



*Small, Serene, Simply Garnett.*

## City Commission Meeting **AGENDA** November 28, 2023, 6:00 P.M.

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- I. **Call to Order of the Regularly Scheduled City Commission Meeting (6:00 p.m.)**
  - A. Pledge of Allegiance
  - B. Invocation, Scott King, Church of the Nazarene
- II. **Citizens to be Heard (Five-Minute Time Limit Per Person. Please state your name and address.)**
- III. **Governing Body Comments**
  - A. Commissioner Locke
  - B. Commissioner Cole
  - C. Mayor Sheahan
- IV. **Consent Agenda**
  - A. Approval of Minutes from November 14, 2023, Regular City Commission Meeting
  - B. Approval of Semi-Monthly Bills and Payroll in the amount of \$191,917.80
- V. **Regular Business**
  - A. Consideration of Plan Review for 209 S. Maple (Farm Bureau New Construction).
  - B. Consideration of Annual Christmas Bonuses
- VI. **Discussion Items**
  - A. "On Staff" Engineer
  - B. Christmas Party – December 15th
  - C. City Manager Contract
- VII. **Informational Items**
  - A. "A Nice Family Christmas" Live dinner theatre performances, hosted by The Chamber Players Community Theatre, will be held December 1-3, and 7-10.
  - B. The 16<sup>th</sup> Annual Colony Christmas Parade, hosted by the Colony Christian Church, will be held on December 2.
  - C. The Holiday Homes Tour, hosted by the Friends of the Garnett Public Library, will be held on December 3.
  - D. The Holiday Boutique, The Kirk House, hosted by Garnett BPW, will be held on December 3.
- VIII. **Citizens to be Heard (Five-Minute Time Limit Per Person. Please state your name and address.)**
- IX. **Signing of Approved City Documents**
- X. **Adjournment**

The Governing Body of the City of Garnett met in regular session on November 14, 2023, at 6:00 p.m. with the following individuals present; Mayor, Jason Sheahan; City Commissioner's, Jody Cole, Mark Locke; City Manager, Travis Wilson; City Clerk, Trish Brewer. City Attorney Terry Solander was absent.

## **CALL TO ORDER**

Mayor Sheahan called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was recited.

Doug Meyer, First Christian Church gave the invocation.

## **CITIZENS TO BE HEARD (FIVE-MINUTE TIME LIMIT PER PERSON)**

No public comment

## **GOVERNING BODY COMMENTS**

- *Commissioner Locke*

No comments

- *Commissioner Cole*

Attended the ACDA Board Meeting, Sherry Harrison Economic Development is off and running, excited to have her aboard.

- *Mayor Sheahan*

No comments.

## **CONSENT AGENDA**

**A. Approval of Minutes from October 24, 2023, Regular City Commission Meeting**

**B. Approval of Semi-Monthly Bills and Payroll in the amount of \$421,623.60**

Commissioner Locke motioned to approve the consent agenda as presented.

Second by Commissioner Cole. Motion passed AYE (3) NAY (0)

## **REGULAR BUSINESS**

- **Consideration of Special Event request for Hope Anthem Church.**

Commissioner Locke motioned to approve the Hope Anthem Church Special Event as presented.

Seconded by Commissioner Cole. Motion passed AYE (3) NAY (0)

- **Consideration of Special Event request for Garnett Area Chamber of Commerce.**

Commissioner Locke motioned to approve the Garnett Area Chamber of Commerce Special Event as presented. Seconded by Commissioner Cole. Motion passed AYE (3) NAY (0)

- **Consideration of the new Residency Requirement**

Mayor Sheahan motioned to approve the new Residency Requirement as presented.

Seconded by Commissioner Cole. Motion passed AYE (3) NAY (0)

- **Consideration of Land Acquisition**

Commissioner Locke motioned to move this consideration to the last item and hold it in Executive Session.

Seconded by Commissioner Cole. Motion passed AYE (3) NAY (0)

## **DISCUSSION ITEMS**

**A. Christmas Parade – November 25<sup>th</sup>**

Line up at the North Lake, Board of Commissioners and families will be attending.

**B. Depot Maintenance**

Possibility of being on the Historical Register, staff will be creating a list of items that need repair.

**C. City Manager Contract**

Tabled at this time.

**D. IUS SET/Zenner Pilot**

Autometer 10 pilot test program possibility

### **INFORMATIONAL ITEMS**

- A. The Fall City Wide Brush Cleanup will be held November 27<sup>th</sup> through December 1<sup>st</sup>.
- B. Small Business Saturday, hosted by the Garnett Area Chamber of Commerce, will be held on November 25<sup>th</sup>.
- C. The Garnett Fire Department Chili & Soup Supper, hosted by the Garnett Volunteer Fire Department Will be held on November 25<sup>th</sup>, just before the Christmas Parade.
- D. The 52<sup>nd</sup> Annual Christmas Parade and Lighting Ceremony, hosted by the Garnett Area Chamber of Commerce, will be held on November 25<sup>th</sup>.
- E. “A Nice Family Christmas” live dinner theatre performances, hosted by the Chamber Players Community Theatre, will be held December 1<sup>st</sup> – 3<sup>rd</sup> and 7<sup>th</sup> – 10<sup>th</sup>.
- F. The 16<sup>th</sup> Annual Colony Christmas Parade, hosted by the Colony Christian Church will be held on December 3<sup>rd</sup>.
- G. The Holiday Homes Tour, hosted by the Friends of the Garnett Public Library, will be held on December 3<sup>rd</sup>.
- H. The Holiday Boutique, The Kirk House, hosted by Garnett BPW, will be held on December 3<sup>rd</sup>.

### **CITIZENS TO BE HEARD (FIVE-MINUTE TIME LIMIT PER PERSON)**

No public comment

### **SIGNING OF DOCUMENTS APPROVED DURING THE COMMISSION MEETING.**

#### **Executive Sessions**

Maor Sheahan motioned to recess into Executive Session to discuss non-elected personnel matters pursuant to K.S.A. 75-4319 (b)(1) for 10 minutes, starting at 6:23pm with the following present: Mayor Sheahan, Commissioner Cole, Commissioner Locke, City Manager Wilson, City Clerk Brewer, Chief King, Court Clerk Nilges, Mrs. Boyd. regular session to resume at 6:33 pm.

Commissioner Locke seconded. Motion passed (3) AYE (0) NAY

Commission exited Executive Session at 6:33pm with an additional motion to extend the executive session until 6:43 pm. Commissioner Cole seconded the motion. Motion passed (3) AYE (0) NAY

Commission exited Executive Session at 6:43pm with an additional motion to extend the executive session. until 6:48pm. Commissioner Cole seconded the motion. Motion passed (3) AYE (0) NAY

6:48pm Commission exited Executive Session. Mayor Sheahan called the open session back to order and stated no action taken within executive session.

Mayor Sheahan motioned to recess into Executive Session to discuss Land Acquisition matters pursuant to K.S.A. 75-4319 (b)(6) for 15 minutes, starting at 6:50pm with the following present: Mayor Sheahan, Commissioner Cole, Commissioner Locke, City Manager Wilson, City Clerk Brewer, Airport Manager Pat Schettler, Caleb Coltrane with FAA, regular session to resume at 7:05pm.

Commissioner Cole seconded. Motion passed (3) AYE (0) NAY

Commission exited Executive Session at 7:05pm with an additional motion to extend the executive session until 7:15 pm. Commissioner Cole seconded the motion. Motion passed (3) AYE (0) NAY

7:15 pm Commission exited Executive Session. Mayor Sheahan called the open session back to order and stated no action taken within executive session.

Mayor Sheahan motioned to approve the Land Acquisition as presented. Commissioner Cole seconded. Motion passed (3) AYE (0) NAY

Commissioner Locke motioned to recess into Executive Session to discuss non-elected personnel matters pursuant to K.S.A. 75-4319 (b)(1) for 20 minutes, starting at 7:16pm with the following present: Mayor Sheahan, Commissioner Cole, Commissioner Locke, City Manager Wilson, City Clerk Brewer, Chief King  
Regular session to resume at 7:36pm. Commissioner Cole seconded. Motion passed (3) AYE (0) NAY

Commission exited Executive Session at 7:36pm with an additional motion to extend the executive session until 7:46 pm. Commissioner Cole seconded the motion. Motion passed (3) AYE (0) NAY

Commission exited Executive Session at 7:46pm with an additional motion to extend the executive session until 7:56 pm. Commissioner Cole seconded the motion. Motion passed (3) AYE (0) NAY

7:56 pm Commission exited Executive Session. Mayor Sheahan called the open session back to order and stated no action taken within executive session.

### **ADJOURNMENT**

With no further business before The Governing Body, Mayor Sheahan made a motion to adjourn the meeting. Commissioner Cole seconded the motion. Motion passed (3) AYE (0) NAY

Meeting adjourned at 8:04 p.m.

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Mayor

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City Clerk

# **AGENDA**

## **CITY OF GARNETT, KANSAS PLANNING COMMISSION MEETING**

**NOVEMBER 21, 2023**

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**I. Call to Order**

**II. Approval of the minutes of the September 19,2023 Regular Meeting**

**III. Presentation of requests and/ or petitions**

- a. Recommendation of plan review approval for 219 S Maple-Amanda Jones, Owner

**IV. Old Business**

- a. Discussion of bylaw review

**V. New Business**

**VI. Adjournment**

**MINUTES**  
**(NOT YET APPROVED)**  
**CITY OF GARNETT, KANSAS**  
**PLANNING COMMISSION**

**NOVEMBER 21, 2023**

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The November 21, 2023, regular meeting of the Garnett Planning Commission was called to order at 1759 hours by Chair Mersman. Members present were Vice-Chair Peterson, and Commrs. Frye, Landis, Norman, and Thomas. Also present was Zoning Administrator Mills. Citizens present were JD Yutzy and Nathan Ropp, both of Precision Enterprises.

Once the meeting was called to order, Mills announced that Ms. Scott had stepped down from the Planning Commission. There was a brief discussion regarding the process of filling the vacancy created by her resignation.

The Chair called for the approval of the minutes of the September regular meeting. Vice-Chair Peterson remarked that he was not present at the meeting, and asked the minutes be amended to reflect as much. Commr. Landis moved to approved the minutes of the September regular meeting. Commr. Norman seconded the motion, provided the minutes were amended to reflect the attendance. Landis accepted the amended motion. Motion carried 6-0.

Chair Mersman called for the presentation of requests and/or petitions. She called for the consideration of plan review approval for new construction at 219 S Maple. Mills explained the address on the agenda was incorrect, and that the correct address was 209 S Maple. He then stated that the owner, Amanda Jones, intended to build a new insurance office on the property. Ms. Jones provided plans to Mills which had been prepared by a registered design professional and, following his review, he concluded that the plans were in compliance with the 2018 International Building Code; and with one minor exception, the Municipal Code as well. Mills further stated that the one exception was minor, that it could be addressed during construction, and that the one issue should not impede the plan review approval process. There was some discussion regarding access, and Mills explained that the highway access would be expanded to a commercial access, but would remain in the same location. Chair Mersman asked if there would be adequate room for the appropriate number of parking spaces. Mills replied in the affirmative. Vice-Chair Peterson moved to forward a recommendation of approval of the plan review to the Governing Body. Landis provided the second. Motion carried 6-0.

The Chair then called for the old business, review of the Planning Commission Bylaws. There was some discussion regarding further amendments dealing with procedure, term limits, and the public hearing requirements. Landis moved to table approval of the bylaws until the next regular meeting, and the amendments to the language can be made. Peterson seconded. Motion carried 6-0.

The Chair then asked for any other business. There was none.

Commr. Norman then moved to adjourn. Peterson seconded. Motion carried 6-0.

There being no other business before this commission, the meeting was adjourned at 1827 hours. The next regular meeting is scheduled for January 6, 2024, at 1800.

GENERAL STRUCTURAL NOTES

GOVERNING BUILDING CODE: 2018 INTERNATIONAL RESIDENTIAL CODE (IRC) AND IT APPROPRIATE SUPLIMENTS.

DESIGN LOADS:  
ROOF DEAD LOAD: 10 psf  
ROOF LIVE LOAD (WIND/SNOW): 20 psf  
FLOOR DEAD LOAD: 10 psf  
FLOOR LIVE LOAD: 30 psf  
BEDROOMS: 40 psf  
ALL OTHER LIVING AREAS:  
WIND LOADS: V(30)=115, EXPOSURE C  
SEISMIC LOADS: SITE CLASS "B"  
ASSUMED SOIL PRESSURE: 1500 PSF

GENERAL:

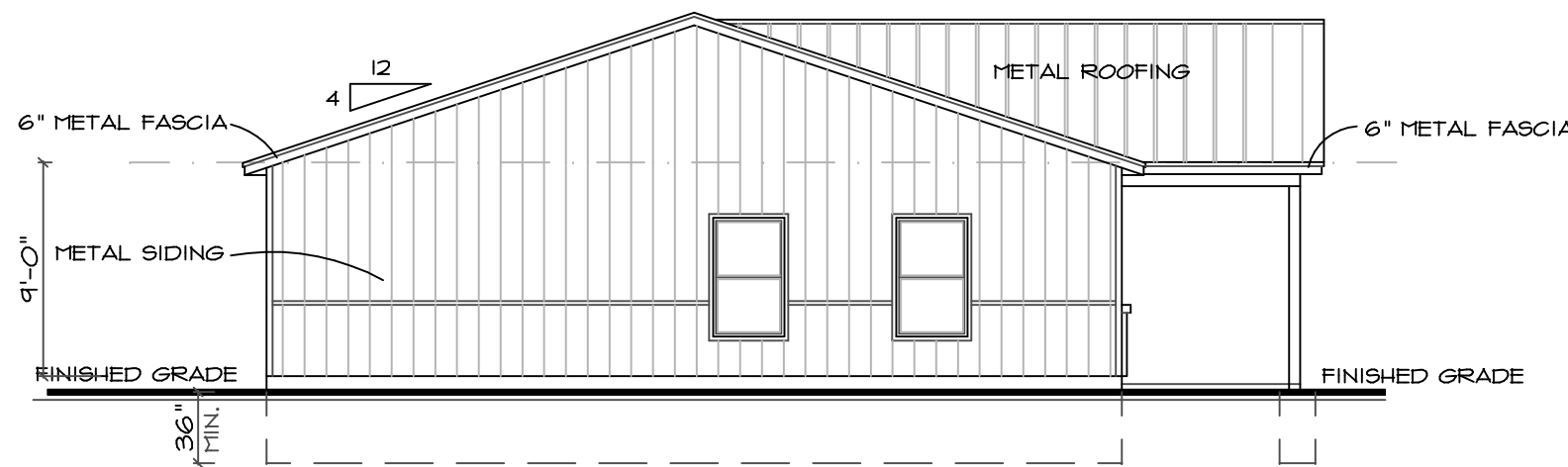
- FURNISH ALL LABOR, MATERIAL AND EQUIPMENT NECESSARY TO COMPLETE THE WORK SHOWN OR INFERRED BY THESE DRAWINGS.
- THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL DIMENSIONS AND ELEVATIONS SHOWN ON THE PLANS AND FOR COORDINATING ALL DIMENSIONS AND ELEVATIONS SHOWN WITH THE EXISTING CONDITIONS. IF ERRORS OR DISCREPANCIES IN THE DIMENSIONS OCCUR, IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO BRING ALL DISCREPANCIES TO THE ATTENTION OF THE ENGINEER AND DESIGNER BEFORE PROCEEDING WITH THE WORK.
- THE CONTRACTOR SHALL PROVIDE ALL TEMPORARY BRACING AND SHORING AS REQUIRED DURING CONSTRUCTION TO ENSURE THE SAFETY AF ALL INDIVIDUALS INVOLVED.

GENERAL NOTES:

Compliance with codes and ordinances governing the work shall be made and enforced by the general contractor. General contractor shall verify all existing conditions and dimensions prior to construction. Note that all written dimensions take precedence over scale. Manufactures specifications for installation of materials shall be followed. Workmanship throughout shall be of the best quality of the trade involved and the general contractor shall coordinate the work of the various trades to expedite the job in a smooth and continue process.

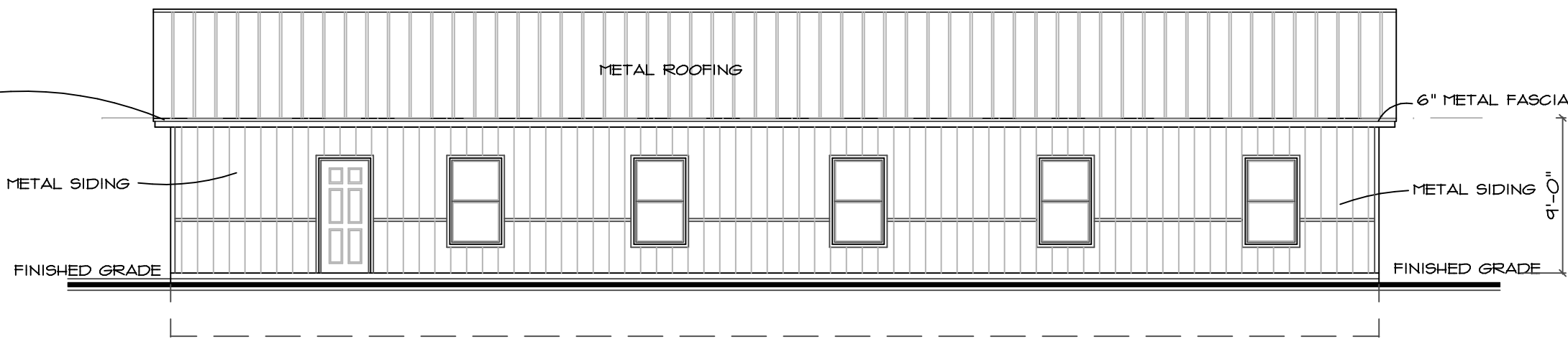
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This plan is the property of J.B.Lichfield and shall not be duplicated in any form or used as the basis for any new plans.

The General Contractor or Builder is to assume full responsibility to verify the conditions, dimensions and structural details of the building.



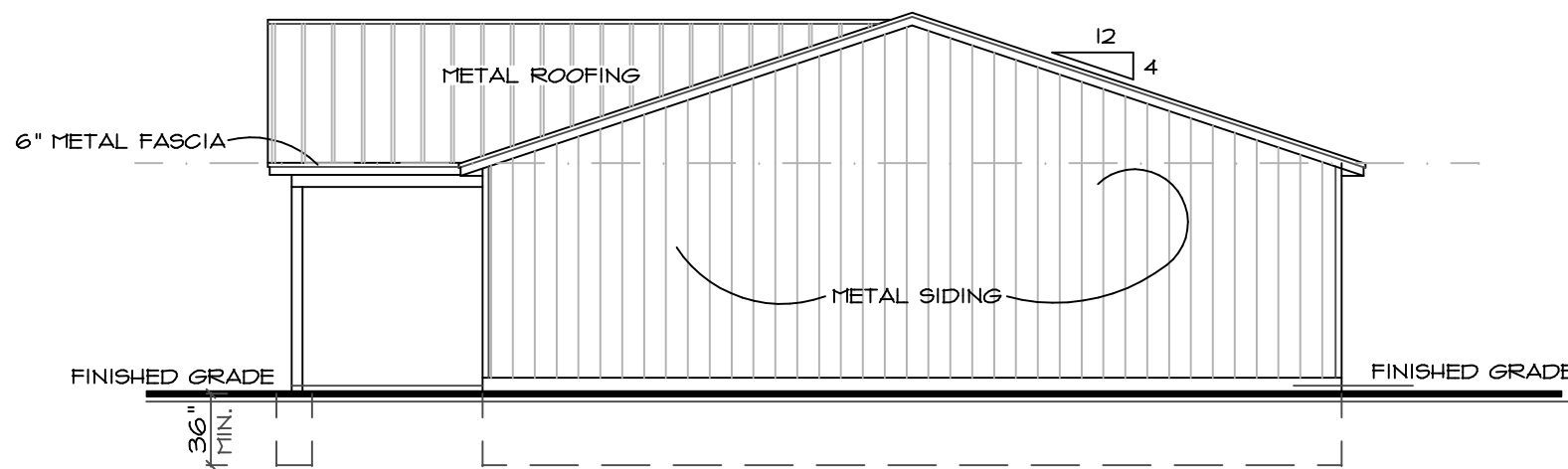
LEFT ELEVATION

SCALE 1/8"



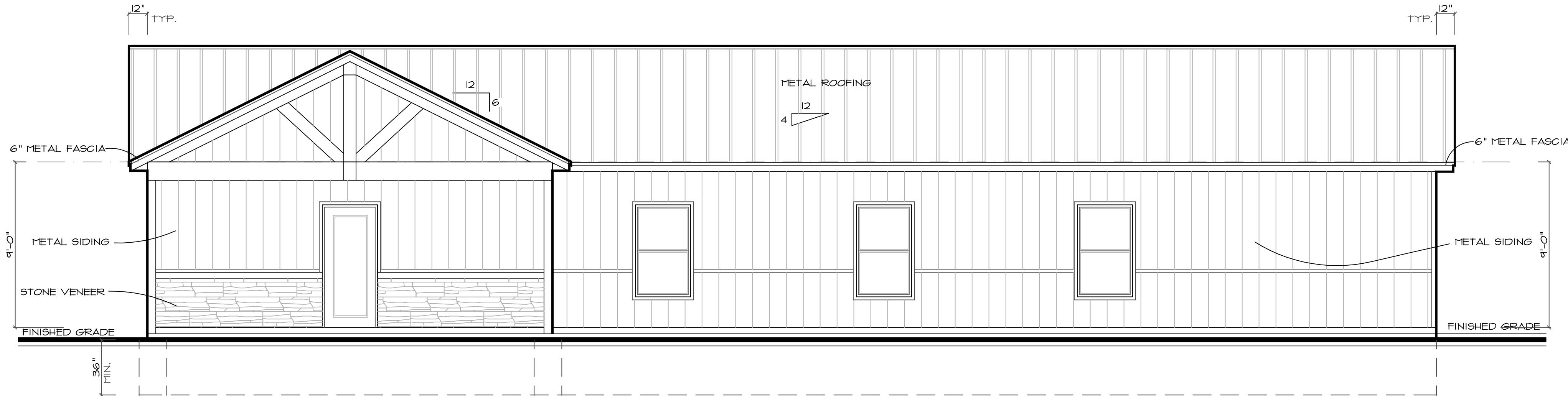
REAR ELEVATION

SCALE 1/8"



RIGHT ELEVATION

SCALE 1/8"



FRONT ELEVATION

SCALE 1/4"

EXCAVATION NOTES:

All footings shall bear on natural undisturbed soil. Footings shall be excavated to a minimum depth so as to provide frost protection. (36" min.) Finish grading shall be done so as to provide positive drainage away from all building foundations, a minimum slope of 2% shall be maintained for first 10'-0" with 1% slope thereafter to approved drainage area.

ATTIC VENTILATION NOTES:

The net free ventilation area shall not be less than 1/300th provided that at least 50% of the area is provided by ventilators located in the upper portion of the space to be ventilated, the other to be provided by vented soffit system.

STRUCTURAL MEMBER REVIEW AND CERTIFICATION:



AARON D. OBERMILLER, P.E.  
40-0000001-000000  
CERTIFICATION IS PROVIDED HEREON FOR STRUCTURAL ITEMS NOT OTHERWISE ADDRESSED IN THE REQUIREMENTS OF THE 2006 INTERNATIONAL RESIDENTIAL CODE. ALL CONSTRUCTION, MATERIALS, FASTENING NOT SPECIFICALLY DENOTED SHALL COMPLY WITH THE REQUIREMENTS OF THE 2006 IRC AND THEREIN REFERENCED STANDARDS. ANY REQUIRED CLARIFICATIONS OR MODIFICATIONS TO STRUCTURAL ITEMS SHALL BE APPROVED BY THE ENGINEER OF RECORD OR OTHER LICENSED PROFESSIONAL CAPABLE OF CERTIFYING COMPLIANCE WITH THE MINIMUM STANDARDS OF THE APPLICABLE CODE. ENGINEER SHALL NOT BE HELD RESPONSIBLE FOR DRAWING ERRORS AND OMISSIONS IN PLAN OR ELEVATION OF PROVIDED PLANS.

ALL INFORMATIONAL NOTES SHALL BE REVIEWED BY GENERAL CONTRACTOR PRIOR TO CONSTRUCTION:

Gen Contractor:

Grand River Design  
HOME DESIGN SERVICE

106 N. MARKET ST.  
GALLATIN, MO. 64640  
P. 660.605.3190  
JASON@GRHDESIGNS.COM

PLANNED FOR:  
FARM BUREAU INSURANCE  
AMANDA JONES  
213 SO. MAPLE ST.,  
GARNETT KANSAS, 66032

DATE:  
SEP.27.23

SHEET:  
1

PLAN NUMBER  
COM-2520-23C



GENERAL BATHROOM NOTES:

Shower compartments shall have at least 900 sq. in. of floor area and be of sufficient size to inscribe a circle with a dia. not less than 30 in. Winged shower doors shall open outward. The wall area above built-in tube having installed shower heads and in-shower compartments shall be constructed as per Section RT102.4. Such walls shall form a watertight joint with each other and with either the tub, receptor or shower floor. Bathrooms, water closet compartments, and other similar rooms shall be provided with aggregate glazing area in windows of not less than 3 sq. ft. one half of which must be operable. If no windows, a mechanical ventilation system shall be req. The min. ventilation rates shall be 50 cfm. for continuous ventilation.

GENERAL WINDOW NOTES:

Windows must be in compliance with the requirements in section 302B of the IRC for safety glazing. Windows shall comply with section 512.2 of IRC for glazing requirements and location for which also addresses fall protection.

GENERAL NOTES:

Compliance with codes and ordinances governing the work shall be made and enforced by the general contractor. General contractor shall verify all existing conditions and dimensions prior to construction. Note that all written dimensions take precedence over scale. Manufacturer's specifications for installation of materials shall be followed. Workmanship throughout shall be of the best quality of the trade involved and the general contractor shall coordinate the work of the various trades to expedite the job in a smooth and continuous process.

Hose connection back flow preventer shall be installed on the discharging side a hose threaded outlet.

ALL exterior doors shall have a floor of landing on each side of the door. The floor or landing at a door shall not be more than 15 inches lower than the top of the threshold. If the door is not a req. exit door the landing shall not exceed 6" from top of threshold. All landings shall be not less than 36" wide, measured in the direction of travel.

ALL exterior doors shall have a floor of landing on each side of the door. The floor or landing at a door shall not be more than 15 inches lower than the top of the threshold. If the door is not a req. exit door the landing shall not exceed 6" from top of threshold. All landings shall be not less than 36" wide, measured in the direction of travel.

Provide 5/8" type "x" gyp. brd. on all the walls and ceilings of garage, nail @ 6" o.c. All beams and structural members shall be protected with 5/8" gyp. brd. with self closer. Door between garage and house shall be solid core wood or "B" labeled door not less than 1 3/4" w/ self closer. Protect enclosed usable space under stairs with 5/8" gyp. brd. fire blocking at stud cavities that are greater than 8'-0".

FLOOR PLAN GENERAL NOTES:

1. Plumbing wall 2x6 @ 16" o.c.
2. Airic access 22" x 30" with a switched light in attic space.
3. Exhaust fan, 60 CFM run exhaust duct to the outside.
4. Provide 30" min. width for the water closet and 24" clear in front.
5. Vent dryer to outside with 4" metal ducting. Termination cap.
6. Studs will be continuous from floor to the roof / cell diaphragm per IRC 602.3

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The General Contractor or Builder is to assume full responsibility to verify the conditions, dimensions and structural details of the building.

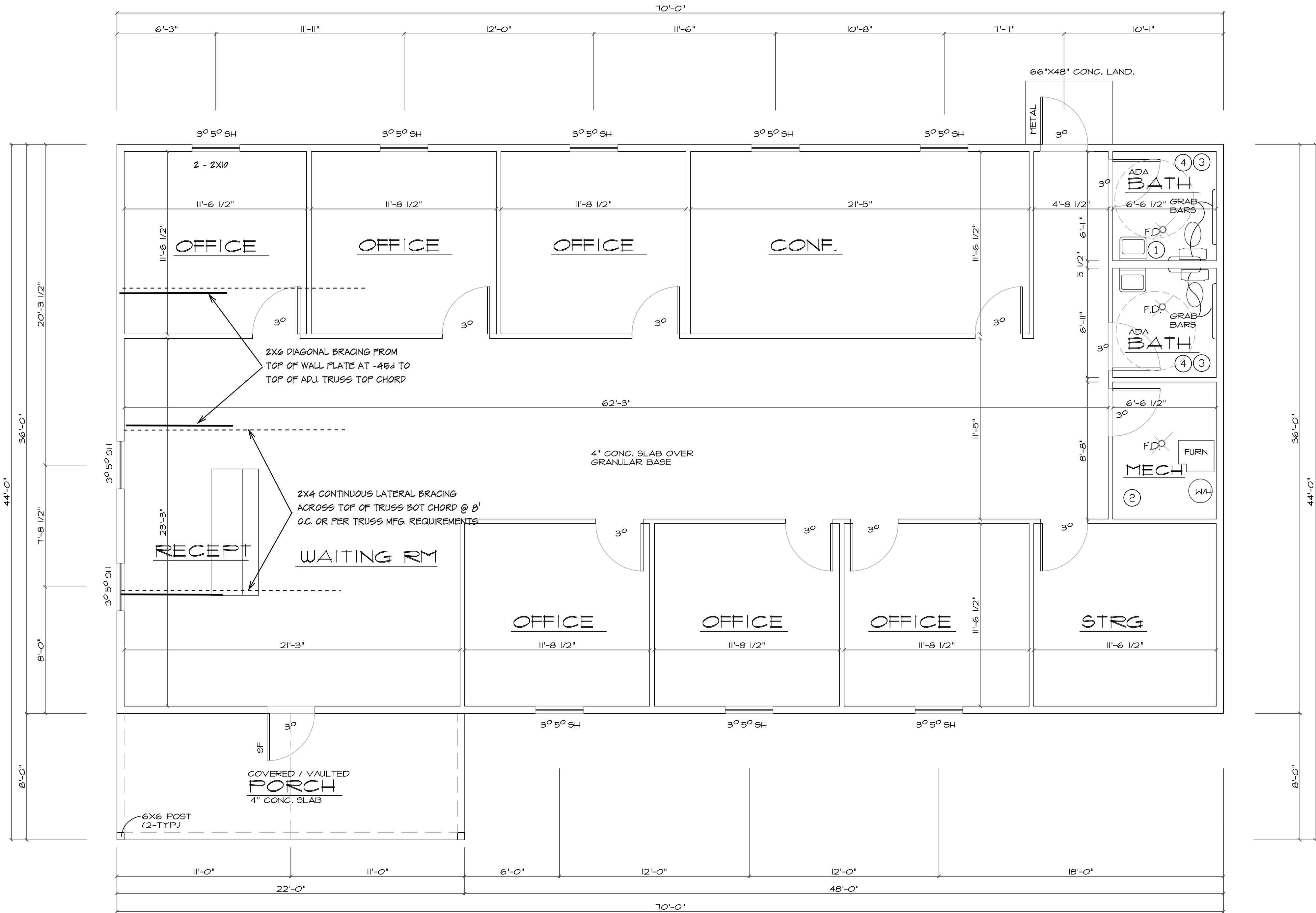
PLANNED FOR:  
**FARM BUREAU INSURANCE**  
AMANDA JONES  
213 SO. MAPLE ST.,  
KANSES, 66032

106 N. MARKET ST.  
GALLATIN, MO. 64640  
P. 660.605.3190  
JASON@GRHDESIGNS.COM

*Grand River Design*  
HOME DESIGN SERVICE

(660) 605-3190

PLAN NUMBER  
**COM-2520-23C**

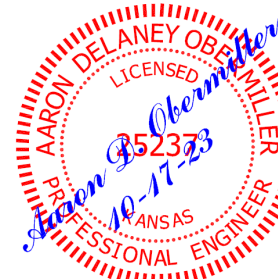


2X6 EXTERIOR WALL UNLESS OTHERWISE NOTED  
9'-0" MAIN FLOOR CEILING UNLESS NOTED OTHERWISE

**MAIN FLOOR PLAN**

SCALE 1/4" = 1'-0"  
2520 SQ. FT. MAIN

STRUCTURAL MEMBER REVIEW AND CERTIFICATION:



**REENGINEERING, P.C.**  
CIVIL ENGINEERING CONSULTANTS  
1805 WATERS ROAD, HARRISONVILLE, MISSOURI 64701  
PH: (816) 380-5150 FAX: (816) 884-3250 EMAIL: MAIL@REENGINEERING.COM  
MO. CERTIFICATE OF AUTHORITY #K003002187

AARON D. OBERMILLER, P.E.  
CERTIFICATION IS PROVIDED HEREON FOR STRUCTURAL ITEMS NOT OTHERWISE ADDRESSED IN THE REQUIREMENTS OF THE 2006 INTERNATIONAL RESIDENTIAL CODE. ALL CONSTRUCTION MATERIALS, FASTENING NOT SPECIFICALLY DENOTED SHALL COMPLY WITH THE REQUIREMENTS OF THE 2006 IRC AND THEREIN REFERENCED STANDARDS. ANY REQUIRED CLARIFICATIONS OR MODIFICATIONS TO STRUCTURAL ITEMS SHALL BE APPROVED BY THE ENGINEER OF RECORD OR OTHER LICENSED PROFESSIONAL CAPABLE OF CERTIFYING COMPLIANCE WITH THE MINIMUM STANDARDS OF THE APPLICABLE CODE. ENGINEER SHALL NOT BE HELD RESPONSIBLE FOR DRAWING ERRORS AND OMISSIONS IN PLAN OR ELEVATION OF PROVIDED PLANS.

ALL INFORMATIONAL NOTES SHALL  
BE REVIEWED BY GENERAL CONTRACTOR  
PRIOR TO CONSTRUCTION.

Gen Contractor: \_\_\_\_\_

FIRE PROTECTION:

DATE:

SEP.27.23

SHEET:

2



Water heaters shall be anchored or strapped to resist horiz. movement. Strapping shall be at points within the upper one-third and lower one-third of the appliance's vert. dimensions. At the lower point, the strapping shall maintain a min. distance of 4 inches above the controls

Mechanical contractor to provide combustion air to furnace area in accordance with local natural gas specifications. Combustion air to be brought into house from outside. 2-ducts provided, 1 placed at 12" above floor, and 1 placed at 12" below ceiling. Combustion air shall be supplied by two (2) VERTICAL openings, each with 1 sq. in. per 4,000 BTU/h of the total inputting rating of all appliances within the space.

OR  
Combustion air shall be supplied by two (2) HORIZONTAL openings, each with 1 sq. in. per 2,000 BTU/h of the total input rating of all appliances within the space.

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shall not be duplicated in any form or used as the  
basis for any new plans.

The General Contractor or Builder is to assume full responsibility to verify the conditions, dimensions and structural details of the building.



Exterior wall footings to be 16' TRENCH fig. unless noted otherwise.  
 Interior bearing wall footings to be 18" x 10"  
 Foundation walls to be 8" or as per plan.  
 Steel reinforcing in foundation walls:  
 Horizontal #4 bars @ 24" o.c.  
 Vertical #4 bars @ 24" o.c.  
 1/2" x10" anchor bolts spaced @ 36" o.c. w/ 2x4 redwood or treated plate. Conc. slab floor 3/12"

Emergency floor drains at water heaters, laundries, garages, ect. req. a trap seal primer or deep seal trap.

Basement walls, foundations and other concrete not exposed to the weather = 2,500 psi. Basement slabs and interior slabs on grade, except garage floor slabs = 2,500 psi. Basement walls, foundation walls, exterior walls exposed to the weather = 3,000 psi. Porches, carport slabs, and steps exposed to the weather, and garage floor slabs = 3,500 psi.

PLAN NUMBER

COM-2520-23C

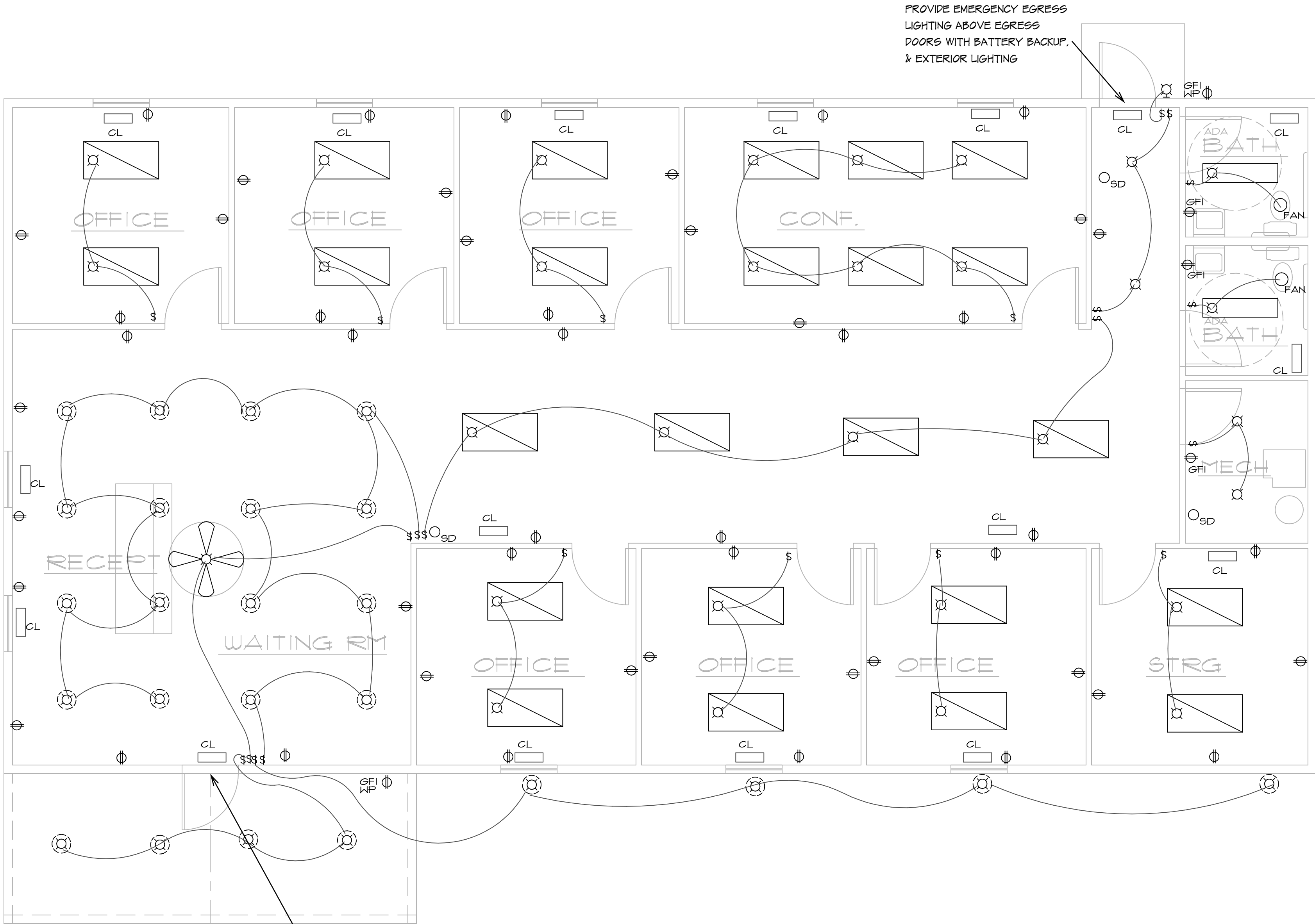
Grand River Design  
HOME DESIGN SERVICE

(660) 605-3190

106 N. MARKET ST.  
GALLATIN, MO. 64640  
p. 660.605.3190  
JASON@GRHDESIGNS.COM

PLANNED FOR:  
AMANDA JONES  
213 SO. MAPLE ST., GARNETT KANSAS, 66032

Arch-fault circuit interrupters are required on all branch circuits that supply 125-volt, single phase, 15- and 20-amp receptacle outlets in dwelling unit bedrooms



PROVIDE EMERGENCY EGRESS  
LIGHTING ABOVE EGRESS  
DOORS WITH BATTERY  
BACKUP, & EXTERIOR LIGHTING

2X6 EXTERIOR WALL UNLESS OTHERWISE NOTED  
9'-0" MAIN FLOOR CEILING UNLESS OTHERWISE

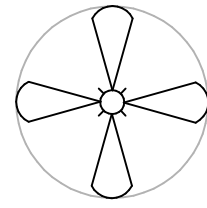
ELEC. / H.V.A.C. PLAN

SCALE  
2520 SQ. FT. MAIN

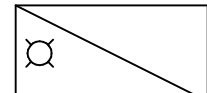
1/4"

Outlets in garage are to be located a min. of 18" above  
the finished floor and is also to be GFI protected

LEGEND



- CEILING MOUNT FAN



-2'X4' FLORECENT DROP BOX



- RECESSED CANISTER LIGHTING LED



- SURFACE MOUNT LIGHTING



-WALL MOUNTED LIGHT



-WALL RECEPTACLE



-FLOOR RECEPTACLE



-220 V. WALL RECEPTACLE



-WALL SWITCH



-SMOKE DETECTOR



-CARBON MONOXIDE DETECTOR



-H.V.A.C. REGISTER

STRUCTURAL MEMBER REVIEW AND CERTIFICATION:



**ENGINEERING, P.C.**  
CIVIL ENGINEERING CONSULTANTS  
1805 WATERS ROAD, HARRISONVILLE, MISSOURI 64701  
PH: (816) 380-5150 FAX: (816) 884-3280 EMAIL: MAIL@RECEENGINEERING.COM  
MO. CERTIFICATE OF AUTHORITY #0030302187

AARON D. OBERMILLER, P.E.  
MISSOURI RESIDENT CODE 003-0215  
CERTIFICATION IS PROVIDED HEREON FOR STRUCTURAL ITEMS NOT OTHERWISE ADDRESSED BY THE REQUIREMENTS OF THE 2008 INTERNATIONAL RESIDENTIAL CODE. ALL CONSTRUCTION, MATERIALS, FASTENING NOT SPECIFICALLY DENOTED SHALL COMPLY WITH THE REQUIREMENTS OF THE 2008 IRC AND THEREIN REFERENCED STANDARDS. ANY REQUIRED CLARIFICATIONS OR MODIFICATIONS TO STRUCTURAL ITEMS SHALL BE APPROVED BY THE ENGINEER OF RECORD OR OTHER LICENSED PROFESSIONAL CAPABLE OF CERTIFYING COMPLIANCE WITH THE MINIMUM STANDARDS OF THE APPLICABLE CODE. ENGINEER SHALL NOT BE HELD RESPONSIBLE FOR DRAWING ERRORS AND OMISSIONS IN PLAN OR ELEVATION OF PROVIDED PLANS.

CARBON MONOXIDE ALARMS

R315. Carbon monoxide alarms. For new construction, an approved carbon monoxide alarm shall be installed outside of each separate sleeping area in the immediate vicinity of the bedrooms in dwelling units within which fuel-fired appliances are installed and in dwelling units that have attached garages.

Household carbon monoxide detection systems shall comply with NFPA 720. Carbon monoxide detectors shall be listed in accordance with UL 2075.

FIRE WARNING SYSTEM

R314. Smoke detection and notification. All smoke alarms shall be listed and labeled in accordance with UL 217 and installed in accordance with the provisions of household fire warning equipment. NFPA 72. Smoke alarms shall be installed in the following locations: In each sleeping room. Outside each separate sleeping area in the immediate vicinity of the bedrooms. On each additional dwelling level and all other locations as per R314.3

When more than one smoke alarm is required to be installed within an individual dwelling unit the alarm devices shall be interconnected in such a manner that the actuation of one alarm activate all of the alarms in the individual unit.

PLANNED FOR:  
**FARM BUREAU INSURANCE**  
AMANDA JONES  
213 SO. MAPLE ST.,  
GARNETT, KANSAS, 66032

106 N. MARKET ST.  
GALLATIN, MO. 64640  
P. 660.605.3190  
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*Grand River Design*  
HOME DESIGN SERVICE

DATE:  
SEP.27.23

SHEET:  
4

PLAN NUMBER

COM-2520-23C



USE SIMPSON H2.5 TIES  
EACH END OF EA. TRUSS  
INSTALL RAFTER HANGERS  
EA. END OF EA. RAFTER  
AS PER MANUF. SPECS.  
INSTALL SOLID BLOCKING  
BETWEEN TRUSSES ALONG  
BEARING WALLS

TRUSS NOTES

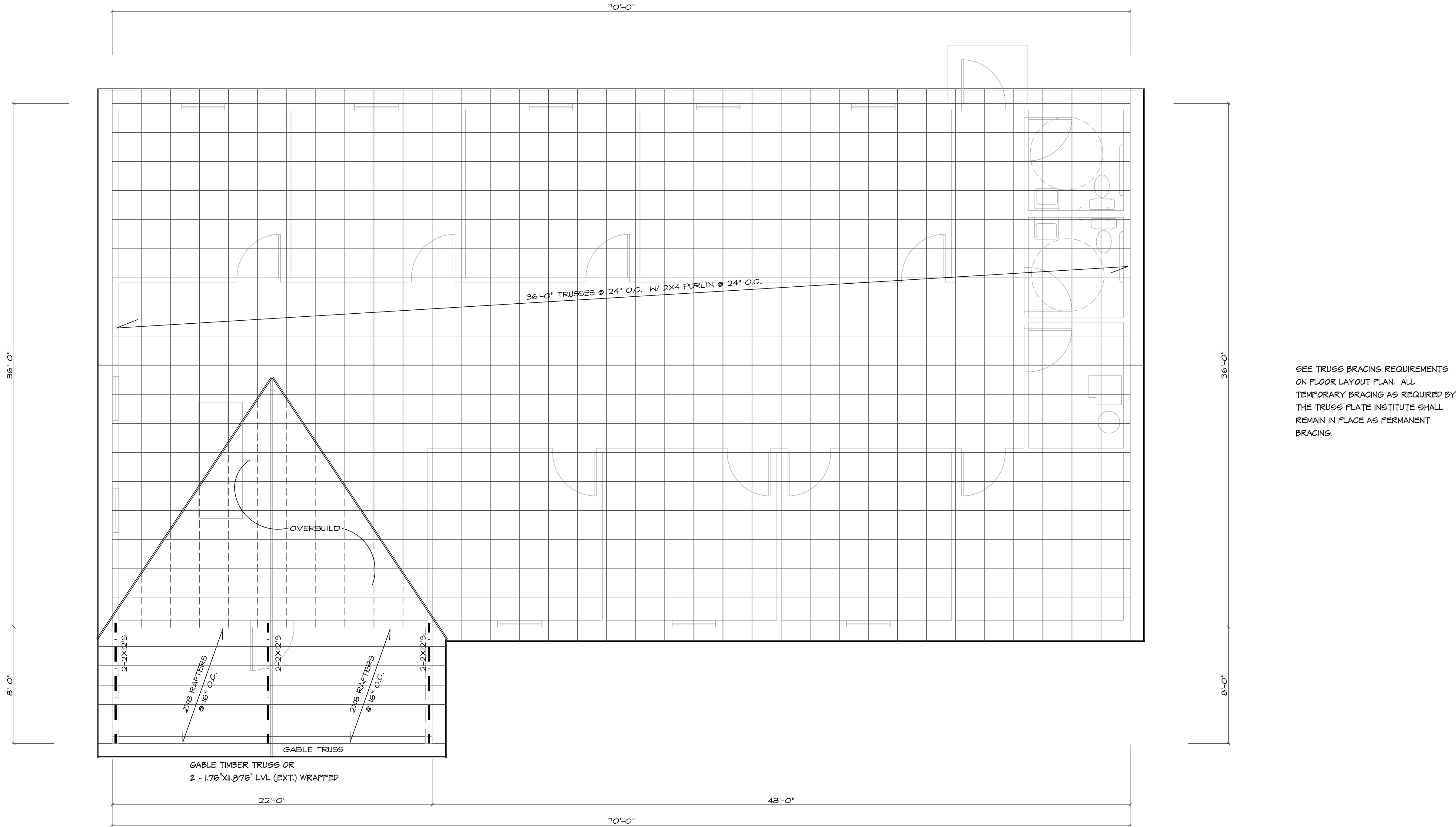
1. ROOF TRUSSES SHALL BE DESIGNED TO MEET THE LOADS SPECIFIED IN THE DESIGN CRITERIA. ALL TRIBUTARY, DRIFT, UNBALANCED SNOW, MECHANICAL, ETC., LOADS SHALL BE CONSIDERED IN THE DESIGN
2. THE CONTRACTOR SHALL USE SIMPSON H2.5 CONNECTORS @ 24" O.C.
3. ANY CHANGES TO THE TRUSS CONFIGURATION SHOWN ON THE PLANS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO CONSTRUCTION.
4. ALL ENGINEERING TRUSS SUBMITTALS SHALL BE STAMPED BY A LICENSED ENGINEER REGISTERED IN THE STATE OF MISSOURI.

ROOF SHEATHING NOTES

1. SHEATHING SHALL BE 7/16", 24/16, APA RATED SHEATHING. NAIL W/ 8d's @ 6" O.C. 3/8" FROM EDGE OF PANEL AT ALL PANEL ENDS, SUPPORTED EDGES, SHEARWALL TOPS, AND ALL BLOCKING. NAIL @ 12" O.C. ALONG INTERMEDIATE FRAMING MEMBERS.
2. LAY SHEATHING WITH FACE GRAIN AT RIGHT ANGLES TO FRAMING WITH STAGGERED END JOINTS.

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The General Contractor or Builder is to assume full responsibility to verify the conditions, dimensions and structural details of the building.



ROOF FRAMING PLAN

SCALE 1/4"

12" OVERHANG TYP.

An ice barrier that consists of at least two layers of underlayment cemented together or of a self-adhering polymer modified bitumen sheet, shall be used in lieu of normal underlayment and extend from the eave's edge to a point at least 24 inches inside the exterior wall line of the building.

STRUCTURAL MEMBER REVIEW AND CERTIFICATION:



**ENGINEERING, P.C.**  
CIVIL ENGINEERING CONSULTANTS  
1805 WATERS ROAD, HARRISONVILLE, MISSOURI 64701  
PH: (816) 380-5150 FAX: (816) 884-3220 EMAIL: MAIL@REENGINEERING.COM  
MO CERTIFICATE OF AUTHORITY #0030002187

AARON D. OBERMILLER, P.E.  
CERTIFICATION IS PROVIDED HEREON FOR STRUCTURAL ITEMS NOT OTHERWISE ADDRESSED IN THE REQUIREMENTS OF THE 2006 INTERNATIONAL RESIDENTIAL CODE. ALL CONSTRUCTION, MATERIALS, FASTENING NOT SPECIFICALLY DENOTED SHALL COMPLY WITH THE REQUIREMENTS OF THE 2006 IRC AND THEREIN REFERENCED STANDARDS. ANY REQUIRED CLARIFICATIONS OR MODIFICATIONS TO STRUCTURAL ITEMS SHALL BE APPROVED BY THE ENGINEER OF RECORD OR OTHER LICENSED PROFESSIONAL CAPABLE OF CERTIFYING COMPLIANCE WITH THE MINIMUM STANDARDS OF THE APPLICABLE CODE. ENGINEER SHALL NOT BE HELD RESPONSIBLE FOR DRAWING ERRORS AND OMISSIONS IN PLAN OR ELEVATION OF PROVIDED PLANS.

PLANNED FOR:  
**FARM BUREAU INSURANCE**  
AMANDA JONES  
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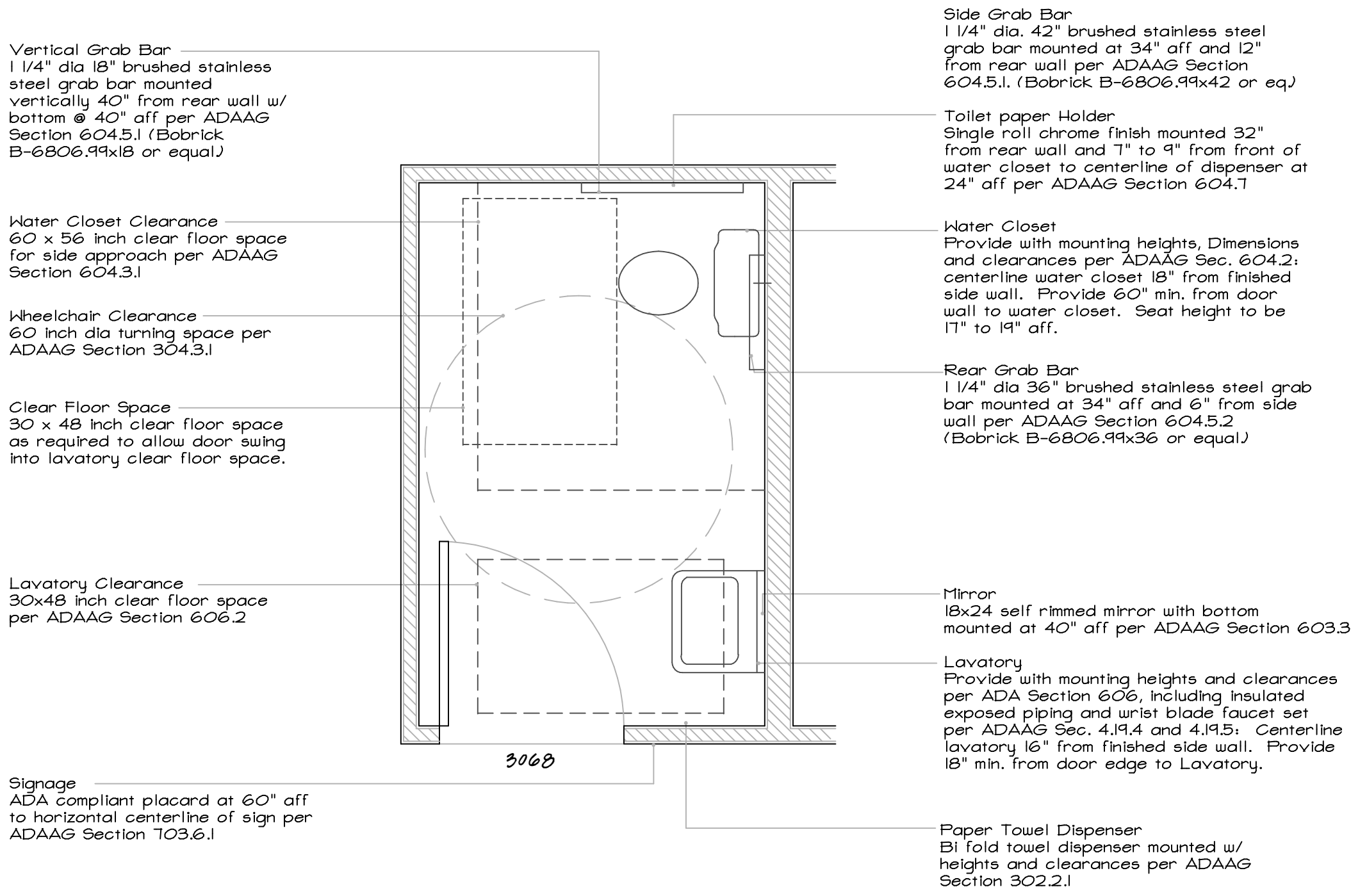
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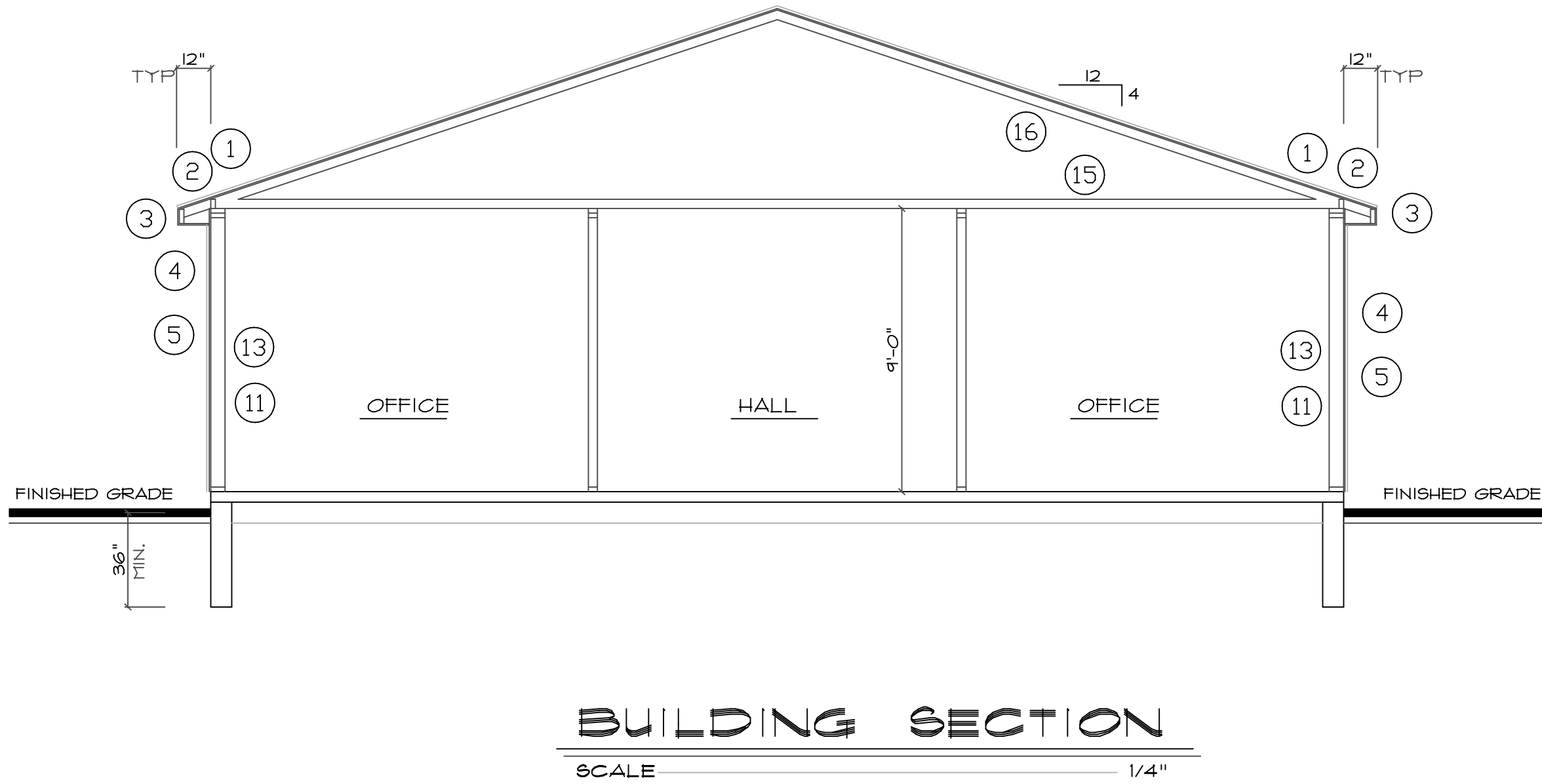
PLAN NUMBER  
**COM-2520-23C**

STAIR & HANDRAIL NOTES:

Handrails are required at all stairways having more than 2 risers.  
Handrails shall be placed not less than 34" and not more than 38" high.  
Guandralls (36" +/-) are required at all landings decks or floor levels more than 30" above finished grade.  
Stair risers not to exceed 1 3/4" high with stair treads to be min. of 10" with no more than 3/8" variation.  
A nosing not less than 3/4" but not more than 1 1/4" inches shall be provided on stairways with solid risers. If the tread is 11 inches or deeper, no nosing is required.  
Provide headroom clearance of 6'-8" min.  
Ballisters for handrails and guandralls shall be spaced no more than 4" apart and shall not have ladder effect.



ADA BATH NOTES



GENERAL FLASHING NOTE:

FLASHING SHALL BE INSTALLED IN SUCH A MANNER SO AS TO PREVENT MOISTURE FROM ENTERING THE WALL OR TO REDIRECT IT TO THE EXTERIOR. FLASHING SHALL BE INSTALLED AT THE PERIMETER OF EXTERIOR DOOR AND WINDOW ASSEMBLIES, EXTERIOR WALL INTERSECTIONS WITH ROOFS, CHIMNEYS, PORCHES, DECKS, BALCONIES AND SIMILAR PROJECTIONS AND AT BUILT-IN GUTTERS AND SIMILAR LOCATIONS WHERE MOISTURE COULD ENTER THE WALL. FLASHING WITH PROJECTED FLANGES SHALL BE INSTALLED ON BOTH SIDES AND THE ENDS OF COPINGS, UNDER SILLS AND CONTINUOUSLY ABOVE PROJECTED TRIM. A FLASHING SHALL BE INSTALLED AT THE INTERSECTION OF THE FOUNDATION TO STUCCO, MASONRY, SIDING OR BRICK VENEER. THE FLASHING SHALL BE ON AN APPROVED CORROSION-RESISTANT FLASHING WITH A 1/2" DRIP LEG EXTENDING PAST THE EXTERIOR SIDE OF THE FOUNDATION. SEE SEC. 1405.3 IBC

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FLOOR PLAN GENERAL NOTES:

1. Roof sheathing 5/8" waferboard or equal, 15# roofing felt, and shingles as noted on plan, ice dam protection @ valleys, and 24" of perimeter eaves.
2. Solid blocking at wall line, provide simpson a-35 framing anchors at bearing ends of trusses.
3. 2x6 fascia batten, aluminum fascia and vented alum. soffit system, with insulation baffles @ rafters.
4. T1E1AL or aluminum siding
5. 1/16" waferboard sheathing on exterior walls.

9. Stone veneer, with ties are req.
10. 2x4" studs @ 16" o.c.
11. 2x6 studs @ 16" o.c.
12. R-13 fiberglass insulation batt.
13. R-19 fiberglass insulation batt.
14. Blown-in insulation system in wall.
15. Blown-in insulation in attic space 10" min. (R-38)
16. Manufactured roof trusses, manufacturer to provide all engineering of trusses prior to construction.
17. 3/4" T&G waferboard, glued and nailed.
18. 2x10 floor joist W.C.D.F. #2 or better.
19. T.J.L. Floor joist system.
20. Roof rafters spaced @ 24" o.c.
21. 2x4 bearing wall with solid blocking at joist.

STRUCTURAL MEMBER REVIEW AND CERTIFICATION:



AARON D. OBERMILLER, P.E.  
MICROSOFT EXCEL 2010  
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BRICK VENEER NOTES

LAP ALL JOINTS IN THE #4 HORIZONTAL JOINT REINFORCEMENT BY MINIMUM OF 2'.  
EACH GALV. BRICK TIE SHALL SUPPORT NOT MORE THAN 2 SQUARE FEET.  
ATTACH BRICK TIES TO WALL STUDS.  
PLACE BRICK TIES AROUND OPENINGS NOT MORE THAN 3' O.C. AND WITHIN 12 INCHES OF OPENING.  
BRICK TIES SHALL BE MECHANICALLY ATTACHED TO HORIZONTAL JOINT REINFORCEMENT.  
FOLLOW ALL OTHER REQUIREMENTS FOUND IN IRC SECTION R703.7.2

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PLAN NUMBER

COM-2520-23C

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
REVENUES	GENERAL	STANLEY, GLENDA	REIMB CANCELLED RENTAL	40.00
			TOTAL:	40.00
GOVERNMENT ADMINISTRAT	GENERAL	ADVANTAGE COMPUTER ENTERPRISES INC	TREND MICRO WF BUS YEAR (2	620.00
		BUCKLER'S SPARKLING WINDOWS	CITY HALL WINDWS OUTSIDE F	120.00
		ACP INTERNATIONAL/SA-SO	CHARGE CONTROLLER CROSSWAL	255.52
		NAVRAT'S	METER BOOK PAPER/VELLUM BR	196.85
		PITNEY BOWES PURCHASE POWER	POSTAGE SPLIT	1,191.36
		RYAN WALTER DBA	PEST CONTROL SPLIT	8.75
		STANION WHOLESALE ELECT. CO.	COMM ROOM RECPT BOX	28.32
		UCI TESTING	PRE-EMPLOYMENT HARRISON	85.00
			TOTAL:	2,505.80
COMMUNITY DEVELOPMENT	GENERAL	MAIN INVESTMENT	CARWASH TOKENS	50.00
		PAT'S SIGNS	(7) SIGN INSTALLMENTS	5,754.50
		PITNEY BOWES PURCHASE POWER	POSTAGE SPLIT	161.01
		RYAN WALTER DBA	PEST CONTROL SPLIT	5.00
			PEST CONTROL SPLIT	15.00
		WOLKEN PLBG. & ELECTRIC, INC.	THC - STOOL AUGER	109.00
			TOTAL:	6,094.51
PARKS, RECREATION & CE	GENERAL	BSN SPORTS, LLC	FOOTBALL HELMET/BALL CART	514.99
		DOLLAR GENERAL CORPORATION	REC CENTER JANITORIAL	64.50
		INLAND TRUCK PARTS COMPANY	TARP SYSTEM/FREIGHT	698.66
		RYAN WALTER DBA	PEST CONTROL REC CENTER	30.00
			PEST CONTROL PARKS	30.00
			PEST CONTROL DEPOT	30.00
			TOTAL:	1,368.15
STREET & STORMWATER	GENERAL	SNAP-ON CREDIT LLC	NOV MONTHLY FEE	46.75
		BAUMAN BROTHERS FARMS LLC	FORD F750 REPAIR	50.00
		INLAND TRUCK PARTS COMPANY	QUICKTIE TIE ROD F750	428.50
		IOLA AUTO PARTS, LLC.	FILTERS	90.46
			STREET ICE CONTROL FITTING	214.93
			TAPE/TEE 2"/PVC ELBOW	66.79
		LUNDCO	1 CASE LG A TORK TOWELS	64.00
		MAIN INVESTMENT	CARWASH TOKENS	100.00
		ROLLING PRAIRIE	CASE SKIDSTEER FILTER	23.50
		RYAN WALTER DBA	PEST CONTROL SPLIT	15.00
		SALAZAR, ROY	REIMB LED LIGHT	29.00
			REIM DESKJET INK	10.00
			TOTAL:	1,138.93
LIBRARY	LIBRARY	AMAZON	LIBRARY CHARGES	320.45
			LIBRARY CHARGES	29.99
			LIBRARY CHARGES	13.95
			LIBRARY CHARGES	162.12
			LIBRARY CHARGES	105.02
		AUBURN PHARMACY, INC	EMPLOYEE SPONSOR VACCINATI	190.00
			EMPLOYEE SPONSOR VACCINATI	30.00
		LUTZ, CHARLOTTE	SEK REIMB BUS TOUR	39.30
		ROGERS, SCOTT	WINDOW PROPOSAL/LIBRARY	600.00
		RYAN WALTER DBA	PEST CONTROL DEPOT	30.00
		SOBBA, ANDREA	KLA CONFERENCE REIMB	237.41
			TOTAL:	1,758.24

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
FIRE DEPARTMENT	PUBLIC SAFETY	APPARATUS SERVICES, L.L.C.	E-ONE HURRICAN LEAR REAR A	686.28
			E-ONE CHASSIS INSPECTION	712.65
		MAIN INVESTMENT MFA OIL CO - PETRO CARD 24 PITNEY BOWES PURCHASE POWER RYAN WALTER DBA THE UNIVERSITY OF KANSAS	E-ONE HURRICAN CHASSIS INS	935.55
			CARWASH TOKENS	100.00
			FUEL SPLIT	1,853.15
			POSTAGE SPLIT	3.78
			PEST CONTROL SPLIT	30.00
			2023 DEC FIRE FORUM REGIST	70.00
			TOTAL:	4,391.41
POLICE DEPARTMENT	PUBLIC SAFETY	DIGITAL CONNECTIONS, INC.	POLICE - COPIES	24.53
			CARWASH TOKENS	550.00
		MFA OIL CO - PETRO CARD 24 RYAN WALTER DBA	FUEL SPLIT	195.38
			PEST CONTROL SPLIT	15.00
			TOTAL:	784.91
SPECIAL HIGHWAY	SPECIAL HIGHWAY	BETTIS ASPHALT & CONSTRUCTION	MAPLE ST SANITARY SEWER RE	8,624.18
			TOTAL:	8,624.18
ELECTRIC PRODUCTION	ELECTRIC	BRIGHTSPEED COMMUNICATIONS BARNETT ELECTRICAL HEATING & AC, LLC RYAN WALTER DBA	ACCESS BILLING	628.52
			BOILER SYSTEM CHECK	654.00
			PEST CONTROL SPLIT	15.00
			TOTAL:	1,297.52
ELECTRIC DISTRIBUTION	ELECTRIC	BORDER STATES INDUSTRIES, INC HAMPEL OIL DISTRIBUTORS, INC. LUNDGO	ELECTRIC METER STOCK	523.47
			DEF FLUID 55 GAL SPLIT	71.58
			1 ROLL LG A TORK TOWELS	34.56
		MAIN INVESTMENT	CARWASH TOKENS	50.00
			CARWASH TOKENS	50.00
			PEST CONTROL SPLIT	7.50
		RYAN WALTER DBA WETTSTEIN AUTO & WELDING	BATTERY MT-65	399.90
			TOTAL:	1,137.01
GAS	GAS	HANDYMAN CONSTRUCTION CDL ELECTRIC COMPANY, INC MAIN INVESTMENT OLATHE WINWATER WORKS CO. RYAN WALTER DBA	GAS LINE - EASY STREET	425.00
			BORING AT EASY STREET	6,326.11
			CARWASH TOKENS	50.00
			6FT MEASURE TAPE	12.00
			PEST CONTROL SPLIT	7.50
			TOTAL:	6,820.61
SANITATION	SANITATION	HAMPEL OIL DISTRIBUTORS, INC. RYAN WALTER DBA	DEF FLUID 55 GAL SPLIT	143.16
			PEST CONTROL SPLIT	7.50
			TOTAL:	150.66
WASTEWATER	WASTEWATER	JOHNSON COUNTY GOVERNMENT WASTEWATER KDHE-BUREAU OF WATER USA BLUEBOOK- HD SUPPLY	WATER TESTING-WASTEWATER	248.50
			SOUTH PLANT ANNUAL PERMIT	185.00
			REPLACEMENT ZERO OXYGEN ST	56.50
			TOTAL:	490.00
WATER	WATER	ACCURATE ENVIRONMENTAL LLC HAWKINS, INC. MAIN INVESTMENT OLATHE WINWATER WORKS CO.	CHEMICAL	684.09
			CHEMICALS	11,679.53
			CARWASH TOKENS	50.00
		RYAN WALTER DBA	YELLOW TRACER WIRE	220.00
			6FT MEASURE TAPE	12.00
			PLASTIC METER PIT/RING/LID	322.00
			PEST CONTROL SPLIT	7.50



DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		USA BLUEBOOK- HD SUPPLY	PEST CONTROL WATER PLANT	15.00
			PH BUFFER	67.18
			BUFFER PH COLORLESS	92.20
			PH BUFFER	38.88
			PH BUFFER	35.00
			TOTAL:	13,223.38
ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPME	RYAN WALTER DBA	PEST CONTROL SPLIT	1.25
		UCI TESTING	PRE-EMPLOYMENT DAVIS	85.00
			TOTAL:	86.25
PARKSIDE #1	PARKSIDE #1	BAUMAN INTERIORS, LLC	PKSIDE 1 CARPET	1,023.45
			TOTAL:	1,023.45
PARKSIDE #2	PARKSIDE #2	WOLKEN PLBG. & ELECTRIC, INC.	FIRE DAMPER/CYCLED FURNACE	119.08
			WATER HEATER PKSIDE 2	13,474.62
			TOTAL:	13,593.70
CAPITAL IMPROVEMENTS	CAPITAL IMPROVEMEN	AERO-MOD INC	OPERATOR INTERFACE TERMINI	16,623.54
			TOTAL:	16,623.54

## ===== FUND TOTALS =====

101	GENERAL	11,147.39
104	LIBRARY	1,758.24
105	PUBLIC SAFETY	5,176.32
106	SPECIAL HIGHWAY	8,624.18
109	ELECTRIC	2,434.53
110	GAS	6,820.61
111	SANITATION	150.66
112	WASTEWATER	490.00
113	WATER	13,223.38
114	ECONOMIC DEVELOPMENT	86.25
115	PARKSIDE #1	1,023.45
116	PARKSIDE #2	13,593.70
118	CAPITAL IMPROVEMENT	16,623.54

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GRAND TOTAL: 81,152.25  
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VENDOR SORT KEY	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
ACCURATE ENVIRONMENTAL LLC	CHEMICAL	WATER	WATER	684.09_
			TOTAL:	684.09_
ACP INTERNATIONAL/SA-SO	CHARGE CONTROLLER CROSSWAL GENERAL		GOVERNMENT ADMINISTRAT	255.52_
			TOTAL:	255.52_
ADVANTAGE COMPUTER ENTERPRISES INC	TREND MICRO WF BUS YEAR (2 GENERAL		GOVERNMENT ADMINISTRAT	620.00_
			TOTAL:	620.00_
AERO-MOD INC	OPERATOR INTERFACE TERMINI CAPITAL IMPROVEMEN	CAPITAL IMPROVEMENTS		16,623.54_
			TOTAL:	16,623.54_
AMAZON	LIBRARY CHARGES	LIBRARY	LIBRARY	320.45
	LIBRARY CHARGES	LIBRARY	LIBRARY	29.99
	LIBRARY CHARGES	LIBRARY	LIBRARY	13.95
	LIBRARY CHARGES	LIBRARY	LIBRARY	162.12
	LIBRARY CHARGES	LIBRARY	LIBRARY	105.02_
			TOTAL:	631.53_
APPARATUS SERVICES, L.L.C.	E-ONE HURRICAN LEAR REAR A PUBLIC SAFETY		FIRE DEPARTMENT	686.28
	E-ONE CHASSIS INSPECTION PUBLIC SAFETY		FIRE DEPARTMENT	712.65
	E-ONE HURRICAN CHASSIS INS PUBLIC SAFETY		FIRE DEPARTMENT	935.55_
			TOTAL:	2,334.48_
AUBURN PHARMACY, INC	EMPLOYEE SPONSOR VACCINATI LIBRARY		LIBRARY	190.00
	EMPLOYEE SPONSOR VACCINATI LIBRARY		LIBRARY	30.00_
			TOTAL:	220.00_
BARNETT ELECTRICAL HEATING & AC, LLC	BOILER SYSTEM CHECK	ELECTRIC	ELECTRIC PRODUCTION	654.00_
			TOTAL:	654.00_
BAUMAN BROTHERS FARMS LLC	FORD F750 REPAIR	GENERAL	STREET & STORMWATER	50.00_
			TOTAL:	50.00_
BAUMAN INTERIORS, LLC	PKSIDE 1 CARPET	PARKSIDE #1	PARKSIDE #1	1,023.45_
			TOTAL:	1,023.45_
BETTIS ASPHALT & CONSTRUCTION	MAPLE ST SANITARY SEWER RE SPECIAL HIGHWAY		SPECIAL HIGHWAY	8,624.18_
			TOTAL:	8,624.18_
BORDER STATES INDUSTRIES, INC	ELECTRIC METER STOCK	ELECTRIC	ELECTRIC DISTRIBUTION	523.47_
			TOTAL:	523.47_
BRIGHTSPEED COMMUNICATIONS	ACCESS BILLING	ELECTRIC	ELECTRIC PRODUCTION	628.52_
			TOTAL:	628.52_
BSN SPORTS, LLC	FOOTBALL HELMET/BALL CART	GENERAL	PARKS, RECREATION & CE	514.99_
			TOTAL:	514.99_
BUCKLER'S SPARKLING WINDOWS	CITY HALL WINDWS OUTSIDE F GENERAL		GOVERNMENT ADMINISTRAT	120.00_
			TOTAL:	120.00_
CDL ELECTRIC COMPANY, INC	BORING AT EASY STREET	GAS	GAS	6,326.11_
			TOTAL:	6,326.11_
DIGITAL CONNECTIONS, INC.	POLICE - COPIES	PUBLIC SAFETY	POLICE DEPARTMENT	24.53

VENDOR SORT KEY	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
			TOTAL:	24.53
DOLLAR GENERAL CORPORATION	REC CENTER JANITORIAL	GENERAL	PARKS, RECREATION & CE	64.50
			TOTAL:	64.50
HAMPEL OIL DISTRIBUTORS, INC.	DEF FLUID 55 GAL SPLIT	ELECTRIC	ELECTRIC DISTRIBUTION	71.58
	DEF FLUID 55 GAL SPLIT	SANITATION	SANITATION	143.16
			TOTAL:	214.74
HANDYMAN CONSTRUCTION	GAS LINE - EASY STREET	GAS	GAS	425.00
			TOTAL:	425.00
HAWKINS, INC.	CHEMICALS	WATER	WATER	11,679.53
			TOTAL:	11,679.53
INLAND TRUCK PARTS COMPANY	TARP SYSTEM/FREIGHT	GENERAL	PARKS, RECREATION & CE	698.66
	QUIKTIE TIE ROD F750	GENERAL	STREET & STORMWATER	428.50
			TOTAL:	1,127.16
IOIA AUTO PARTS, LLC.	FILTERS	GENERAL	STREET & STORMWATER	90.46
	STREET ICE CONTROL FITTING	GENERAL	STREET & STORMWATER	214.93
	TAPE/TEE 2"/PVC ELBOW	GENERAL	STREET & STORMWATER	66.79
			TOTAL:	372.18
JOHNSON COUNTY GOVERNMENT WASTEWATER	WATER TESTING-WASTEWATER	WASTEWATER	WASTEWATER	248.50
			TOTAL:	248.50
KDHE-BUREAU OF WATER	SOUTH PLANT ANNUAL PERMIT	WASTEWATER	WASTEWATER	185.00
			TOTAL:	185.00
LUNDCO	1 CASE LG A TORK TOWELS	GENERAL	STREET & STORMWATER	64.00
	1 ROLL LG A TORK TOWELS	ELECTRIC	ELECTRIC DISTRIBUTION	34.56
			TOTAL:	98.56
LUTZ, CHARLOTTE	SEK REIMB BUS TOUR	LIBRARY	LIBRARY	39.30
			TOTAL:	39.30
MAIN INVESTMENT	CARWASH TOKENS	GENERAL	COMMUNITY DEVELOPMENT	50.00
	CARWASH TOKENS	GENERAL	STREET & STORMWATER	100.00
	CARWASH TOKENS	PUBLIC SAFETY	FIRE DEPARTMENT	100.00
	CARWASH TOKENS	PUBLIC SAFETY	POLICE DEPARTMENT	550.00
	CARWASH TOKENS	ELECTRIC	ELECTRIC DISTRIBUTION	50.00
	CARWASH TOKENS	ELECTRIC	ELECTRIC DISTRIBUTION	50.00
	CARWASH TOKENS	GAS	GAS	50.00
	CARWASH TOKENS	WATER	WATER	50.00
			TOTAL:	1,000.00
MFA OIL CO - PETRO CARD 24	FUEL SPLIT	PUBLIC SAFETY	FIRE DEPARTMENT	1,853.15
	FUEL SPLIT	PUBLIC SAFETY	POLICE DEPARTMENT	195.38
			TOTAL:	2,048.53
NAVRAT'S	METER BOOK PAPER/VELLUM BR	GENERAL	GOVERNMENT ADMINISTRAT	196.85
			TOTAL:	196.85
OLATHE WINWATER WORKS CO.	6FT MEASURE TAPE	GAS	GAS	12.00
	YELLOW TRACER WIRE	WATER	WATER	220.00

VENDOR SORT KEY	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
	6FT MEASURE TAPE	WATER	WATER	12.00
	PLASTIC METER PIT/RING/LID	WATER	WATER	322.00
			TOTAL:	566.00
PAT'S SIGNS	(7) SIGN INSTALLMENTS	GENERAL	COMMUNITY DEVELOPMENT	5,754.50
			TOTAL:	5,754.50
PITNEY BOWES PURCHASE POWER	POSTAGE SPLIT	GENERAL	GOVERNMENT ADMINISTRAT	1,191.36
	POSTAGE SPLIT	GENERAL	COMMUNITY DEVELOPMENT	161.01
	POSTAGE SPLIT	PUBLIC SAFETY	FIRE DEPARTMENT	3.78
			TOTAL:	1,356.15
ROGERS, SCOTT	WINDOW PROPOSAL/LIBRARY	LIBRARY	LIBRARY	600.00
			TOTAL:	600.00
ROLLING PRAIRIE	CASE SKIDSTEER FILTER	GENERAL	STREET & STORMWATER	23.50
			TOTAL:	23.50
RYAN WALTER DBA	PEST CONTROL SPLIT	GENERAL	GOVERNMENT ADMINISTRAT	8.75
	PEST CONTROL SPLIT	GENERAL	COMMUNITY DEVELOPMENT	5.00
	PEST CONTROL SPLIT	GENERAL	COMMUNITY DEVELOPMENT	15.00
	PEST CONTROL REC CENTER	GENERAL	PARKS, RECREATION & CE	30.00
	PEST CONTROL PARKS	GENERAL	PARKS, RECREATION & CE	30.00
	PEST CONTROL DEPOT	GENERAL	PARKS, RECREATION & CE	30.00
	PEST CONTROL SPLIT	GENERAL	STREET & STORMWATER	15.00
	PEST CONTROL DEPOT	LIBRARY	LIBRARY	30.00
	PEST CONTROL SPLIT	PUBLIC SAFETY	FIRE DEPARTMENT	30.00
	PEST CONTROL SPLIT	PUBLIC SAFETY	POLICE DEPARTMENT	15.00
	PEST CONTROL SPLIT	ELECTRIC	ELECTRIC PRODUCTION	15.00
	PEST CONTROL SPLIT	ELECTRIC	ELECTRIC DISTRIBUTION	7.50
	PEST CONTROL SPLIT	GAS	GAS	7.50
	PEST CONTROL SPLIT	SANITATION	SANITATION	7.50
	PEST CONTROL SPLIT	WATER	WATER	7.50
	PEST CONTROL WATER PLANT	WATER	WATER	15.00
	PEST CONTROL SPLIT	ECONOMIC DEVELOPME	ECONOMIC DEVELOPMENT	1.25
			TOTAL:	270.00
SALAZAR, ROY	REIMB LED LIGHT	GENERAL	STREET & STORMWATER	29.00
	REIM DESKJET INK	GENERAL	STREET & STORMWATER	10.00
			TOTAL:	39.00
SNAP-ON CREDIT LLC	NOV MONTHLY FEE	GENERAL	STREET & STORMWATER	46.75
			TOTAL:	46.75
SOBBA, ANDREA	KLA CONFERENCE REIMB	LIBRARY	LIBRARY	237.41
			TOTAL:	237.41
STANION WHOLESALE ELECT. CO.	COMM ROOM RECPT BOX	GENERAL	GOVERNMENT ADMINISTRAT	28.32
			TOTAL:	28.32
STANLEY, GLENDA	REIMB CANCELLED RENTAL	GENERAL	REVENUES	40.00
			TOTAL:	40.00
THE UNIVERSITY OF KANSAS	2023 DEC FIRE FORUM REGIST	PUBLIC SAFETY	FIRE DEPARTMENT	70.00
			TOTAL:	70.00

VENDOR SORT KEY	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
UCI TESTING	PRE-EMPLOYMENT HARRISON	GENERAL	GOVERNMENT ADMINISTRAT	85.00
	PRE-EMPLOYMENT DAVIS	ECONOMIC DEVELOPME	ECONOMIC DEVELOPMENT	85.00
			TOTAL:	170.00
USA BLUEBOOK- HD SUPPLY	REPLACEMENT ZERO OXYGEN ST	WASTEWATER	WASTEWATER	56.50
	PH BUFFER	WATER	WATER	67.18
	BUFFER PH COLORLESS	WATER	WATER	92.20
	PH BUFFER	WATER	WATER	38.88
	PH BUFFER	WATER	WATER	35.00
			TOTAL:	289.76
WETTSTEIN AUTO & WELDING	BATTERY MT-65	ELECTRIC	ELECTRIC DISTRIBUTION	399.90
			TOTAL:	399.90
WOLKEN PLBG. & ELECTRIC, INC.	THC - STOOL AUGER	GENERAL	COMMUNITY DEVELOPMENT	109.00
	FIRE DAMPER/CYCLED FURNACE	PARKSIDE #2	PARKSIDE #2	119.08
	WATER HEATER PKSIDE 2	PARKSIDE #2	PARKSIDE #2	13,474.62
			TOTAL:	13,702.70

## ===== FUND TOTALS =====

101	GENERAL	11,147.39
104	LIBRARY	1,758.24
105	PUBLIC SAFETY	5,176.32
106	SPECIAL HIGHWAY	8,624.18
109	ELECTRIC	2,434.53
110	GAS	6,820.61
111	SANITATION	150.66
112	WASTEWATER	490.00
113	WATER	13,223.38
114	ECONOMIC DEVELOPMENT	86.25
115	PARKSIDE #1	1,023.45
116	PARKSIDE #2	13,593.70
118	CAPITAL IMPROVEMENT	16,623.54

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GRAND TOTAL: 81,152.25  
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BILLS: \$81,152.25  
PAYROLL: \$110,765.55  
TOTAL: \$191,917.80