

## PRESIDENT (GRAND)

YEAR-END MAIL TO:

**Supreme President** 

Or immediately following Grand Convention

Due Date: June 1, 2024

**BILLIE CASSIDY** 7808 Hwy 412E

Date of Grand Convention:

| Cell: 931-628-1774 e-mail: <u>bscassidy@tds.net</u>   |  |
|---|--|
|   |  |
| Grand,  | J 1  |
| Number of General Orders Issued:  | d by you:  |
| Was a Memorial Service conducted at Grand Convention?   |  |
| Hospital Vigita made hy years   |  |
| Hospital Visits made by you:  Hospital Hours worked by you (visits & project):  |  |
| Auxiliaries as of April 30, 2023  |  |
| New Auxiliaries this year   |  |
| Defunct Auxiliaries this year   |  |
| Membership:   |  |
| % as of April 30, 2023  |  |
| % as of January 31, 2024  |  |
| % as of April 30, 2024  |  |
| Number of Auxiliaries visited   |  |
| Visited ALL of the VA Hospitals in your Grand   |  |
| Miles traveled on Grand Business  |  |
| Did the Grand Auxiliary participate in the following Supreme Programs?  National Home \$ National Home Special Project \$   | gliges to 452<br>https://www.comedicare.com                    |
| Scholarship \$  | er a Samuel and a second and a second and                      |
| Supreme Hospital Fund \$  |  |
| Supreme President's Special Project \$  | 737 1 4 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                      |
| NOTE: This year my Supreme President's Special Project is going to be a Joint MOCA. It is called "Operation Big Boot" raising money for Suicide awareness. Suicide Awareness program of choice as voted on at your Grand.   | t Project with the MOC and the<br>. Monies raised will go to a |
| Was the Supreme Program Book distributed to all Auxiliaries? Specify how:   | over 100 kar i denger.   |
| ATTACH A RESUME of your activities to advance the interest of the Aux the Cootie and the outstanding activities of the auxiliary during your admini participated. <b>DO NOT</b> include your VFW auxiliary activities. Your resume diary, or a day-by-day listing of your activities. If you attended the Supreme VFW National Home for Children, be sure to include this in your Resume. | istration and how you should not be a travel log a             |
| Membership of the Grand must be 95% or more and include a Resume President of the Year!!  | to be in competition for                                       |
| Grand Secretary: E-mail:  |  |
|   | imasī  |