



CHRISTIAN CRUSADE FOR TRUTH

Intelligence Newsletter

"And ye shall know the truth, and the truth shall make you free." John 8:32.

May - June, 1989

A Lesson In History Part 3 - Freemasonry

As we continue with the study of the historical events that have culminated in the modern system of world government and world economics, we should begin to suspect that England has played a significant role. We should also begin to realize that the English people were not altogether willing participants but rather have been manipulated by outside forces for the purpose.

Because of the carnal mind of each and every one of us, including Englishmen at all levels of society, when a "deal we can't refuse" is offered to us, we usually grab it. We only think of today and not of the tomorrows. It is called low class thinking when we only think of the lives of our own family. "You only go around once in life, do it with gusto."

If only our people had high class thinking where we would think five hundred years into the future. If only our people fought harder against the insidious forces of evil. But instead, our forefathers thought "You must go along to get along." Because of that, now we can say, "What goes around, comes around."

What happened in England has also been carried out in the United States with equal finesse, along with nearly every other country in the world.

There have been several common denominators throughout the world that we can readily see in the development of a one-world Plutocratic, Elite Capitalist, Zionist, Bolshevik system. The most obvious, of course, are the man-made revolutions and wars which have forced a change in the political system through the plan of Hegellian Dialectics. The dialectics have been defined in past issues of the newsletter.

But to create revolutions and to start wars, there must be a catalyst. There must be a common force, or group, that has knowingly, or unknowingly, been used by the international plutocrats for this purpose. One must readily recognize that, if there is such an organization, it has to be extremely influential on a world-wide basis. Such an organization must consist of members who are leaders in the true sense of the word, intelligent, dedicated, secret, and extremely well organized.

We are ready to study the revolutions and wars of the past 300 years to learn how each of these great events was manipulated and controlled by the World Revolutionary Movement (WRM). But first, we must take this newsletter to study the organization that has been the "battle-axe" for the international plutocrats. The World Freemasonry Movement is that organization.

It was stated in [lesson one](#) of this series on history that we would be stepping on all of our toes! Those of you who are right now turning your mind off and are ready to throw this newsletter in the trash can, should be reminded of the verse in [Proverbs 18:13](#), *"He that answereth a matter before he heareth it, it is folly and shame unto him."*

To state that the Masonic movement has been the "battle-axe" for the international plutocrats is not to say that all Masons are a part of this activity or even know about it. It has been said that not one Mason in 5,000 knows, or believes, that their organization is being used.

However, it can safely be said that the subject has been discussed enough times in the past in churches, newspapers, magazines, and public forums, so that all Masons should study the phenomenon and then decide to force a change in their organization or get out of it.

Unfortunately, the damage has already been done. The Masonic movement could now be as pure as the driven snow (don't believe that) and present members could think that those ugly actions are only in the past. Suppose that is the case. The predilection to similar actions are still there because of the nature of the organization.

This issue will review the history of the organization, the statements and beliefs of their better known leaders and the source of some of their beliefs. Then, in the future issues, we will study the history of the great revolutions and wars and the part that the World Freemasonry Movement played in them.

The School at Alexandria

The idea of an organization studying and practicing *esoteric* teachings goes back into the ancient past. *Esoteric* means that the learning is for the selected few. *Exoteric* means what the masses, the plebians, the profane are taught.



Alexander the
Great

We will be studying Alexander the Great and his influence on modern Judeo-Christianity in future issues. Christianity was modified into what is now called Judeo-Christianity by what this one man did in the then Western world.

But for the purpose of the study of Freemasonry we need to start with the school at Alexandria that Alexander the Great started. There really is not much that is great about Alexander but that is what he is called and we must remember that the victor always writes the history.

From the *Encyclopaedia of Freemasonry* we quote this regarding the school at Alexandria:

"When Alexander built the city of Alexandria in Egypt, with the intention of making it the seat of his empire, he invited thither learned men from all nations, who brought with them their peculiar notions. The Alexandria School of Philosophy which was thus established, by the commingling of Orientalists, Jews, Egyptians, and Greeks, became eclectic (to select, pick out-ed.) in character, and exhibited a heterogeneous mixture of the opinions of Egyptian priests, of the Jewish Rabbis, of Arabic teachers, and of the disciples of Plato and Pythagoras. From this school we derive Gnosticism and the Kabbala, and, above all, the system of symbolism and allegory which lay at the foundation of the Masonic philosophy. To no ancient sect, indeed, except perhaps the Pythagoreans, have the Masonic teachers been so much indebted for the substance of communicating them, as to that of the School of Alexandria. Both Aristobulus and Philo, the two most celebrated chiefs of this school, taught, although a century intervened between their births, the same theory, that the sacred writings of the Hebrews were, by their system of allegories, the true source of all religious and philosophic doctrine, the literal meaning of which alone was for the common

people, the esoteric or hidden meaning being kept for the initiated. Freemasonry still carries into practice the same theory." End of the quote. [1](#)

What have we learned here? First, freemasonry is a religion. This religion comes from the same source from which the Babalonian Talmud was developed. That means that Freemasonry and the Jewish religion come from the same source. It follows that Freemasonry is Jewish in nature and beliefs.

A Christian considers the Bible to be the Word of God, as written. God didn't play any games with us. He said what he meant. A person doesn't need to be a priest, or an *esoteric* initiate, to understand it. True, there are symbolisms and idioms but not allegories. God is not that cruel. When you put the right people, in the right place and at the right time, the Bible reads correctly. The world is full of what Jesus called *hypocrites* in [Matthew 23](#). The word is #5273 in Strong's Concordance and means "an actor under an assumed character." The School of Alexandria was full of people from Babylon and the East who were trying to make the Bible fit them.

The entire pagan world came together in Alexandria. They brought with them a multitude of symbols, beliefs and encantations which they fused into the Bible. Many of these symbols and beliefs have been placed into what is called Judeo- Christianity. True Christians must seek them out and remove them.

The basic definition of the Judeo-Christian ethic is the merging of the Eastern religions with the basic Christian faith. This seems so preposterous that we want to deny it. However, if we will be honest with ourselves and permit our reason to rule over our heart, we will admit that this is true. We now have young graduates from seminary training and theological schools who have been taught some of the aspects of the Eastern cults in school. The concept that each of us has a God inside us just waiting to be developed is becoming very popular within some circles. There are many books written on the subject and you can find them in any Christian book store. *Journey To Inner Space: Finding God In Us* by Dr. Rodney Romney, pastor of the First Baptist Church in Seattle, is one example.

Pastor Martin L. Wagner, in his book *Freemasonry-An Interpretation* says this: "The most dangerous antagonists of Christianity in its earliest days were the worshippers of Isis, under various modifications as *Demeter, Cybele, Diana* and *Mithraism*, the worship of the generative power under the aspect of light. The enemies of Christianity clothed these ideas in the language of the New Testament and of the Church. This was the secret of their power and influence. By skillfully veiling their pagan ideas under the terminology of Christian doctrine many who thought themselves serving the Lord Jesus Christ were led unconsciously into the pagan cults And this is the method of Freemasonry. [2](#)

The Beginning

There is some debate among Masons themselves as to where and when the actual Freemason organization started. No less than twelve theories have been advanced as to the origins of the Masons.

1. From the Patriarchs
2. From the mysteries of the pagans
3. From the construction of Solomon's temple
4. From the Crusades

5. From the Knights Templar
6. From the Roman Collegia of Artificers
7. From the operative masons of the middle ages
8. From the Rosicrucians of the sixteenth century
9. From Oliver Cromwell
10. From Prince Charles Stuart for political purposes
11. From Sir Christopher Wren, at the building of St.Paul's cathedral
12. From Drs. Anderson and Desaguliers and their friends in 1717. [3](#)

The Abbe Grandidier, writing from Strasbourg in 1778, traces the whole system of Freemasonry from the German and French builder's guilds. "This much vaunted society of Freemasons is nothing but a servile imitation of an ancient and useful confrerie of real masons whose headquarters was formerly at Strasbourg and of which the constitution was confirmed by the Emperor Maximilian in 1498."

So it is concluded by Masonic historians that Freemasonry started as operating guilds of masons and other craftsmen. This is probably true as far as it goes. But modern Freemasonry is not a group of operative guilds made up of men who work with rock and brick. It is an organization called Speculative Masonry. How did it change from operating guilds of rock layers to "Speculative Masonry" who delve into religion, philosophies, the occult, and politics to become the "battle-axe" of the international plutocrats? The operative masonry has long since disappeared and is now located in what is known as the Trade Unions of the world.

To understand what happened to change operative masonry into speculative masonry, we turn to a group called the Rosicrucians. This organization also is full of legends as to its origin. By combining these legends, we can discover a historical thread that appears to be the most accepted history of this diabolical group.

The idea of the Rose Croix (Rosicrucians) was started on the continent of Europe by a group of Hermetical philosophers in the beginning of the 14th century. They bound themselves together by a solemn secret, which they all swore inviolably to preserve and obliged themselves, at their admission into the order, to a strict observance of certain established rules. They pretended to know all sciences, and chiefly medicine. They pretended to be masters of important secrets which they claimed they received from the ancient Egyptians, Chaldeans, the Magi and the Gymnosophists.

They were called the Immortals. Since they pretended to know all things, they were also called Illuminati. The group taught and expanded the theories of Gnosticism. It was also a center for political activities. But most important, they were adamant in their hatred of Christianity and their zeal in destroying it. It was the Rosicrucians who penetrated the operating guilds in England in 1717 and they conquered Freemasonry.

Among the Rosicrucians whose teachings were entered into the operating guilds and which became the Speculative Guild in 1717 were: Faustus Socinius, Cesare Cremonini, Michael Maier, Valentin Andrea, Thomas Vaughan, Charles Blount, Frederick Helvetius, Richard Simon, and Theophilus Desaguliers. Most of these men were well known within the Rosicrucian sect and they, in turn, taught other men their evil ideas. Valentin Andrea was

the teacher of Comenius (real name Amos Kominsky) who was the leader of the Moravian Brethren, a sect pledged to achieve the extermination of the Catholic Church.

It was Thomas Vaughan who conceived the idea of penetrating the Freemasonry movement for the purposes of the Rosicrucians. He considered Freemasonry to have some attributes that would lend themselves to their cause. The Masons were universal in nature. They attracted men of position and wealth to their meetings because the Masons had frequent banquets and entertainment and they gave their visitors gifts of chocolate and money. In return, these men of importance were the protectors and benefactors of the Freemasonry movement. These men of position were called "Accepted Masons." It was Thomas Vaughan who began the process of teaching the men of those Masonic Lodges, the ideas of Rosicrucianism. He encouraged them to spread the principles of the occult of Socinius and then in a meeting on May 14th, 1663, he announced at a lodge meeting that the teaching of the Rosicrucians would be the formal agenda for the Freemasonry movement.

Together, with Elias Ashmole, pupil of Rabbi Solomon Frank, Thomas Vaughan worked up the Masonic system of the first three degrees. These degrees, those of Entered Apprentice, Fellow Craft and Master Mason were devised for the temptation of the masses. Outside of those three degrees, the Rosicrucians would retain their higher degrees with their political secrets and ambitions.

Simultaneously with this very successful program of the Rosicrucians to teach the free thought against religion, Oliver Cromwell came on the scene. Remember, in [lesson one](#), we learned that Oliver's ancestor, Thomas Cromwell, the "hammer of the monestaries", was a Rosicrucian. Oliver Cromwell destroyed King Charles I. The king was betrayed by men on whom he relied. Henry Blount was among those traitors. Henry Blount was the father of Charles Blount, one of the Rosicrucians who took over the Freemasonry movement.

There is no record of Oliver Cromwell having been an "Accepted Mason". He was, however, on the best of terms with Richard Penkett, a staunch Rosicrucian, and is supposed by many to have been secretly affiliated with the Rosicrucians. Whether he was an initiate or not, he served their purpose. [4](#)

"Members of the Rosicrucian body are prominent in the councils of nearly all of the occult organizations and societies throughout the world ...Many Rosicrucians are also prominent in philosophic and scientific circles, and some of them are men quite prominent in the affairs of the business and professional world, and in the ranks of statesmanship. Others are prominent in movements like the Labor Movement and similar activities. Some are prominent in the councils of the various churches, and others are leaders in Masonry and similar secret societies. In all of such circles, the Rosicrucians exert a powerful influence..." [5](#)

The Religion

There are some Masons who strongly assert that the movement is not a religious one. The United Grand Lodge of England in May, 1985, following allegations made by various religious groups, made the following statement which is excerpted. "Freemasonry is not a religion, nor is it a substitute for religion. It demands of its members belief in a Supreme Being, but provides no system of faith of its own. Its rituals include prayers, but these relate only to the matter instantly in hand and do not amount to the practice of a religion."

"Freemasonry is open to men of any faith, but religion may not be discussed at its meetings."

"The names used for the Supreme Being enable men of different faiths to join in prayer (to God as they see Him) without the terms of the prayer causing dissension among them."

"Freemasonry lacks the basic elements of religion:

A. It has no dogma or theology;

B. It offers no sacraments;

C. It does not claim to lead to salvation, by works, secret knowledge or any other means (the secrets of Freemasonry are concerned with modes of recognition, not with salvation)."
End of quotes.

What saith the experts?

Walter Wilmhurst is considered to be one of Freemasonry's great leaders along with Albert Pike and Albert Mackey. In Wilmhurst's book [*The Meaning of Masonry*](#), he states this:

"In this new Aquarian age, when many individuals and groups are working in various ways for the eventual restoration of the mysteries, an increasing number of aspirants are beginning to recognize that Freemasonry may well be the vehicle for this achievement."

In his chapter on the Royal Arch Degree (York Rite), he shows that all of masonry is encompassed in the three craft degrees plus the Royal Arch Degree and no more. All the rest, he says is simply elaboration. He shows that in the Royal Arch Degree, the candidate "becomes sublimated and integrated in a new quality and higher order of life than that previously enjoyed by virtue of his merely temporal nature, in a word, he has become *regenerated*. He has achieved the miracle of 'squaring the circle', a metaphorical expression for regeneration, as shall be explained presently."

He then shows that, "*The Royal Arch carries the process a stage farther, by showing its fulfilment in the 'exaltation' or apotheosis of him who has undergone it. The master mason's degree might be said to be represented in the terms of Christian theology by the formula, 'he suffered and was buried and rose again,' whilst the equivalent of the exaltation ceremony is 'he ascended into heaven:'*" (emphasis mine- ed.) Incidentally, the word *apotheosis* means *deification*.

"As has been said in previous papers, the purpose of all initiation is to lift human consciousness from lower to higher levels by quickening the latent spiritual potentialities in man to their full extent through appropriate discipline. *No higher level of attainment is possible than that in which the human merges in the divine consciousness and knows as God knows.*" (emphasis mine-ed.)

"It matters nothing whether the prototype be one whose historic actuality and identity can be demonstrated, or whether he can be regarded only as legendary or mythical; the point being not to teach a merely historical fact, but to enforce a spiritual principle. In Egypt the prototype was *Osiris*, who was slain by his malignant brother *Typhon*, but whose mangled limbs were collected in a coffer from which he emerged reintegrated and divinized. This means made divine. In Greece the prototype was *Bacchus*, who was torn to pieces by the Titans. Baldur in Scandinavia and *Mithra* in Graeco-Roman Europe were similar prototypes. In Masonry the prototype is Hiram Abiff, who met his death as the result of a conspiracy by a crowd of workmen of whom there were three principal ruffians. In the Christian and chief of all systems, since it comprehends and re-expresses all the others, the greatest of the exemplars died at the hands of the mob, headed also by three chief ruffians, Judas, Caiaphas and Pilate. If in Masonry the mystical death is dramatized more realistically

than the resurrection that follows upon it, that resurrection is nevertheless shown in the 'raising' of the candidate to the rank of Master Mason and his 'reunion with the companions of former toils'... *A Master Mason, then, in a full sense of the term, is no longer and ordinary man, but a divinized man,* (emphasis mine-ed.) in whom the universal and the personal consciousness have come into union. [6](#)

From the forgoing, we can see that the Freemasonry Movement is no "garden club" variety of "eat, meet and retreat" organization. What you have read sounds almost as though it isn't possible. But it is. Take the words that you have read very, very seriously. You can rest assured that *they* do.

What follows next tells more about that religion. These "deeper thoughts" come to them only as they go higher through the degrees.

Hirim Abiff

From the masterful works of C.W. Heckethorn, titled [Secret Societies of All Ages and Countries](#), we learn about Hirim Abiff that Wilmhurst was describing. It is much too long to quote verbatim here but in very brief terms the following points are made and are a part of the beliefs of the Masons.

1. One of the Elohim, or primitive genii, married Eve and had a son called Cain; whilst Jehova or Adonai, another of the Elohim, created Adam and united him with Eve to bring forth the family of Abel, to whom were subjected the sons of Cain, as punishment for the transgression of Eve. Cain, though industriously cultivating the soil, yet derived little produce from it, whilst Abel leisurely tended his flocks. Adonai rejected the gifts and sacrifices of Cain, and stirred up strife between the sons of the Elohim. Cain killed Abel, and Adonai, pursuing Cain's sons, subjected to the sons of Abel the noble family that invented the arts and diffused science.

2. Enoch, a son of Cain, taught men to hew stones, construct edifices, and form civil societies.

3. Tubal-Cain, another descendant, who first constructed a furnace, worked with metals and dug subterranean caves in the mountains to save his race during the deluge; but it perished nevertheless, and only Tubal-Cain and his son, the sole survivors of that glorious and gigantic family, came out alive.

4. The wife of Ham, second son of Noah, thought the son of Tubal-Cain handsomer than the sons of men, and he became progenitor of Nimrod, who taught his brethern the art of hunting, and founded Babylon.

5. Adoniram, or Hiram Abiff, the descendent of Tubal-Cain, seemed called of God to lead the militia of free men, connecting the sons of fire with the sons of thought, progress and truth.

6. Adoniram, or Hiram Abiff, was sent to Solomon by Hiram, King of Tyre, as the architect of the temple.

7. The Queen of Sheba, accepted the hand of King Solomon in marriage, but she wanted to meet the architect who built the temple. When she met Hiram Abiff, it was love at first sight.

8. The workers who built the temple were casting a great monument to Hiram Abiff and called it the Brazen Sea. In the process of the casting with the molten metal, a voice from

above cried, 'Hiram, Hiram, cast thyself into the flames'. Hiram threw himself into the furnace, but he did not die. He asked the voice. 'whither do you take me? 'The voice answered, 'Into the center of the earth. In the great kingdom of Cain, where liberty reigns. There the tyrannous envy of Adonai ceases; there can we, despising his anger, taste the fruit of the tree of knowledge; there is the home of thy fathers'. Hiram then says, 'Who then am I, and who art thou?' I am the father of thy fathers. I am the son of Lemech, I am Tubal- Cain'.

9. Hiram was led into the presence of the author of his race, Cain. Cain related to Hiram his experiences, sufferings and misfortunes, brought upon him by the implacable Adonai. After much discussion, Cain said to him, 'Go my son, the genii of fire are with thee. Thy sons. invincible in thy name shall destroy the power of kings, the ministers of the Adonai's tyranny.'

10. Hiram Abiff then returned to the surface of earth but Solomon, finding out about the love between the Queen of Sheba and Hiram, had some of the builders of the temple kill Hiram Abiff and they buried him, but before he died, he threw the golden triangle on which was engraved the master's work into a deep well.

11. After 7 days he was found and as they dug him up, they exclaimed 'Macbenach!' ('The brother is smitten'). This became their sacred word of the master's degree." End of quotes. [Z](#)

This came from C.W. Heckethorne's book [Secret Societies Of All Ages And Countries, Vol.3](#), starting on page 3. As you can see, there is a completely different interpretation of the Bible than that taught by Christians! In order for this to be really meaningful, we need to get a second witness to this thought.

Albert Pike, along with Giuseppe Mazzini, formed the Supreme Council of Freemasonry on Sept. 20, 1870 that was known as the New and Reformed Palladian Rite. One must read the history of Albert Pike's accomplishments to fully realize the total evilness of this Luciferian worshipper. We will quote a part of a document that he titled *INSTRUCTIONS* issued by him on July 14, 1889 to the 23 Supreme Councils of the world.

"That which we must say to the crowd is, we worship a god but it is the god that one adores without superstition. To you, Sovereign Grand Inspectors General, we say this, that you may repeat it to the brethren of the 32nd, 31st, and 30th degrees...The Masonic religion should be, by all of us initiates of the high degrees, maintained in the purity of the Luciferian doctrine. If Lucifer were not god, would Adonay, the God of the Christians, whose deeds prove his cruelty, perfidy, and hatred of man, barbarism and repulsion for science, would Adonay and his priests calumniate him? (Calumniate means to accuse falsely and maliciously of a crime or offense. -ed.) Yes, Lucifer is god and unfortunately Adonay is also God, for the eternal law is that there is not light without shade, no beauty without ugliness, no white without black, for the absolute can only exist as two gods. Thus, the doctrine of Satanism is a heresy: and the true and pure philosophic religion is the belief in Lucifer, the equal of Adonay. But Lucifer, god of light and god of good, is struggling for humanity against Adonay, the God of darkness and evil". End of quote. [8](#)

Remember, Albert Pike occupied simultaneously the positions of Grand Master of the Central Directory of Washington, that of Grand Commander of the Supreme Council of Charleston and that of Sovereign Pontiff of Universal Freemasonry. He was the author of *Morals and Dogma* which is considered the "Bible" of Freemasonry in the United States.

Now just to make sure, let's have a third witness! When the Italian revolutionary, General Garibaldi, was admitted to the 33rd degree Scottish Rite, the Supreme Council sent a secret letter of instructions of which the following is an extract:

"Masonry being nothing else but revolution in action, a permanent conspiracy against political and religious despotism, no single degree reveals the whole truth. The veil is lifted by degrees which hide the truth from the eyes of the curious. For us, invested with the supreme power, for us alone, truth is fully revealed ...and makes us know, see, and feel that: man is at once god, pontiff, and king of himself. That is the sublime secret, the key to all science. the summit of the initiation."

"Freemasonry, the perfect synthesis of all which is human, is therefore the god, pontiff, and king of humanity. That is what explains its universality, its vitality, its power."
(emphasis mine-ed.)

He then went on to say, "You must understand and interpret as follows our sacred motto: Liberty, Equality, Fraternity, Liberty, the all-powerful arm with which we have upset the world, means, unlimited and unrestricted independence, devoid of all authority, independence of will, which never submits to any power, which recognizes no king, no pope, no God. Equality means, equalization of property, for the rights of man to the common earth. Fraternity, the all powerful promise with which we have established our power, means, fraternity in Freemasonry, to form a state within a state, with means and functions independent of the state, unknown to the state; fraternity in freemasonry to form a state above the state, with a unity, supernationality, and universality which makes it superior to, and the power behind, the state; fraternity in freemasonry, to form a state against the state, as long as permanent armies shall exist."

Then he closed with this, "Repeat now after us our supreme vow, I swear to have no other country but the country universal. I swear to oppose utterly, always, and everywhere, the boundaries of nations, the boundaries of fields, of houses, and of workshops, and the bonds of family. I swear to overthrow, at the sacrifice of my life, the boundaries which the humanicide Christians have traced with blood and mud in the name of God. I swear to devote my entire existence to the endless triumph of progress and of universal unity. And I declare my adherence to the denial of God and of the soul." End of quote. [9](#)

Plan of the Orders of Masonry

As you study the [chart](#) you will see that the first three degrees, the Blue Lodge, is common to both the York Rite and the Scottish Rite. You should also notice that the two Rites come back together again to allow both to be members of the Shriners. Notice that the Honorary 33 degree and the Active 33 degree are also above and apart from the two Rites. From this, it is easy to realize how the clandestine efforts can be directed without the bulk of the organization being aware.

It is very similar to a military organization. The generals and the intelligence section know the "causes and effect" to accomplish the mission but the rest of the organization knows only parts of it.

It is also said that the York Rite is the "Christian" part of the Masonic movement. There are many Christians, even ministers, who are York Rite. Reread the section "[What saith the experts](#)". Jesus Christ did not teach the same thing that Walter Wilmhurst taught!

Practical Masonry

There are many men who join the Masonic movement for very practical reasons. It is good for business. If you want to get ahead in whatever walk of life you choose, you will find it much easier if you join the Masons. They call themselves the "brotherhood" and they mean it. They take care of each other. It is a law outside of the law, in a sense. There are many stories of their circumventing the established law in order to save a "brother" from trouble with the establishment.

One example of this type of action comes from the newspaper *Mainstreet Journal* for November, 1983 and the following is an excerpt:

"In October, 1983, Mr. Roger Rush of Portland, Maine was sued by a Zayne's Department Store through its assignee the GE Credit Corp. Since he had been researching the oath citizens take when entering the Masons, he decided to carry this through in the suit with Zayne's.

He demanded that his questions be answered under oath 'by alleged attorney Robert A. Cohen and the Judge hearing this matter.' Here is what he presented to them:

On page 183 of the Masonic Handbook it says: 'Whenever you see any of our signs made by a brother Mason, and especially the grand hailing sign of distress, you must always be sure to obey them, even at the risk of your life. If you're on a jury, and the defendant is a Mason, and makes the grand hailing sign, you must obey it; you must disagree with your brother jurors, if necessary, but you must be sure not to bring the Mason guilty, for that would bring disgrace upon our order.

You must conceal all crimes of your brother Masons, except murder and treason, and these only at your own option, and should you be summoned as a witness against a brother Mason, be always sure to shield him. Prevaricate, don't tell the truth in this case, keep his secrets, forget the important points. It may be perjury to do this, it is true, but you're keeping your obligations.'

Page 184 of the same book: 'If you cheat, wrong, or defraud any other society or individual, it is entirely your own business. If you cheat government even, Masonry cannot and will not touch you; but be very careful not to cheat, wrong or defraud a brother Mason or lodge. Whoever else you may defraud, live up to your obligations.'

Mr. Roger Rush then asked the following questions:

1. Are you, Robert A. Cohen, a Mason? 2. Is the judge hearing this matter a Mason? 3. Are the owner or owners of GE Credit Corporation Masons? 4. Has anyone involved in this matter taken the oath of Kol Nidre?

Mr. Rush ended his questioning with 'These questions must be answered under oath to insure a fair hearing.' Within a few days, Roger Rush received a terse, two-sentence letter from attorney Cohen stating: 'We have decided not to enter the complaint brought against you in regard to Zayre's Dept. Store. There will be no court record.'" End of quotes from *Mainstreet Journal*.

What is the Kol Nidre? From Volume VIII of the *Jewish Encyclopedia*, page 539 we read this:

"All vows, obligations, oaths, anathemas, whether called 'konam', 'konas', or by any other name, which we may vow, or swear, or pledge, or whereby we may be bound, from this day of atonement unto the next, (whose happy coming we await), we do repent. May they be deemed absolved, forgiven, annulled, and void and made of no effect; they shall not

bind us nor have power over us. The vows shall not be reckoned vows; the obligations shall not be obligatory; nor the oaths be oaths."

From the Talmud, Book of Nedarim, 23a-23b, we find this: "And he who desires that none of his vows made during the year shall be valid, let him stand at the beginning of the year and declare, 'every vow which I may make in the future shall be null, providing that he remembers this at the time of the vow.'"

Does this seem too preposterous to believe? It would be very easy to discount this story of Mr. Roger Rush as unusual or an aberration. From the book [Freemasonry-An Interpretation](#) by Martin L. Wagner, we find this:

"The ten commandments are not obligatory upon a Mason as a Mason, because the institution is tolerant and cosmopolite, and can not require its members to give their adherence to any religious dogmas or precepts, excepting those which express a belief in the existence of God and the immortality of the soul. No partial law prescribed for a particular religion can be properly selected for the government of an institution whose great characteristic is its universality. (from Mackey's *Jurisprudence*, p.502)"

"Mackey says: 'You shall be cautious in your words and carriage and sometimes you shall divert a discourse and manage it prudently for the honor of the worshipful fraternity.' (*Jurisprudence*, p.61)"

"From these quotations it is plain that Masonry teaches and swears its members to study the science and to practice the art of deception. To be a loyal Mason one must endorse these tenets. Not to endorse them and still adhere to the lodge, is disloyalty to the institution."

"The fraternity encourages, yes teaches, that if the circumstances render it necessary it is the duty of the Mason to perjure himself as to his civil oath in order to protect the honor of the institution. His oath as a Mason is paramount. It teaches that such violation of his oath as a witness or as a citizen, is not perjury. If a Mason be so placed that his duty as a witness in court, or as a citizen of the land conflicts with his duty as a Mason or as a citizen of the state of Masonry, he must be true to his order" [10](#)

Summary

After reading this somewhat cursory overview of the beliefs of the Freemasonry Movement, we should begin to understand how some of those associated with the organization have been used to support the actions of the World Revolutionary Movement (WRM).

First and foremost, Masonry is a religion. It is simply not a faith as we understand Christianity. This is easy to understand when we realize that all religions are man-made. Christianity is of God. It is not a religion. It is a way of life, an ethic. It is the way we treat one another.

Freemasonry is a religion which has attempted to mix all of the man-made religions of the world into one common belief. It is an attempt to be a brotherhood of human-kind. It is Kabbalistic and Talmudic.

Freemasonry is anti-Christian. It started very early to suppress and destroy the Popish Roman Church which came into power starting around 1100 A.D. They joined the Protestant Reformation after the ministry of Martin Luther. For many years it was thought that

Masonry was Protestant. This is not the case. They simply joined the Protestants for their own purpose.

The Protestant Movement was largely destroyed because of it. We now have Judeo-Christianity largely because of this penetration. One can ponder for hours what Christianity would be like today if it were not for the Freemasons.

Their system of operation is much like that of the Mafia. The brotherhood of the Mafia will do a favor, large or small, for an unsuspecting "friend." Many years may pass and, then one day, they may visit the person whom they befriended and tell him to do a certain thing to return the favor. The request is usually for an illegal act. If the person refuses, he may be found wearing a pair of "concrete overshoes" at the bottom of a deep lake. The brotherhood of the Mafia is silent, powerful and deadly.

The brotherhood of the Freemasons is equally silent, powerful and deadly. The vast majority of Masons haven't the slightest idea what is happening all around them. But as they go up through the degrees a psychological profile is accomplished. From that profile, presidents of our country, bank presidents, federal and state judges, prosecuting attorneys, corporate officers, etc., are chosen. From that same profile those to be used in the World Revolutionary Movement are chosen.

There is a strong networking between the various lodges even though no specific meetings for such takes place. It is simply done because of the brotherhood. Further, the brotherhood of the Masons network with the brotherhood of the Mafia, the brotherhood of the Communists, the brotherhood of the Plutocrat Zionists and any other brotherhood which advocates a One World Government without Christ.

We are now in a position to study the revolutions, the civil wars, and the world wars that have been perpetrated by the World Revolutionary Movement. If there is any one thing to be learned from these LESSONS IN HISTORY, it is that there has been a tremendous conspiracy for over 400 years to create a world government to be ruled by the International Money Barons. The Bible describes it as the "*time of Jacob's trouble*" ([Jer.30:7](#)). It started in the British Islands (*the isles of the sea*, [Isa. 24:15](#)) between the 12th and 17th centuries. The people of these islands were worked, used and trodden down because of the first of these revolutions until they became a peasant class. As we study the revolutions, civil wars and world wars, we will see how members of the Masonic Movement, the "battle-axe", were used to do the bidding of the International Money Barons.

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