 |
| 23435 | YIGEZU, T. | 1/7 | 292 | 315 | | | | 329 | P/L | 812 | 443 | | 4520 | L/P | 840 | A/I | 122 | 442 | | 125 | 9.5 | 9.5 |
| 24381 | HASSAN, K. | 2/3 | 293 | 336 | | | | 350 | P/L | 827 | 437 | | 4521 | L/P | 855 | A/I | 1252 | 357 | | 1255 | 8.7 | 8.7 |
| 19917 | WALLACE, A. | 5/7 | 294 | 515 | | | | 529 | P/L | 842 | 313 | | 4522 | L/P | 910 | A/I | 236 | 526 | | 239 | 8.8 | 8.8 |

PICKING SHEET REPORT

ROUTE : 114 SCHED NO. : 1 FILE NO. : 5607
 LINE : Wawa Railroad Station to Darby TC DAY : WEEKDAY SUPPESD NO: 1662
 DISTRICT : VICTORY BUS EFF DATE : 8-26-2024 CHANGE NO. :
 SIGNUP : Victory Fall 2024 A-Pick RELIEF POINT :
 SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | TO A | FR B | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | TO RTE | FR RTE | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | TO ARR. | FR DEP. | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | TO ARR. | FR DEP. | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | TO ARR. | FR DEP. | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | TO ARR. | FR DEP. | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | TO ARR. | FR DEP. | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | TO ARR. | FR DEP. | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | TO ARR. | FR DEP. | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | TO ARR. | FR DEP. | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | TO ARR. | FR DEP. |
|--------|---------------|---------|---------|------------|-------------------|------------------|--------------|-----------|-----------|------------|-------------------|------------------|--------------|------------|------------|------------|-------------------|------------------|--------------|------------|------------|------------|-------------------|------------------|--------------|------------|------------|------------|-------------------|------------------|--------------|------------|------------|------------|-------------------|------------------|--------------|------------|------------|------------|-------------------|------------------|--------------|------------|------------|------------|-------------------|------------------|--------------|------------|------------|------------|-------------------|------------------|--------------|------------|------------|------------|-------------------|------------------|--------------|------------|------------|
| 12388 | CARNEY, K. | 6/7 | 306 | 351 | 4545 | 405 | 408 | 4545 | 113 | 4545 | 405 | 424 | 4545 | 106 | 4545 | 405 | 408 | 4545 | 245 | 4545 | 405 | 408 | 4545 | 405 | 424 | 4545 | 106 | 4545 | 405 | 408 | 4545 | 245 | 4545 | 405 | 408 | 4545 | 245 | 4545 | 405 | 408 | 4545 | 245 | 4545 | 405 | 408 | 4545 | 245 | 4545 | 405 | 408 | 4545 | 245 | 4545 | 405 | 408 | 4545 | 245 | | | | | | |
| 12022 | WILLIAMS, ROG | 6/7 | 307 | 409 | 4546 | 423 | 429 | 4546 | | 4546 | 423 | 429 | 4546 | 502 | 4546 | 423 | 429 | 4546 | 250 | 4546 | 423 | 429 | 4546 | 423 | 429 | 4546 | 502 | 4546 | 423 | 429 | 4546 | 250 | 4546 | 423 | 429 | 4546 | 250 | 4546 | 423 | 429 | 4546 | 250 | 4546 | 423 | 429 | 4546 | 250 | 4546 | 423 | 429 | 4546 | 250 | | | | | | | | | | | |
| 9294 | LEWIS, JEF | 6/7 | 308 | 421 | 4547 | 435 | 519 | 4547 | | 4547 | 435 | 519 | 4547 | 502 | 4547 | 435 | 519 | 4547 | 320 | 4547 | 435 | 519 | 4547 | 435 | 519 | 4547 | 502 | 4547 | 435 | 519 | 4547 | 320 | 4547 | 435 | 519 | 4547 | 320 | 4547 | 435 | 519 | 4547 | 320 | 4547 | 435 | 519 | 4547 | 320 | | | | | | | | | | | | | | | | |
| 9663 | DENNIS, K. | 1/7 | 309 | 452 | 4548 | 506 | 517 | 4548 | | 4548 | 506 | 517 | 4548 | 503 | 4548 | 506 | 517 | 4548 | 351 | 4548 | 506 | 517 | 4548 | 506 | 517 | 4548 | 503 | 4548 | 506 | 517 | 4548 | 351 | 4548 | 506 | 517 | 4548 | 351 | 4548 | 506 | 517 | 4548 | 351 | 4548 | 506 | 517 | 4548 | 351 | | | | | | | | | | | | | | | | |
| 19192 | ALSTON, S. | 4/5 | 310 | 538 | 4549 | 552 | 353 | 4549 | 126 | 4781 | 552 | 353 | 104 | 146 | 4781 | 552 | 353 | 104 | 652 | 4781 | 552 | 353 | 4549 | 552 | 353 | 4549 | 146 | 4781 | 552 | 353 | 4549 | 146 | 4781 | 552 | 353 | 4549 | 146 | 4781 | 552 | 353 | 4549 | 146 | 4781 | 552 | 353 | 4549 | 146 | 4781 | 552 | 353 | | | | | | | | | | | | | |
| 9251 | GILMORE, G. | 6/7 | 311 | 738 | 4550 | 752 | 524 | 4550 | 126 | 4782 | 752 | 524 | 107 | 357 | 4782 | 752 | 524 | 107 | 828 | 4782 | 752 | 524 | 4550 | 752 | 524 | 4550 | 357 | 4782 | 752 | 524 | 4550 | 357 | 4782 | 752 | 524 | 4550 | 357 | 4782 | 752 | 524 | 4550 | 357 | 4782 | 752 | 524 | 4550 | 357 | 4782 | 752 | 524 | 4550 | 357 | | | | | | | | | | | |
| 19921 | ROBINSON, S. | 4/5 | 312 | 134 | 4552 | 148 | 339 | 4552 | | 4552 | 148 | 339 | 4552 | 639 | 4552 | 148 | 339 | 4552 | 1227 | 4552 | 148 | 339 | 4552 | 148 | 339 | 4552 | 639 | 4552 | 148 | 339 | 4552 | 1227 | 4552 | 148 | 339 | 4552 | 1227 | 4552 | 148 | 339 | 4552 | 1227 | 4552 | 148 | 339 | 4552 | 1227 | | | | | | | | | | | | | | | | |
| 17589 | IVEY, L. | 5/6 | 313 | 224 | 4553 | 238 | 446 | 4553 | | 4553 | 238 | 446 | 4553 | 248 | 4553 | 238 | 446 | 4553 | 1046 | 4553 | 238 | 446 | 4553 | 238 | 446 | 4553 | 248 | 4553 | 238 | 446 | 4553 | 1046 | 4553 | 238 | 446 | 4553 | 1046 | 4553 | 238 | 446 | 4553 | 1046 | 4553 | 238 | 446 | 4553 | 1046 | | | | | | | | | | | | | | | | |
| 20651 | WALKER, Y. | 1/7 | 314 | 226 | 4554 | 240 | 344 | 4554 | 110 | 4554 | 240 | 344 | 110 | 400 | 4554 | 240 | 344 | 110 | 1133 | 4554 | 240 | 344 | 4554 | 240 | 344 | 4554 | 400 | 4554 | 240 | 344 | 4554 | 1133 | 4554 | 240 | 344 | 4554 | 1133 | 4554 | 240 | 344 | 4554 | 1133 | 4554 | 240 | 344 | 4554 | 1133 | | | | | | | | | | | | | | | | |

P I C K I N G S H E E T R E P O R T

ROUTE : 115
 LINE : DCCC & Darby TC to Airport
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT :

FILE NO. : 5610
 SUPERSED NO: 1665
 CHANGE NO. :

===== SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWL IN ACCORDANCE WITH SERVICE REQUIREMENTS =====

| ACC NO | NAME | ID | TO | FR | BLK | PULLOUT | PULLIN | SCHD | OR | RLF | PULLOUT | PULLIN | SCHD | OR | RLF | PULLIN | SCHD | OR | RLF | WORK | PAY | |
|--------|--------------|-----|------|-----|------|---------|--------|------|------|-----|---------|--------|------|------|------|--------|------|------|------|------|------|------|
| | | Y | F | RTE | NO. | OR | RLF | TIME | M | | OR | RLF | TIME | M | | OR | RLF | TIME | M | FNSH | TIME | HRS |
| 9623 | BIRCH, R. | 326 | 306 | 6/7 | 4565 | O/A | 320 | A/L | 923 | 603 | 4565 | L/A | 1005 | A/CG | 1005 | 1005 | 1005 | 1005 | 1005 | 1239 | 8.9 | 8.9 |
| 11118 | BROOKS, R. | 327 | 410 | 6/7 | 4566 | O/A | 424 | A/L | 1047 | 623 | 4566 | L/A | 1115 | P/CG | 252 | 337 | 335 | 335 | 335 | 335 | 10.8 | 10.8 |
| 7395 | BROWN, L. | 328 | 438 | 6/7 | 4567 | O/A | 452 | A/L | 1149 | 657 | 4567 | L/P | 1215 | P/CG | 350 | 335 | 434 | 434 | 434 | 434 | 11.3 | 11.3 |
| 18379 | MORRIS, W. | 329 | 508 | 5/7 | 4568 | O/A | 522 | A/CG | 633 | 111 | 108 | 4568 | L/A | 1015 | P/I | 348 | 533 | 351 | 351 | 351 | 10.2 | 10.2 |
| 11874 | WILLIAMS, P. | 330 | 544 | 6/7 | 4569 | O/A | 558 | A/L | 949 | 351 | 112 | 4569 | L/A | 1010 | P/CG | 148 | 338 | 224 | 224 | 227 | 8.2 | 8.2 |
| 14333 | RAY, A. | 331 | 1216 | 6/7 | 4571 | O/P | 1230 | P/L | 837 | 807 | 4571 | L/P | 855 | P/I | 1123 | 228 | 1126 | 1126 | 1126 | 10.7 | 10.7 | |
| 15677 | NOEL, A. | 332 | 321 | 6/7 | 4574 | O/P | 335 | P/L | 946 | 611 | 4574 | L/P | 1010 | A/I | 143 | 333 | 146 | 146 | 146 | 9.8 | 9.8 | |
| 17717 | MALCOLM, R. | 333 | 611 | | 4570 | O/A | 625 | A/I | 751 | 126 | | | | | | | 754 | 754 | 754 | 1.5 | 2.0 | |
| 14278 | HARVEY, K. | 334 | 203 | | | | | | | | 4572 | O/P | 217 | P/I | 353 | 136 | 356 | 356 | 356 | 1.7 | 2.0 | |

P I C K I N G S H E E T R E P O R T

ROUTE : 117
 LINE : Penn State U to I-95 Industrial Pk
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick
 SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT :
 FILE NO. : 5613
 SUPERSED NO : 1668
 CHANGE NO. :
 SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O A F RUN Y F NO. | LVE I STRT | TO FR RTE | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | C I M | TO FR RTE | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | C I M | ARR. DEP. | FNSH TIME | WORK TIME | PAY HRS |
|--------|--------------|---------------------|------------|-----------|----------|----------------|---------------|-----------|-----------|-----------|---------|----------------|---------------|-----------|-------|-----------|-----------|-----------|---------|
| 6249 | BACON, C. | 6/7 376 345 | | 4601 O/A | 359 A/L | 828 | 429 | 4601 L/A | 905 P/I | 313 | 608 | | | | | | 316 | 10.8 | 10.8 |
| 9625 | GRASSO, V. | 6/7 377 413 | | 4602 O/A | 427 A/L | 902 | 435 | 4602 L/A | 935 P/CG | 246 | 511 | | | | | | 319 | 10.4 | 10.4 |
| 10072 | SHEDRICK, J. | 6/7 378 440 | | 4603 O/A | 454 A/L | 1017 | 523 | 4603 L/A | 1035 P/CG | 130 | 255 | | | | | | 241 | 9.5 | 9.5 |
| 6856 | JAMEISON, M. | 6/7 379 446 | | 4604 O/A | 500 A/L | 943 | 443 | 4604 L/A | 1005 P/I | 256 | 451 | | | | | | 259 | 9.7 | 9.7 |
| 11082 | JOHNSON, T. | 6/7 380 510 | | 4605 O/A | 524 A/L | 1112 | 548 | 4605 L/A | 1135 P/CG | 235 | 300 | | | | | | 325 | 9.7 | 9.7 |
| 16825 | LILLY, T. | 6/7 381 1124 | | 4606 O/A | 1138 P/L | 137 | 159 | 4606 L/P | 205 P/I | 941 | 736 | | | | | | 944 | 9.7 | 9.7 |
| 11932 | WHITE, B. | 6/7 382 1259 | | 4607 O/P | 113 P/L | 622 | 509 | 4607 L/P | 655 A/I | 1214 | 519 | | | | | | 1217 | 10.6 | 10.6 |
| 18302 | FORSYTHE, J. | 6/7 383 129 | | 4608 O/P | 143 P/L | 654 | 511 | 4608 L/P | 725 A/I | 1206 | 441 | | | | | | 1209 | 10.0 | 10.0 |
| 19136 | HILL, C. | 5/7 384 206 | | 4609 O/P | 220 P/L | 757 | 537 | 4609 L/P | 835 A/I | 1225 | 350 | | | | | | 1228 | 9.7 | 9.7 |

P I C K I N G S H E E T R E P O R T

ROUTE : 118
 LINE : Newtown Square to Chester TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT :

FILE NO. : 5616
 SUPERSED NO: 1671
 CHANGE NO. :

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O Y | A F Y | R U N N O | L V E . S T R T | D E P . | T O F R | B L K N O | P U L L O U T O R R L F | A / L | P U L L I N O R R L F | S C H D T I M E | C I O M | T O F R | B L K N O | P U L L O U T O R R L F | L / P | C G / P | P / R | P / C G | P U L L I N O R R L F | S C H D T I M E | C I O M | A R R . D E P . | W O R K F N S H | P A Y H R S | | |
|--------|-------------------|-------|-------|-----------|-----------------|---------|---------|-----------|-------------------------|-------|-----------------------|-----------------|---------|---------|-----------|-------------------------|-------|---------|-------|---------|-----------------------|-----------------|---------|-----------------|-----------------|-------------|-----|-----|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | 6/7 | 6/7 |
| 87494 | WILBANK, J. | 401 | 517 | 4631 | O/A | 531 | A/L | 1154 | 623 | 104 | 4631 | CG/P | 239 | P/R | 224 | 4631 | L/P | 1215 | P/CG | 239 | P/R | 322 | 043 | 330 | 330 | 330 | 9.7 | 9.7 |
| 7533 | MCNEILL, M. | 402 | 521 | 104 | 4632 | CG/A | 923 | A/L | 954 | 031 | 104 | 4632 | L/A | 1015 | A/CG | 1015 | A/CG | 1015 | A/CG | 1015 | A/CG | 1015 | 000 | 120 | 210 | 210 | 8.3 | 8.3 |
| 19421 | CROMWELL, T. | 403 | 603 | 4633 | O/A | 617 | A/I | 853 | 236 | 111 | 4461 | O/P | 250 | P/I | 716 | 426 | | | | | | | | 719 | 7.1 | 8.3 | 8.3 | |
| 18209 | ODUM-MCINTOSH, M. | 404 | 131 | 4635 | O/P | 145 | P/L | 512 | 327 | 105 | 4635 | L/P | 530 | P/CG | 830 | 300 | 105 | 4635 | CG/P | 830 | P/CG | 1005 | 135 | 1114 | 1114 | 9.2 | 9.2 | |

P I C K I N G S H E E T R E P O R T

ROUTE : 119
LINE : Cheyney U to Chester TC
DISTRICT : VICTORY BUS
SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
DAY : WEEKDAY
EFF DATE : 8-26-2024
RELIEF POINT :

FILE NO. : 5619
SUPERSED NO: 1674
CHANGE NO. :

==== SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS =====

| ACC NO | NAME | D O I | | L V E | | S T R I D E P | | T O F R | | B L K | | P U L L O U T | | O R R L F | | P U L L I N | | S C H D O A R R | | C | | W O R K P A Y | |
|--------|----------------|-------|-----|-------|---------|---------------|-------|---------|-------|-------|-------|---------------|---------------|-----------|-------------|-------------|---------|-----------------|---------|---------|-------|---------------|--|
| | | Y | F | N O | S T R I | D E P | R T E | N O | B L K | F R | R T E | N O | P U L L O U T | O R R L F | P U L L I N | O R R L F | T I M E | M I D E P | F N S H | T I M E | H R S | H R S | |
| 11194 | LEE-TURNER, C. | 6/7 | 426 | 353 | 4621 | O/A | 407 | A/L | 912 | 505 | 4621 | L/A | 1000 | P/I | 1249 | 249 | | | 1252 | 8.3 | 8.3 | | |
| 4677 | ATKINSON, R. | 6/7 | 427 | 423 | 4622 | O/A | 437 | A/L | 1108 | 631 | 4622 | L/P | 1200 | P/I | 257 | 257 | | | 300 | 9.9 | 9.9 | | |
| 18732 | PRINCE, E. | 6/7 | 428 | 101 | 4624 | O/P | 115 | P/L | 708 | 553 | 4624 | L/P | 730 | P/I | 1107 | 337 | | | 1110 | 9.6 | 9.6 | | |
| 18128 | CARTER, R. | 6/7 | 429 | 159 | 4625 | O/P | 213 | P/L | 827 | 614 | 4625 | L/P | 900 | A/I | 1201 | 301 | | | 1204 | 9.4 | 9.4 | | |

PICKING SHEET REPORT

ROUTE : 123
 LINE : King of Prussia to 69th St TC
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick
 SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : WB-69th St Trans Ctr North
 SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS
 FILE NO. : 5625
 SUPERSED NO. : 1680
 CHANGE NO. :
 TO : 8 FROM : 8

| ACC NO | NAME | DOY | AFR | YF | NO | STRT | LVE | FR | BLK | PULLOUT | OR | RLF | PULLIN | SCHD | TIME | M | C | TO | FR | BLK | PULLOUT | OR | RLF | PULLIN | SCHD | TIME | M | C | PAY | WORK | HRS |
|--------|--------------|-----|-----|------|----|------|-----|-----|------|---------|-----|-----|--------|------|------|---|---|-----|------|------|---------|------|------|--------|------|------|---|-----|------|------|------|
| 9302 | BRENNAN, R. | 6/7 | 501 | 428 | | | | 125 | 4685 | CG/A | 528 | A/L | 923 | 528 | 046 | | | 125 | 4685 | L/A | 1000 | P/I | 324 | 524 | | | | 327 | 10.3 | 10.3 | |
| 15679 | FERRARA, P. | 6/7 | 502 | 456 | | | | 125 | 4686 | CG/A | 555 | A/I | 1154 | 555 | 045 | | | | 4693 | O/P | 121 | P/R | 258 | 137 | | | | 306 | 306 | 8.5 | 8.5 |
| 19693 | ROBINSON, JO | 3/4 | 503 | 526 | | | | 125 | 4687 | CG/A | 628 | A/I | 1012 | 628 | 048 | | | 113 | 4516 | O/P | 211 | P/CG | 530 | 319 | | | | 610 | 8.6 | 9.4 | |
| 19740 | YOUNG, Q. | 4/5 | 504 | 556 | | | | 104 | 4688 | CG/A | 752 | A/R | 927 | 752 | 135 | | | 110 | 4603 | R/P | 237 | P/I | 703 | 426 | | | | 706 | 7.8 | 9.0 | |
| 14951 | MOORE, N. | 6/7 | 505 | 656 | | | | | 4689 | O/A | 710 | P/I | 1259 | 549 | | | | | 4693 | R/P | 322 | P/CG | 525 | 203 | | | | 752 | 10.5 | 11.3 | |
| 17312 | COLE, KY | 1/2 | 506 | 757 | | | | | 4690 | O/A | 811 | A/I | 1159 | 348 | | | | | 111 | 4605 | R/P | 322 | P/I | 759 | 437 | | | | 802 | 8.7 | 9.2 |
| 11190 | DALLAS, D. | 6/7 | 507 | 937 | | | | | 4691 | O/A | 951 | P/L | 150 | 359 | | | | | 114 | 4691 | CG/P | 245 | P/I | 819 | 534 | | | | 822 | 10.1 | 10.1 |
| 15347 | OVERTON, B. | 4/5 | 508 | 1207 | | | | 113 | 4692 | CG/P | 325 | P/L | 349 | 024 | | | | | 113 | 4692 | L/P | 410 | P/I | 828 | 418 | | | | 831 | 7.9 | 8.0 |
| 22011 | ROBERTS, B. | 1/7 | 509 | 137 | | | | | 4694 | O/P | 151 | P/L | 635 | 444 | | | | | | 4694 | L/P | 657 | P/I | 1144 | 447 | | | | 1147 | 9.6 | 9.6 |
| 22427 | HANNIBAL, T. | 1/7 | 510 | 446 | | | | | 4696 | O/P | 500 | P/L | 748 | 248 | | | | | 125 | 4696 | L/P | 814 | P/CG | 955 | 141 | | | | 140 | 8.3 | 8.3 |

PICKING SHEET REPORT

ROUTE : 125
 LINE : Valley Forge to 13th-Market
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick

SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT :

FILE NO. : 5628
 SUPERSUED NO: 1683
 CHANGE NO. :

SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWAL IN ACCORDANCE WITH SERVICE REQUIREMENTS

| ACC NO | NAME | D O I | A F RUN | LVE. | STR DEP. | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME M | FR RTE | TO RTE | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD O ARR. | WORK TIME HRS | PAY HRS | | |
|--------|--------------------|-------|-----------|------|------------|---------|----------------|---------------|-----------------|--------|--------|---------|----------------|---------------|-----------------|-------------------|---------|------|------|
| 13228 | HENRY, S. | 1/7 | 526 | 413 | | 4701 | O/A 427 A/L | 856 | 429 | | 4701 | L/A | 941 | P/I | 123 | 342 | 126 | 8.5 | 8.5 |
| 9247 | SILLS, S. | 6/7 | 527 | 451 | | 4702 | O/A 505 A/L | 1023 | 518 | | 4702 | L/A | 1042 | P/I | 224 | 342 | 227 | 9.1 | 9.1 |
| 18132 | WATER-WILLIAMS, D | 1/7 | 528 | 525 | | 4703 | O/A 539 A/I | 1056 | 517 | 105 | 4306 | O/P | 325 | P/I | 625 | 300 | 628 | 8.4 | 9.4 |
| 21852 | JENKINS, Z. | 4/5 | 529 | 634 | | 4704 | O/A 648 A/I | 917 | 229 | | 4707 | O/A | 1122 | P/I | 720 | 758 | 723 | 10.6 | 11.1 |
| 20131 | VAUGHN-COLEMAN, S. | 2/3 | 530 | 738 | | 4705 | O/A 752 A/I | 1023 | 231 | | 4712 | O/P | 316 | P/I | 750 | 434 | 753 | 7.2 | 8.0 |
| 11953 | CHEATHAM, B. | 6/7 | 531 | 1008 | | 4706 | O/A 1022 P/L | 348 | 526 | | 4706 | L/P | 413 | P/CG | 740 | 327 | | | |
| 19153 | NOWELL, T. | 5/7 | 532 | 1208 | | 4708 | O/P 1222 P/L | 558 | 536 | 123 | 4706 | CG/P | 740 | P/I | 949 | 209 | 952 | 11.1 | 11.1 |
| 24375 | LORICK, W. | 3/4 | 533 | 106 | | 4709 | O/P 120 P/L | 658 | 538 | | 4709 | L/P | 729 | P/I | 1151 | 422 | 1154 | 10.1 | 10.1 |
| 19152 | MCNEELY, M. | 6/7 | 534 | 205 | | 4710 | O/P 219 P/L | 809 | 550 | | 4710 | L/P | 829 | A/I | 1239 | 410 | 1242 | 10.1 | 10.1 |
| 24532 | GIBBONS, M. | 2/4 | 535 | 213 | | 4711 | O/P 227 P/L | 631 | 404 | | 4711 | L/P | 700 | A/I | 1221 | 521 | 1224 | 9.5 | 9.5 |

ROUTE : 126
 LINE : Lawrence Park via Manoa to 69th
 DISTRICT : VICTORY BUS
 SIGNUP : Victory Fall 2024 A-Pick
 SCHED NO. : 1
 DAY : WEEKDAY
 EFF DATE : 8-26-2024
 RELIEF POINT : WB-69th St Trans Ctr West
 SCHEDULED TRIPPERS ARE SUBJECT TO WITHDRAWL IN ACCORDANCE WITH SERVICE REQUIREMENTS

FILE NO.: 5631
 SUPERSED NO: 1686
 CHANGE NO.:
 TO: 8 FROM: 8

| ACC NO | ROUTE | ID | TO | FR | BLK NO. | PULLOUT OR RLF | PULLIN OR RLF | SCHD TIME | C O ARR | PULLIN OR RLF | SCHD TIME | WORK TIME | PAY HRS |
|--------|----------------|-----|----|----|----------|----------------|---------------|-----------|---------|---------------|-----------|-----------|---------|
| 9998 | WILLIAMSON, R. | 6/7 | | | 112 4775 | O/A | 508 A/CG | 622 114 | | | | | |
| | | | | | 104 4775 | CG/A | 748 A/CG | 905 117 | | | | | |
| | | | | | 112 4775 | CG/A | 905 A/L | 1132 227 | | | | | |
| | | | | | 104 4775 | CG/A | 905 A/L | 1132 227 | | | | | |
| 12362 | CARTER, MEL | 1/7 | | | 104 4776 | O/A | 546 A/L | 929 343 | | | | | |
| | | | | | 106 4776 | CG/A | 1030 A/I | 1135 105 | | | | | |
| | | | | | 111 4776 | CG/A | 1030 A/I | 1135 105 | | | | | |
| 15251 | STEVENS, A. | 6/7 | | | 104 4777 | O/A | 605 A/CG | 735 130 | | | | | |
| | | | | | 110 4777 | CG/A | 735 A/CG | 1030 255 | | | | | |
| | | | | | 111 4777 | CG/A | 1030 A/I | 1135 105 | | | | | |
| 23580 | GRIER, P. | 2/3 | | | 109 4778 | O/A | 707 A/CG | 840 133 | | | | | |
| | | | | | 112 4778 | CG/A | 840 A/I | 1007 127 | | | | | |
| 18883 | BURTON, M. | 5/7 | | | 107 4780 | O/P | 121 P/CG | 207 046 | | | | | |
| | | | | | 111 4780 | CG/P | 207 P/CG | 555 348 | | | | | |
| | | | | | 111 4780 | CG/P | 555 P/L | 819 224 | | | | | |