



**CITY of FOSTORIA**  
OFFICE OF THE CLERK OF CITY COUNCIL  
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TAMARA L. DRAKE  
CLERK OF CITY COUNCIL

**AGENDA OF THE REGULAR MEETING OF THE  
FOSTORIA CITY COUNCIL HELD (TUESDAY),  
JANUARY 21ST, 2020 AT 6:00 O'CLOCK P.M.**

1. Call Meeting to Order
2. Invocation by a moment of silence
3. Pledge of Allegiance.
4. Roll Call of Councilpersons
5. Minutes of Previous Meeting(s)
6. Communication(s)
7. Report of Committees
  - A. Finance Committee
  - B. Public Affairs Committee
  - C. Law and Ordinance Committee
8. Report of Officers
  - A. Mayor
  - B. Director of Public Service and Safety
  - C. Director of Law
  - D. Director of Finance, absent.
9. Public:

**10. Old Business:**

Ordinance No.: 2019 - \_\_\_\_: Amending section 121.01 of the Codified Ordinances of the City of Fostoria, Ohio. (Third reading)

Ordinance No.: 2019 - \_\_\_\_: Amending section 111.01 of the Codified Ordinances of the City of Fostoria, Ohio. (Third reading)

Ordinance No.: 2019 - \_\_\_\_: Amending section 165.01 of the Codified Ordinances of the City of Fostoria, Ohio. (Third reading)

Ordinance No.: 2019 - \_\_\_\_: Authorizing taking all steps necessary to join Northeast Ohio Public Energy Council’s Electricity Aggregation Program. (Third reading)

Ordinance No.: 2019 - \_\_\_\_: Approving the Plan of Operation and Governance for the NOPEC electricity aggregation program, for the purpose of jointly establishing and implementing an electricity aggregation program and declaring an emergency. (Third reading)

Resolution No. 2019-\_\_\_\_; A Resolution updating the Investment by Depository Policy in accordance with ORC 135.35 and declaring an emergency to exist. (Third reading)

Ordinance No: 2020-\_\_\_\_: To amend the traffic control map and file for the City of Fostoria, Ohio, and declaring an emergency. (Second reading)

**11. New Business:**

Resolution No. 2020-\_\_\_\_: A Resolution adopting the federally approved Seneca County All Hazard Mitigation Plan, and declaring an emergency to exist. (First reading)

12.Executive Session: \_\_\_\_\_, \_\_\_\_\_ in at \_\_\_\_\_pm.  
\_\_\_\_\_, \_\_\_\_\_ out at \_\_\_\_\_pm.

- \_\_\_\_\_ Personnel matters, specifically:
- \_\_\_\_\_ -to consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee or official
- \_\_\_\_\_ -to consider the investigation of charges or complaints against a public employee, official, licensee, or regulated individual
- \_\_\_\_\_ -Purchase or sale of property
- \_\_\_\_\_ -Pending or imminent court action
- \_\_\_\_\_ -Collective bargaining matters
- \_\_\_\_\_ -Matters required to be kept confidential
- \_\_\_\_\_ -Security matters
- \_\_\_\_\_ -Confidential business information of an applicant for economic development assistance

13.Miscellaneous:

14.Adjournment: \_\_\_\_\_, \_\_\_\_\_ at \_\_\_\_\_ pm.