

**MAPLE CREEK TOWN BOARD MEETING
NOVEMBER 13, 2017 – 6:30 P.M.
TOWN HALL, W10388 COUNTY ROAD W**

AGENDA:

- 1) Call to order and Pledge of Allegiance by Chairman Gitter
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of 10/9/17 and 10/24/17 Town Board meeting minutes
- 4) Treasurer's Monthly Report – **Discussion and possible action:** none
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
 - A. Town emergency management plan- 3 day no-charge class on Jan 16-18
 - B. Hazardous waste mitigation resolution
 - C. Review of Maple Creek personal property listing / new business reporting
 - D. WisVote- county to discontinue service to all but smallest towns- continue with MOU?
 - E. Tax collector tax bonding for Treasurer
 - F. Election inspector approvals for 2018-2019 term
 - G. Unpaid tax bills- stop refuse pickup?
- 8) Report of officers:

Clerk- New voting machine; snowplow list. Cemetery Commission, Constable, Building Inspectors, Raft, Plan Commission
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints and/or Correspondence/ No action taken
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda items?**
- 13) Adjournment/Calendar: Next Town Board meeting – December 11th, 2017; 6:30 PM. Town Budget Hearing, Special Meeting of Electors and Special Town Board meeting November 21, 2017, 6:00 PM.

I, Larry Katerzynske, Clerk, being sworn on oath, affirms that on Saturday, November 11, 2017, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road.
Subscribed and sworn to before me this 13th day of November, 2017.

_____ Chairman _____ Clerk

Efforts will be made to accommodate the needs of disabled persons upon proper notice by contacting the Clerk prior to the posted meeting at 920-634-9429.