Troop 225



Patrol Leader's Handbook

Patrol

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## **Patrol**

## **Patrol Contact List**

| Name | Position | Phone / Text | E-mail |
|------|----------|--------------|--------|
|      |          |              |        |
|      |          |              |        |
|      |          |              |        |
|      |          |              |        |
|      |          |              |        |
|      |          |              |        |
|      |          |              |        |
|      |          |              |        |
|      |          |              |        |

## Notes to ask Patrol Members:

- What is the best way to contact you?
- What skills are you interested in leading?

## Have Leadership Contact Information

|            | SPL             |                |                   |
|------------|-----------------|----------------|-------------------|
|            | ASPL            |                |                   |
| Glen Clark | Scout<br>Master | (610) 494-3573 | ldocorian@aol.com |

## **Patrol Campout Duty Roster**

| Patrol name: |                 |    |          | Date: |  |
|--------------|-----------------|----|----------|-------|--|
| Setup        | Friday          |    |          |       |  |
| - ССС.       | Patrol box      |    |          |       |  |
|              | Water           |    |          |       |  |
|              | Boundary & Gate |    |          |       |  |
| Breakfast    | ,               | Sa | nturday  |       |  |
|              | Cooking         |    |          |       |  |
|              | KP              |    |          |       |  |
|              | Fire            |    |          |       |  |
|              | Water           |    |          |       |  |
| Lunch        | · · · · · ·     |    |          |       |  |
| Lunch        | Cooking         |    |          |       |  |
|              | KP              |    |          |       |  |
|              | Fire            |    |          |       |  |
|              | Water           |    |          |       |  |
| Dinner       |                 |    |          |       |  |
| Diffici      | Cooking         |    |          |       |  |
|              | KP              |    |          |       |  |
|              | Fire            |    |          |       |  |
|              | Water           |    |          |       |  |
| Breakfast    |                 | S  | unday    |       |  |
|              | Cooking         |    | ,        |       |  |
|              | KP              |    |          |       |  |
|              | Fire            |    |          |       |  |
|              | Water           |    |          |       |  |
| Packing      |                 | 1  | 1        | ı     |  |
| r deking     | Patrol Box      |    |          |       |  |
|              | Water Jug       |    |          |       |  |
|              | Boundary & Gate |    |          |       |  |
|              |                 | •  |          |       |  |
|              | Other Duties    |    | <b>.</b> | ,     |  |
|              | 1               |    |          |       |  |
|              | 2               |    |          |       |  |
|              | 3               |    |          |       |  |
|              | 4               |    |          |       |  |
|              | 5               |    |          |       |  |
|              | 6               |    |          |       |  |
|              | 7               |    |          |       |  |

## Patrol Weekend Campout Menu

| Campout Attendees: |  |
|--------------------|--|
|                    |  |

| Who is in charge of: Patrol Box - | , Water Jug - | , and Boundary & Gate - |  |
|-----------------------------------|---------------|-------------------------|--|
|                                   |               |                         |  |

|                | Meal   | Description | Amt | Cook   | KP | Water | Fire |
|----------------|--|-------------|-----|--------|----|-------|------|
| Fri. Dinner    | Main Course Drink Vegetables Condiments Extras |             |     |        |    |       |      |
| Sat. Breakfast | Main Course Drink Condiments Extras            |             |     |        |    |       |      |
| Sat. Lunch     | Main Course Drink Vegetables Condiments Extras |             |     |        |    |       |      |
| Sat. Dinner    | Main Course Drink Vegetables Condiments Extras |             |     |        |    |       |      |
| Sun. Breakfast | Main Course  Drink  Condiments  Extras         |             |     |        |    |       |      |
| Snack          | Food Drink                                     |             |     | , (D.) |    |       |      |

What Cooking supplies are necessary? (Patrol Box? Or what contents of Patrol Box are needed?)

## **Troop Meeting Plan**

| (Program | Foature) |  |
|----------|----------|--|

## TROOP MEETING PLAN

| Date | Week |  |
|------|------|--|
|      |      |  |

| ACTIVITY                    | DESCRIPTION                         | RUN BY | TIME |
|-----------------------------|-------------------------------------|--------|------|
| Preopening                  |                                     |        |      |
| minutes                     |                                     |        |      |
| Opening Ceremony            |                                     |        |      |
| minutes                     |                                     |        |      |
| Skills Instruction minutes  | New-Scout patrol     Regular patrol |        |      |
|                             |                                     |        |      |
|                             |                                     |        |      |
| Patrol Meetings             |                                     |        |      |
| minutes                     |                                     |        |      |
| Interpatrol Activity        |                                     |        |      |
| minutes                     |                                     |        |      |
| Closing                     | Scoutmaster's Minute.               | SM     |      |
| minutes                     |                                     |        |      |
| Total 90 minutes of meeting |                                     |        |      |
| After the Meeting           |                                     |        |      |

**Troop Meeting Plan 2** 

| Week | Date |
|------|------|
| 1    |      |
| 2    |      |
| 3    |      |
| 4    |      |
| 5    |      |

| Activity             |                       | Description      | Run By           | Time |
|----------------------|-----------------------|------------------|------------------|------|
| Pre-opening/Closing  | 1<br>2<br>3<br>4<br>5 |                  |                  |      |
| Skill / Merit Badges | 1<br>2<br>3<br>4<br>5 | /<br>/<br>/<br>/ | /<br>/<br>/<br>/ |      |
| Patrol Comers        | 1<br>2<br>3<br>4<br>5 |                  |                  |      |
| Game/Activity        | 1<br>2<br>3<br>4<br>5 |                  |                  |      |

## **Troop Meeting Plan 3**



Down

# TROOP 225, B.S.A. CHURCH OF SAINT JOSEPH GREEN RIDGE, ASTON, PA 19014

## PATROL LEADERS COUNCIL AGENDA AND SUMMARY OF MINUTES

| U                |                  |        |              |        |   |
|------------------|------------------|--------|--------------|--------|---|
|                  | Meeting          | Dates: |              |        |   |
|                  |                  | Ca     | III to Order |        |   |
|                  |                  | u      | Roll Call"   |        |   |
|                  |                  |        | Koli Cali    |        |   |
|                  | Present          | Absent | Excused      | Guests |   |
|                  |                  |        |              |        |   |
|                  |                  |        |              |        |   |
|                  |                  |        |              |        |   |
|                  |                  | Ne     | w Business   |        |   |
| Troop Meeting F  | Planning for Mon | nth of |              |        |   |
|                  |                  |        |              |        |   |
| Wool             | 1                | 2      | 3            | 4      |   |
| Week<br>Date/Day | 1                | 2      | 3            | 4      | 5 |
| Scout Skill      |                  |        |              |        |   |
| beout bittii     |                  |        |              |        |   |
| <b>New Scout</b> |                  |        |              |        |   |
| Skill            |                  |        |              |        |   |
| MB 1:            |                  |        |              |        |   |
|                  |                  |        |              |        |   |
| Counselor        |                  |        |              |        |   |
| MB 2:            |                  |        |              |        |   |
| NID 2.           |                  |        |              |        |   |
| Counselor        |                  |        |              |        |   |
|                  |                  |        |              |        |   |
| Game             |                  |        |              |        |   |
|                  |                  |        |              |        |   |
| Set              |                  |        |              |        |   |
| Un/Break         |                  |        | ĺ            |        |   |

Upcoming Troop Events:

## **Old Business**

After action analysis of prior month's programs

## Patrol Leaders' Report on Patrol Activities

| Badgers       |              |
|---------------|--------------|
| Beavers       |              |
| Dragons       |              |
| Vipers        |              |
|               |              |
|               | SPL's Minute |
|               |              |
|               |              |
| Adjournment   |              |
| Next Meeting: |              |

# Skill Sheet Date to Present: \_\_\_\_\_\_ Time to Present: \_\_\_\_\_ Activity Name: \_\_\_\_\_\_ Lead Presenter's Name: \_\_\_\_\_ Presenter's Patrol: \_\_\_\_\_ Assistant Presenter's Name: \_\_\_\_\_ ASM Coach: \_\_\_\_\_ EDGE = Explain, Demonstrate, Guide, Enable What Are You Teaching? Meth

|                        | What Are You Teaching? | Method of Presenting |
|------------------------|------------------------|----------------------|
| Catch<br>Attention     |                        |                      |
| Subject                |                        |                      |
| Check<br>Understanding |                        |                      |

Ref. (where can people find more info.):



Stop

Continue

## References

## **Useful Web Pages**

- Troop Web Page: <a href="http://www.bsa225.org/index.html">http://www.bsa225.org/index.html</a>
- Troop Links: <a href="http://www.bsa225.org/Links.htm">http://www.bsa225.org/Links.htm</a>
- Boy Scouts of America: <a href="http://www.scouting.org/">http://www.scouting.org/</a>

## Plan a Meeting:

- Know what is happening
  - Troop Calendar: http://www.bsa225.org/Calendar.htm
  - Cradle of Liberty: http://www.colbsa.org/
  - Order of the Arrow, Unami: <a href="http://www.unamilodge.org/">http://www.unamilodge.org/</a>
- Schedule to help plan skills for new scouts:
  - o Alex grouped skills together to help new scouts reach 1st Class:
- Activities for older scouts:
  - Merit Badge List: <a href="http://meritbadge.org/wiki/index.php/Boy\_Scouts">http://meritbadge.org/wiki/index.php/Boy\_Scouts</a>
  - Boy Scout Program: <a href="http://www.usscouts.org/">http://www.usscouts.org/</a>
- Games
  - o Scouting games: <a href="http://www.netwoods.com/d-games.html">http://www.netwoods.com/d-games.html</a>
  - Honing Skills games: <a href="http://www.netwoods.com/games/sense.html">http://www.netwoods.com/games/sense.html</a>
  - Team building games: <a href="http://www.scouter.com/compass/Meeting-Activities/Games/Team-Building/">http://www.scouter.com/compass/Meeting-Activities/Games/Team-Building/</a>
  - o Woods Wisdom games: See SPL, the list is in these notebooks too
  - Ball Games: <u>Town Ball</u>; <u>Battle Callie</u>; <u>Corner Ball</u>; <u>Crackabout</u>; <u>Hand Up</u>; <u>Hat Ball</u>; <u>House Ball</u>;
     <u>House Over</u>; <u>Old Cat</u>; <u>Rolly Poly</u> (<u>http://www.inquiry.net/</u>)

## Preparing for a Campfire:

- Songs, Skits, Cheers, Merit Badge Requirements, Recipes,... <a href="http://www.boyscouttrail.com/">http://www.boyscouttrail.com/</a>
- Delmont & Resica Song Book: http://www.bsa225.org/DelmontSongBook1996.pdf

## Helpful Scouting Skills:

- Outdoor activities, explanation of everything Boy Scouting: <a href="http://www.inquiry.net/">http://www.inquiry.net/</a>
- Scouting Resources: <a href="http://www.netwoods.com/scout links.html">http://www.netwoods.com/scout links.html</a>

## Activities as a Patrol

Aston Historical Trails: <a href="http://www.bsa225.org/AstonHistoricalTrailPamphlet.pdf">http://www.bsa225.org/AstonHistoricalTrailPamphlet.pdf</a>

## References:

Court of Honor Script: http://www.bsa225.org/BSACourtofHonor.pdf

## **Troop Calendar**

| Month     | Troop Meeting<br>Dates     | District, Council OA<br>Event Dates  | Troop Camping   | Charte red<br>Organization<br>Events  | Special Holidays   | Boards of<br>Review<br>E=Eagle | Patrol<br>Leaders<br>Council | Troop<br>Comm.<br>Meetings          | Good Turn/Special Troop<br>Events  | Other Community Events   |
|-----------|----------------------------|--|---|---|--|--------------------------------|------------------------------|-------------------------------------|--|--|
| September | September 6*, 13, 18, 27** | 11 MDRT<br>18MDC<br>28-30 NYLT (Wknd #1)<br>28 OA Trade-o-ree                | 8 Field and Stream Open<br>House- Troop Shoot<br>(GC)   |   | 3 Labor Day  | 19 (E)<br>26 (E)               | 5                            | 25                                  | 9 Applebee's ticket sales following Masses 15 Applebee's Pancake Breakfast   | 13 Penn Delco BTSN (Elem)<br>20 Penn Delco BTSN (Secondary)<br>20 Holy Family Back to School Night |
| October   | 4*,11,18,25                | 5-7 NYLT (Wknd #2)<br>9 MDRT<br>12-14 OA Fellowship<br>(Resica SR)<br>16 MDC | 5-7 Retreat Camp Hart<br>(JMcL)   | 28 Seminary Visit<br>12 to 5 PM (JMcL)<br>28 Ministry Fair @<br>St. Joe's (GC)                | 8 Clumbus Day<br>31 Halloween                                      | 24 (E)                         | 3                            | 23                                  | 27 Adopt-a-Highway   | 6 Communit Day Parade  |
| November  | 1*,8,14,29                 | 13 MDRT<br>20 MDC  | 2-4 Camping Bell Plaine<br>S.F. (group area #2);<br>Stone Harbor Wetlands<br>Institute; Oceanography<br>MB (EG) |   | 6 Election Day<br>12 Veterans Day<br>22 Thanksgiving               | 14 (E)                         | 7                            | 27                                  | 17 Scouting-4-Food (Wknd #2) 24 Hospitality Sunday setup (to be confirmed) 25 Hospitality Sunday (to be confirmed) |  |
| December  | 6*,13,20**                 | 1 Brotherhood Blitz<br>(Delmont SR)<br>11 MDRT                               |   |   | 25 Christmas<br>31 NY Eve  |                                | ıs                           | 18                                  | 4 Fair Acres Carol's (JJM) (Date to be confirmed)  |  |
| January   | 10*,17,24,31               | 8 MDRT<br>15 MDC   | 18-20 TBD   | 27 Archdio Scout<br>Sunday @ STS.<br>P&P (tentative)  | 1 New Years<br>21 MLK  |                                | 6                            | 22                                  |  |  |
| February  | 7*,14,21,28                | 12 MDRT  | 15-17 Resica in Unami<br>Lodge- Skiing @<br>Shawnee (GC)  | 3 Archdio Scout<br>Sunday @ STS.<br>P&P (Tentative)<br>10 Scout Sunday @<br>St. Joseph's (JM) | 13 Ash Wed<br>18 Presidents Day                                    | 27 (E)                         | 9                            | 26                                  | 10 Scout Sunday at St.<br>Joseph's   |  |
| March     | 7*,14,21**                 | 12 MDRT<br>19 MDC  | 8-10 Crossover @<br>Smedley Pk  |   | 17 St. Patrick Day<br>24 Palm Sunday<br>24-30 Holy Wk<br>31 Easter |                                | 9                            | 26                                  | 3 Applebee's Pancake<br>Breakfast<br>23 Adopt-a-Highway  |  |
| April     | 4*,11,18,25                | 9 MDRT<br>19-21 OA (Harte SR)  | 5-7 Hawk Mountain<br>Camp (MP)  |   |  | 24 (E)                         | 3                            | 23                                  |  |  |
| Мау       | 2*,9,16,23,30              | 14 MDRT<br>17-19 OA (Resica SR)<br>21 MDC                                    | 3-5 Minquas District<br>Camporee (MP)   |   | 12 Mothers Day<br>27 Memorial Day                                  |                                | 4                            | 28                                  | 25 Flag PLCMT @<br>Immaculate Heart<br>27 Aston Memorial Day<br>Parade   |  |
| June      | 6*,13,20**,27              | 11 MDRT<br>17-21 Cub Scout Day<br>Camp                                       | 31-2 Brandywine Canoe<br>Trip Camping @<br>Brandywine Creek State<br>Park (KD)                                  |   | 16 Fathers Day   | 26 (E)                         | 2                            | 25                                  | 22 Adopt-a-Highway   |  |
| yluy      | 2*,11                      | 15-24 2013 NSJ   | 14-20 Summer Camp @<br>Trexler SR   |   | 4 Independence<br>Day  |                                | 2                            | 30                                  |  |  |
| August    | 1*,8,15,22,29              | 13 MDRT  | 17 Family Picnic @<br>Clayton PK (KD)   |   |  |                                | 7                            | 27                                  | Troop High Adventure<br>Event to be Planned  |  |
|           | * = Troop Board of Review  | of Review  | ()=Adult Leader in charge of trip/event   | of trip/event   |  | MDRT = Mi                      | inquas Dis                   | MDRT = Minquas District Round Table | d Table  |  |
|           | ** = Troop Court of Honor  | of Honor   | MDC = Minquas District Committee  | ommittee  |  | Bold Blue                      | = Event to                   | Bold Blue = Event to be confirmed   | ned  |  |

## **Woods Wisdom Game List**

| Woods Wisdom de                    | anic List |                                   |          |  |          |
|------------------------------------|-----------|-----------------------------------|----------|--|----------|
| INITIATIVE GAMES                   | \$        | Circle Pull                       | 37       | Infiltration                               | 50       |
| Aerobic Tag                        | 26        | Clove-Hitch Race                  | 38       | Island Hopping                             | 50       |
| All Aboard                         | 26        | Code-O                            | 38       | Izzy-Dizzy Relay                           | 50       |
| Amazon, The                        | 26        | Commando Raid                     | 38       | Jump the Shot                              | 50       |
| Bike Games                         | 26        | Compass Facing                    | 38       | Kick Bridge                                | 50       |
| Blindfold Soccer                   | 27        | Concentration                     | 38       | Kim's Game                                 | 51       |
| Boy Scout Shuffle, The             | 27        | Corner Ball                       | 39       | Knot Hoop Relay                            | 51       |
| Crossing the Alligator Pit         | 27        | Crab Ball                         | 39       | Knot Trail (Knot Kim's                     |          |
| Electric Fence, The                | 27        | Crab-Crawl Relay                  | 39       | Game)                                      | 51       |
| Everybody Up                       | 28        | Crack the DEW Line                | 39       | Knot-Tying Relay                           | 51       |
| Foggy Harbor                       | 28        | Creativity                        | 39       | Knotty-Silent Ball                         | 51       |
| Frantic Object                     | 28        | Crosses in the Circle             | 40       | Ladder Relay                               | 52       |
| Hi-Lo                              | 28<br>28  | Crowded Circle                    | 40       | Leaf Matching                              | 52       |
| Human Ladder<br>Inchworm           | 28        | Crows and Cranes                  | 40       | Leaking Backpack, The                      | 52<br>52 |
| Maze, The                          | 29        | Deer Stalking Deliver the Message | 40       | Lifeline Relay                             | 52       |
| Moonball                           | 29        | Direction-Finding Relay           | 41<br>41 | Life's Little Riddles                      | 53       |
| Night Crossing                     | 29        | Direction Hunt                    | 41       | Log-Chopping Relay                         | 53       |
| Nitro                              | 29        | Dodgeball                         | 41       | Log Hauling<br>Log-Raising Relay           | 53       |
| Nitro Crossing                     | 29        | Double Dodgeball                  | 41       | Log-Rolling Relay                          | 53       |
| Nitro Crossing<br>Nitro Transport  | 30        | Edible Plants Who's Who           | 42       | Long-Legged Puddle                         | 33       |
| Punctured Drum                     | 30        | Famous Visitors                   | 42       | Jumper                                     | 53       |
| Reactor Transporter                | 30        | Fire Bucket Relay                 | 42       | Long, Short, Round                         | 54       |
| Scout Pace Contest                 | 30        | First-Aid Baseball                | 42       | Lost Quiz                                  | 54       |
| Soccer Flying Disk                 | 30        | First-Aid Kim's Game              | 43       | Luck Relay                                 | 54       |
| Sports Tourney                     | 30        | First-Aid Problems                | 43       | Map Symbol Kim's Game                      | 54       |
| Stepping Stones                    | 31        | Fishnet                           | 43       | Map Symbol Relay                           | 54       |
| Tangle Knot                        | 31        | Fitness Medley Relay              | 43       | Message Relay                              | 55       |
| Two-by-Four                        | 31        | Flag-Folding Display              | 44       | Milk Jug Hockey                            | 55       |
| OTHER GAMES                        |           | Flagpole Raising                  | 44       | Mow the Man Down                           | 55       |
| Antelope Race                      | 31        | Flapjack-Flipping Relay           | 44       | Nail-Driving Relay                         | 55       |
| Ante Over                          | 32        | Flying Disk Golf                  | 44       | Name That Fish                             | 55       |
| Arm-Sling Relay                    | 32        | Flying Disk Setback               | 44       | Name the Merit Badge                       | 55       |
| AtoZ                               | 32        | Foamball Dodgeball                | 44       | Nature Art Gallery                         | 56       |
| Ball-Over Relay                    | 32        | Foamball Soccer                   | 45       | Nature-Go-Down                             | 56       |
| Ball Relay                         | 32        | Four-Handed Seat Carry            |          | Nature Memory Hunt                         | 56       |
| Balloon Battle Royal               | 33        | Relay                             | 45       | Nature Scavenger Hunt                      | 56       |
| Balloon Bounce                     | 33        | Four-Way Tug-of-War               | 45       | Newspaper Crumpling                        | 56       |
| Balloon Busting                    | 33        | Fun Field Day                     | 45       | Newspaper Good Turn                        | 57       |
| Bandage Relay                      | 33        | Fuzz-Stick Relay                  | 45       | Night Eyes                                 | 57       |
| Beach Ball                         | 33        | Get'ImUp!                         | 45       | Numbers                                    | 57       |
| Beginners' Water Games             | 33        | Get the Message                   | 46       | Observation                                | 57       |
| Blackout Fun                       | 34        | Getting Your Bearings             | 46       | Obstacle Race                              | 57       |
| Blind-Flying Relay                 | 34        | Grand Prix Game                   | 46       | Obstacle Relay Race                        | 58       |
| Blindfold Compass Walk             | 34        | Granny's Footsteps                | 46       | Octagon Compass Course                     | 58       |
| Blindman's Knots                   | 34        | Grasshopper Race                  | 46       | O'Grady                                    | 58       |
| Bow-Saw Relay                      | 34        | Greased Watermelon Haunted House  | 47<br>47 | Old Plug                                   | 58<br>E0 |
| British Bulldog                    | 35        | Hawaiian Handclap                 | 47<br>47 | One-Handed Knot Tying Outdoor Winter Games | 58<br>59 |
| Bucketball<br>Bucket Brigade       | 35<br>35  | Hockey Steal-the-Bacon            | 47       | Over-and-Under Relay                       | 59       |
| ~                                  | 35<br>35  | Hopping the Gauntlet              | 47       | Overtake                                   | 59       |
| Bull in the Ring<br>Buzz-Bing-Bang | 35<br>35  | Horse and Rider                   | 48       | Paper-Wad Tennis                           | 59       |
| Can It (Object Relay)              | 36        | Hot Isotope Transport             | 48       | Patrol Charades                            | 59       |
| Cannibal Rescue                    | 36        | Hot or Cold                       | 48       | Patrolo                                    | 60       |
| Canoeing Races                     | 36        | Hula Hoop Horseshoes              | 48       | Pony Express Race                          | 60       |
| Capture the Flag                   | 36        | Human Chain Race                  | 48       | Porpoise Relay                             | 60       |
| Catch Ten                          | 36        | Human Obstacle Race               | 48       | Prisoner's Base                            | 60       |
| Catch-the-Snapper                  | 37        | Hunter, Gun, or Rabbit            | 49       | Remedies                                   | 60       |
| Caterpillar Race                   | 37        | Ice Accident                      | 49       | Remote Clove-Hitch Tying                   | 60       |
| Center Miss                        | 37        | Indian Arm Wrestling              | 49       | Rescue-Carry Relay                         | 61       |
| Chain-Gang Race                    | 37        | Indian Hand Wrestling             | 49       | Rescue Race                                | 61       |
| Checkerboard Kim's Game            | 37        | Indian Leg Wrestling              | 49       | Reverse Softball                           | 61       |
|                                    |           |                                   |          |  |          |

| Ring Ball               | 61 | Split-the-Match Relay      | 67 | Tiger in a Cage            | 73 |
|-------------------------|----|----------------------------|----|----------------------------|----|
| Ring Buoy Throw         | 61 | Spoon Race                 | 68 | Tire-Roll Relay            | 73 |
| Ringleader              | 62 | Sports True-False          |    | Torpedo                    | 73 |
| Ring on a String        | 62 | Steal-the-Bacon            | 68 | Trail Signs                | 73 |
| Roman Chariot Race      | 62 | Spud                       | 68 | Train Chase                | 73 |
| Rooster Fight           | 62 | Standing Long-Jump Relay   | 68 | Tree Hunt                  | 73 |
| Rope Circle             | 62 | Star Hunt                  | 68 | Tripod Lashing             | 74 |
| Rubber-Ball Relay       | 62 | Steal-the-Bacon Variations | 69 | Tug-of-War                 | 74 |
| Scouting History        | 63 | Steal-the-Bacon, Blindfold | 69 | Tug-of-War Steal-the-      |    |
| Scout Law Baseball      | 63 | Steal-the-Bacon,           |    | Bacon                      | 74 |
| Scout Law Hunt          | 63 | Horse-and-Rider            | 69 | Twig Hunt                  | 74 |
| Scout Law Relay         | 63 | Step on It                 | 69 | Two-Person Square-Knot     |    |
| Scouts to the Rescue    | 64 | Stick Fight                | 69 | Tying                      | 74 |
| Sealed Orders           | 64 | Stiff                      | 69 | Walking Statues            | 74 |
| Shallow-Water Games     | 64 | Stretcher Relay            | 70 | Wall Street                | 75 |
| Ships in the Fog        | 64 | String-Burning Race        | 70 | Wastebasket                | 75 |
| Shipwreck               | 64 | Struggle, The              | 70 | Water Basketball           | 75 |
| Shoe Hunt               | 65 | Submarines and             |    | Water Dodgeball            | 75 |
| Shoot-the-Gap           | 65 | Minefields                 | 70 | Water Games for            |    |
| Short-Splice Tug-of-War | 65 | Subway                     | 70 | Nonswimmers                | 75 |
| Shuttle-Run Relay       | 65 | Swat 'Em, or Whipped-to-   |    | Wet-Weather Fire Building  | 75 |
| Signal Steal-the-Bacon  | 65 | the-Gap                    | 71 | What Do I Feel?            | 75 |
| Silent Signals          | 66 | Swimming Races             | 71 | What Do I Smell?           | 76 |
| Silver Dollar Hunt      | 66 | Tags                       | 71 | What Happened?             | 76 |
| Silver Tongue Orator    | 66 | Take the Mat               | 71 | What's Cooking?            | 76 |
| Skin-Diving Contest     | 66 | Taut-Line Hitch Race       | 71 | What's Wrong?              | 76 |
| Skin-the-Snake          | 66 | Tenderfoot Relay           | 72 | Wheelbarrow Relay          | 76 |
| Slapjack                | 67 | Tent-Pitching Contest      | 72 | Whip-the-Rope              | 77 |
| Sleeping Pirate         | 67 | Tent-Striking Contest      | 72 | Who Am I?                  | 77 |
| Sloppy Camp             | 67 | Three-Legged Football      | 72 | Winter Constellations Quiz | 77 |
| Snake Race              | 67 | Three-Person Tug-of-War    | 72 |                            |    |
| Spies in the Woods      | 67 | Thurman Throw              | 72 |                            |    |
|                         |    |                            |    |                            |    |

## **Scout through First Class Syllabus**

This is a great guide for Scout through First Class Scouts grouping topics together. This is the skill schedule with campouts, service projects, and recommendations.

## The numbers are the weeks

|  | March | April | May | June | July | Aug | Sep | Oct | Nov |
|--|-------|-------|-----|------|------|-----|-----|-----|-----|
| <u>Scout</u>                           |       |       |     |      |      |     |     |     |     |
| 3b, 2 (T foot)                         | 2     |       |     |      |      |     |     |     |     |
| 3c                                     | 5     |       |     |      |      |     |     |     |     |
| 4,5,6,7,8                              | 1     |       |     |      |      |     |     |     |     |
| <u>Tenderfoot</u>                      |       |       |     |      |      |     |     |     |     |
| 4a, 4b (whip & fuse                    | 3     |       |     |      |      |     |     |     |     |
| 4c, & 1st class 7a, 7b (lashings)      | 4     |       |     |      |      |     |     |     |     |
| 5,6,7                                  |       |       | 13  |      |      |     |     |     |     |
| 8,9,                                   |       |       |     | 14   |      |     |     |     |     |
| 10 (fit test)                          |       | 6     |     |      |      |     |     |     |     |
| 11 (fit test)                          |       |       | 12  |      |      |     |     |     |     |
| 11 (plants), 6 (1 <sup>st</sup> class) |       |       |     |      | 18   |     |     |     |     |
| 12a,12b (1st aid)                      |       | 7     |     |      |      |     |     |     |     |
| 2nd class                              |       |       |     |      |      |     |     |     |     |
| 1a & 1st class 1                       |       |       |     |      |      | 24  |     |     |     |
| 2,3a,3e                                |       |       |     | 15   |      |     |     |     |     |
| 4,5 & (catch up)                       |       |       |     | 16   |      |     |     |     |     |
| 6                                      |       |       |     |      | 19   |     |     |     |     |
|  |       |       |     |      |      |     |     |     |     |
| 7a,7b,7c (1st aid)                     |       | 8     |     |      |      |     |     |     |     |
|  |       |       |     |      |      |     |     |     |     |
| 8 (swimming) & 1st class 9c            |       |       |     |      | 20*  |     |     |     |     |
|  |       |       |     |      |      |     |     |     |     |
| 9a,9b                                  |       | 9     |     |      |      |     |     |     |     |
| 10                                     |       |       |     |      |      | 22  |     |     |     |
| 1st class                              |       |       |     |      |      |     |     |     |     |
| 2                                      |       |       |     |      |      | 25  |     |     |     |
| 4a,4b,4c,4d                            |       |       |     |      |      | 23  |     |     |     |
| 5                                      |       |       |     | 17   |      |     |     |     |     |
| 8a,8b,8c,8d                            |       |       | 11  |      |      |     |     |     |     |
| 9a                                     |       |       |     |      | 21   |     |     |     |     |
| 11                                     |       |       | 10  |      |      |     |     |     |     |

**Sc** = Scout Requirement, **T** = Tenderfoot Requirement, **S** = Second Class Requirement, **F** = First Class Requirement

Note: "Week" and "Campout" are labeled. The Campouts are not always going to occur in this order. As Troop Guide you are responsible for preparing the younger scouts and then helping guide them during the Campouts. So feel free to re-arrange the skill weeks as necessary. You have the support and help of the rest of the troop to prepare the younger scouts and remember to Have Fun!

## Week 1: Scouting Skills

- Sc4. Repeat the Pledge of Allegiance.
- Sc5. Demonstrate the Scout sign, salute, and handshake.
- Sc6. Demonstrate tying the square knot (a joining knot).
- Sc7. Understand and agree to live by the Scout Oath, Law, motto, and slogan, and the Outdoor Code.
- Sc8. Describe the Scout badge.

## **Week 2: Camping Equipment**

T1. Present yourself to your leader, properly dressed, before going on an overnight camping trip. Show the camping gear you will use. Show the right way to pack and carry it. **Go over equipment** 

S3b. On one of these campouts, select your patrol site and sleep in a tent that you have pitched. Explain what factors you should consider when choosing a patrol site and where to pitch a tent. **Go over equipment** 

## **Camp 1: Camping and Cooking**

- T2. Spend at least one night on a patrol or troop campout. Sleep in a tent you have helped pitch.
- T3. On the campout, assist in preparing and cooking one of your patrol's meals. Tell why it is important for each patrol member to share in meal preparation and cleanup, and explain the importance of eating together.

## Week 3: Knots

T4a. Demonstrate how to whip and fuse the ends of a rope.

T4b. Demonstrate that you know how to tie the following knots and tell what their uses are: two half hitches and the taut-line hitch.

## Week 4: Knots/Lashing

T4c. Using the EDGE method, teach another person how to tie the square knot.

F7a. Discuss when you should and should not use lashings. Then demonstrate tying the timber hitch and clove hitch and their use in square, shear, and diagonal lashings by joining two or more poles or staves together.

F7b. Use lashing to make a useful camp gadget.

## Week 5: Knives

S3c. Demonstrate proper care, sharpening, and use of the knife, saw, and ax, and describe when they should be used.

## Week 6: Fitness Test

T10a. Fitness Test: Record your best in the following tests

| Skill              | Current | After 30 days |
|--------------------|---------|---------------|
| Push Ups           |         |               |
| Pull Ups           |         |               |
| Sit Ups            |         | · <del></del> |
| Standing Long Jump |         |               |
| 1/4mile walk/run   |         |               |

## Week 7: First Aid

T11. Identify local poisonous plants; tell how to treat for exposure to them.

T12a. Demonstrate how to care for someone who is choking.

T12b. Show first aid for the following:

- Simple cuts and scrapes
- Blisters on the hand and foot
- Minor (thermal/heat) burns or scalds (superficial, or first degree)
- Bites or stings of insects and ticks
- Venomous snakebite
- Nosebleed
- Frostbite and sunburn

## Week 8: First Aid

S7a. Show what to do for 'hurry' cases of stopped breathing, serious bleeding, and ingested poisoning.

S7b. Prepare a personal first-aid kit to take with you on a hike.

S7c. Demonstrate first aid for the following:

- Object in the eye
- Bite of a suspected rabid animal
- Puncture wounds from a splinter, nail, and fishhook
- Serious burns (partial thickness, or second degree)
- Heat exhaustion
- Shock
- Heatstroke, dehydration, hypothermia, and hyperventilation

## Week 9: Safety

S9a. Participate in a school, community, or troop program on the dangers of using drugs, alcohol, and tobacco, and other practices that could be harmful to your health. Discuss your participation in the program with your family, and explain the dangers of substance addictions.

S9b. Explain the three R's of personal safety and protection.

## Week 10: Safety

F11. Describe the three things you should avoid doing related to use of the Internet. Describe a cyberbully and how you should respond to one.

## Week 11: First Aid/Safety

F8a. Demonstrate tying the bowline knot and describe several ways it can be used.

F8b. Demonstrate bandages for a sprained ankle and for injuries on the head, the upper arm, and the collarbone.

F8c. Show how to transport by yourself, and with one other person, a person:

- From a smoke-filled room
- With a sprained ankle, for at least 25 yards

F8d. Tell the five most common signals of a heart attack. Explain the steps (procedures) in cardiopulmonary resuscitation (CPR).

## **Service Project**

S5. Participate in an approved (minimum of one hour) service project.

## Week 12: Physical Fitness

T10b. Show improvement in the activities listed in requirement 10a after practicing for 30 days.

## Week 13: Scouting Skills

- T5. Explain the rules of safe hiking, both on the highway and cross-country, during the day and at night. Explain what to do if you are lost.
- T6. Demonstrate how to display, raise, lower, and fold the American flag.
- T7. Repeat from memory and explain in your own words the Scout Oath, Law, motto, and slogan.

## Week 14: Patrol Skills

- T8. Know your patrol name, give the patrol yell, and describe your patrol flag.
- T9. Explain the importance of the buddy system as it relates to your personal safety on outings and in your neighborhood. Describe what a bully is and how you should respond to one.

## Week 15: Leave no Trace/Cooking

- S2. Discuss the principles of **Leave No Trace**
- S3a. Since joining, have participated in five separate troop/patrol activities (other than troop/patrol meetings), two of which included camping overnight.
- S3e. Discuss when it is appropriate to use a cooking fire and a lightweight stove. Discuss the safety procedures for using both.

## Week 16: Flag Ceremony/Service Project

S4. Participate in a flag ceremony for your school, religious institution, chartered organization, community, or troop activity. Explain to your leader what respect is due the flag of the United States. S5. Participate in an approved (minimum of one hour) service project. (Catch Up)

## Week 17: Citizenship

F5. Visit and discuss with a selected individual approved by your leader (elected official, judge, attorney, civil servant, principal, teacher) your constitutional rights and obligations as a U.S. citizen.

## Week 18: Nature

T11 Identify local poisonous plants; tell how to treat for exposure to them.

F6. Identify or show evidence of at least 10 kinds of native plants found in your community.

## Week 19: Nature

S6. Identify or show evidence of at least 10 kinds of wild animals (birds, mammals, reptiles, fish, mollusks) found in your community.

## Week 20: Swimming\*

- S8a. Tell what precautions must be taken for a safe swim.
- S8b. Demonstrate your ability to jump feet first into water over your head in depth, level off and swim 25 feet on the surface, stop, turn sharply, resume swimming, then return to your starting place.
- S8c. Demonstrate water rescue methods by reaching with your arm or leg, by reaching with a suitable object, and by throwing lines and objects. Explain why swimming rescues should not be attempted when a reaching or throwing rescue is possible, and explain why and how a rescue swimmer should avoid contact with the victim.

F9c. With a helper and a practice victim, show a line rescue both as tender and as rescuer. (The practice victim should be approximately 30 feet from shore in deep water.)

## Week 21: Swimming

F9a. Tell what precautions must be taken for a safe trip afloat.

## **Camp 2: Swimming**

F9b. Successfully complete the BSA swimmer test.

F9c. With a helper and a practice victim, show a line rescue both as tender and as rescuer. (The practice victim should be approximately 30 feet from shore in deep water.)

## Week 22: Personal Finance

S10. Earn an amount of money agreed upon by you and your parent, then save at least 50 percent of that money.

## Week 23: Patrol Cooking

F4a. Help plan a patrol menu for one campout that includes at least one breakfast, one lunch, and one dinner and that requires cooking at least two of the meals. Tell how the menu includes the foods from the food pyramid and meets nutritional needs.

F4b. Using the menu planned in requirement 4a, make a list showing the cost and food amounts needed to feed three or more boys and secure the ingredients.

F4c. Tell which pans, utensils, and other gear will be needed to cook and serve these meals.

F4d. Explain the procedures to follow in the safe handling and storage of fresh meats, dairy products, eggs, vegetables, and other perishable food products. Tell how to properly dispose of camp garbage, cans, plastic containers, and other rubbish.

## Camp 3: Cooking

S3d. Use the tools listed in requirement 3c to prepare tinder, kindling, and fuel for a cooking fire.

S3f. In an approved place and at an approved time, demonstrate how to build a fire and set up a lightweight stove. Note: Lighting the fire is not required.

S3g. On one campout, plan and cook one hot breakfast or lunch, selecting foods from the food guide pyramid. Explain the importance of good nutrition. Tell how to transport, store, and prepare the foods you selected.

F4b. Using the menu planned in requirement 4a, make a list showing the cost and food amounts needed to feed three or more boys and secure the ingredients.

F4e. On one campout, serve as your patrol's cook. Supervise your assistant(s) in using a stove or building a cooking fire. Prepare the breakfast, lunch, and dinner planned in requirement 4a. Lead your patrol in saying grace at the meals and supervise cleanup.

## Week 24: Compass

S1a. Demonstrate how a compass works and how to orient a map. Explain what map symbols mean.

F1. Demonstrate how to find directions during the day and at night without using a compass.

## Week 25: Orienteering \*\* Requires a lot of setup at a local park or campout\*\*

F2. Using a map and compass, complete an orienteering course that covers at least one mile and requires measuring the height and/or width of designated items (tree, tower, canyon, ditch, etc.).

## **Camp 4: Camping and Orienteering**

- S3a. Since joining, have participated in five separate troop/patrol activities (other than troop/patrol meetings), two of which included camping overnight.
- S3b. On one of these campouts, select your patrol site and sleep in a tent that you have pitched. Explain what factors you should consider when choosing a patrol site and where to pitch a tent.
- S1b. Using a compass and map together, take a five-mile hike (or 10 miles by bike) approved by your adult leader and your parent or guardian. (If you use a wheelchair or crutches, or if it is difficult for you to get around, you may substitute 'trip' for 'hike' in this requirement)

## **Camp 5: Camping**

F3. Since joining, have participated in 10 separate troop/patrol activities (other than troop/patrol meetings), three of which included camping overnight. Demonstrate the principles of Leave No Trace on these outings.

## **Encourage Scouts to Complete**

- Sc1. Meet age requirements. Be a boy who has completed the fifth grade or is 11 years old, or has earned the Arrow of Light Award but is under 18 years old.
- Sc2. Complete a Boy Scout application and health history signed by your parent or guardian.
- Sc3. Find a Scout troop near your home.
- Sc9. Complete the pamphlet exercises. With your parent or guardian, complete the exercises in the pamphlet How to Protect Your Children from Child Abuse: A Parent's Guide.
- F10. Tell someone who is eligible to join Boy Scouts, or an inactive Boy Scout, about your troop's activities. Invite him to a troop outing, activity, service project or meeting. Tell him how to join, or encourage the inactive Boy Scout to become active. (Use This Worksheet to fulfill this requirement added in 2006)

## **Merit Badge List**



- **American Business** 0 **American Cultures** 0
- American Heritage
- American Labor
- **Animal Science** Archaeology
- 0 Archery 0
- Architecture 0
- Art 0
- 0 Astronomy
- **Athletics**
- **Automotive Maintenance** 0
- Aviation 0
- 0 Backpacking
- 0 Basketry
- 0 Bird Study
- **Bugling**
- 0
- Camping 0 Canoeing 0
- Chemistry 0
- Chess 0
- Cinematography 0
- Citizenship in the Community 0
- Citizenship in the Nation 0
- Citizenship in the World 0
- 0 0
  - Climbing
  - Coin Collecting
  - Collections 0
  - 0 **Communications**
  - 0 **Composite Materials**
  - Computers 0
  - Cooking 0
  - **Crime Prevention** 0
  - Cycling 0
  - Dentistry 0
  - **Disabilities Awareness** 0
  - Dog Care 0
  - 0 **Drafting**
  - Electricity 0
  - Electronics 0

  - **Emergency Preparedness** 0
  - Energy 0
  - 0 Engineering
  - Entrepreneurship

- **Environmental Science** 0
- Family Life 0
- Farm Mechanics 0
- Fingerprinting 0
- 0 Fire Safety First Aid
- Fish and Wildlife Management 0
- **Fishing** 0

0

- Fly Fishing 0
- Forestry 0
- Gardening 0
- Genealogy 0
- 0 Geocaching
- 0 Geology
- Golf 0
- **Graphic Arts** 0
- Hiking 0
- 0 **Home Repairs**
- Horsemanship 0
- Indian Lore 0
- **Insect Study** 0
- Inventing 0
- Journalism
- Kayaking 0
- Landscape Architecture 0
- 0
- Leatherwork 0
- Lifesaving 0
- 0 Mammal Study
- 0 Medicine
- Metalwork 0
- 0 Model Design and Building
- Motorboating 0
- Music 0
- Nature 0
- **Nuclear Science** 0
- Oceanography 0
- 0 Orienteering
- **Painting** 0
- **Personal Fitness** 0
- **Personal Management** 0
- 0 Pets
- 0 **Photography**
- Pioneering

- Plant Science
- Plumbing 0
- Pottery 0
- **Public Health** 0
- **Public Speaking**
- Pulp and Paper 0
- 0 Radio
- Railroading 0
- Reading 0
- Reptile and Amphibian Study 0
- **Rifle Shooting** 0
- **Robotics** 0
- 0 Rowing
- 0 Safety
- Salesmanship 0 Scouting Heritage 0
- Scholarship 0
- Scuba Diving 0
- 0 Sculpture
- Search & Rescue 0
- **Shotgun Shooting** 0
- Skating 0
- **Small-Boat Sailing**
- **Snow Sports**
- Soil and Water Conservation 0
- **Space Exploration** 0
- **Sports** 0
- **Stamp Collecting** 0
- 0 Surveying
- **Swimming**
- Textile 0
- 0 Theater
- **Traffic Safety** 0
- **Truck Transportation** 0
- Veterinary Medicine 0
- **Water Sports**
- Weather 0
- 0 Welding Whitewater 0
- Wilderness Survival 0
- **Wood Carving** 0
  - Woodwork

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## Other skills and activities I could assist in for the older-Scout prog



- Backpacking Freestyle biking
- Basketball
- Bowling
- Business Cross-country skiing
- Cycling

Fishing

- Downhill skiing
- Golf Hockey
- Mechanics
- Mountain man Orienteering
- Sailing Scuba diving

Rappelling

- Shooting sports Slow-pitch softball
- ☐ Snow camping
- Soccer Spelunking
- ☐ Tenr ☐ Vide
  - ☐ Whi ☐ Win







Rafting





## **Troop Merit Badge Counselor List as of 8/2011**

| Counselors                    |
|-------------------------------|
| Penzone, J Michael            |
|                               |
| Finn, Edward                  |
| McCampbell, Jeff              |
| Anthony, Robert               |
| Anthony, Robert               |
| Whittaker, William            |
| McCampbell, Jeff              |
| Penzone, J Michael            |
| Clark, Glen                   |
| Rickards, Scott               |
| Finn, Edward                  |
| M <sup>c</sup> Campbell, Jeff |
| McLaughlin, John              |
| Penzone, J Michael            |
| Finn, Edward                  |
| McCampbell, Jeff              |
| Anthony, Robert               |
| McLaughlin, John              |
| Penzone, J Michael            |
| McLaughlin, John              |
| Penzone, J Michael            |
| McLaughlin, John              |
| Penzone, J Michael            |
| Clark, Glen                   |
| Fendt, William                |
| Martella Jr.,                 |
| Carmen<br>Finn, Edward        |
| McLaughlin, John              |
| Finn, Edward                  |
| M°Campbell, Jeff              |
| Finn, Edward                  |
| Martella Jr.,                 |
| Carmen                        |
| McCampbell, Jeff              |
| Rickards, Scott               |
| NAt - II - AI -               |
| Martella, Andrew              |
| Penzone, J Michael            |
|                               |

| Merit Badges       | Counselors                |
|--------------------|---------------------------|
| Environmental Sci* | McLaughlin, John          |
|                    | Penzone, J Michael        |
| Family Life*       | Finn, Edward              |
| First Aid*         | Martella Jr., Carmen      |
|                    | McCampbell, Jeff          |
|                    | Rickards, Scott           |
| Fish and Wildlife  | Penzone, J Michael        |
| Forestry           | McCampbell, Jeff          |
|                    | Penzone, J Michael        |
| Genealogy          | Anthony, Robert           |
| Geology            | Anthony, Robert           |
|                    | Penzone, J Michael        |
| Graphic Arts       | McCampbell, Jeff          |
| Hiking*            | Penzone, J Michael        |
| Home Repairs       | Clark, Glen               |
| Indian Lore        | McCampbell, Jeff          |
| Law                | McLaughlin, John          |
| Metalwork          | Martella Jr., Carmen      |
| Nature             | McLaughlin, John          |
|                    | Penzone, J Michael        |
| Oceanography       | Anthony, Robert           |
|                    | Penzone, J Michael        |
| Orienteering       | Finn, Edward              |
|                    | Penzone, J Michael        |
| Personal Fitness*  | Martella Jr., Carmen      |
|                    | McCampbell, Jeff          |
| _                  | Volpe, Mike               |
| Personal           | M°Campbell, Jeff          |
| Management*        | Strickler, Bob            |
| Pets               | Martella, Andrew          |
| Pioneering         | Finn, Edward              |
| 1 loncoming        | McCampbell, Jeff          |
| Plumbing           | Anthony, Robert           |
| Pulp and Paper     | Whittaker, William        |
| i dip did i dpoi   | William.Whittaker@kcc.cor |
| Reading            | M°Campbell, Jeff          |
|                    | Whittaker, William        |
| Reptile/Amphibian  | Rickards, Scott           |
| Scholarship        | Martella, Andrew          |
| Soil and Water     | Penzone, J Michael        |
| Con and Hater      |                           |

| Merit Badge              | Counselor          |
|--------------------------|--------------------|
| <b>Space Exploration</b> | Penzone, J Michael |
| Sports                   | Anthony, Robert    |
|                          | M°Campbell, Jeff   |
| Weather                  | Anthony, Robert    |
|                          | Penzone, J Michael |
| Wilderness<br>Survival   | McCampbell, Jeff   |
| Woodwork                 | Clark, Glen        |
|                          | M°Campbell, Jeff   |

## **Counselor Contact List**

| Counselor          | E-Mail                                       |     | Phone #        |  |
|--------------------|--|-----|----------------|--|
| Anthony, Robert    | RANTHONY@kcsd.org                            | (H) | (610) 497-9470 |  |
| Clark, Glen        | ldocorian@aol.com                            | (H) | (610) 494-3573 |  |
| Fendt, William     | wfendt@udel.edu                              | (H) | (610) 494-8296 |  |
|                    | wfendt@verizon.net                           |     |                |  |
| Finn, Edward       | Minquasman1@verizon.net                      | (H) | (610) 494-2666 |  |
| Martella, Andrew   | martellaelectric@rcn.com                     | (H) | (610) 859-0583 |  |
|                    | 9101westelectric@comcast.net                 |     |                |  |
| McCampbell, Jeff   | jeffreymccampbell@alumni.pitt.edu            | (H) | (717) 669-1655 |  |
| McLaughlin, John   | jmclaughlin@ciardilaw.com (H) (610) 485-7149 |     |                |  |
|                    | JKPJB@aol.com                                |     |                |  |
| Penzone, J Michael | mikepenzone@verizon.net                      | (H) | (484) 480-5627 |  |
|                    | jpenzone@state.pa.us                         |     |                |  |
| Rickards, Scott    | SGRickards@comcast.net                       | (H) | (610) 497-5109 |  |
| Strickler, Bob     | strick0722@comcast.net                       | (H) | (610) 627-0802 |  |
| Volpe, Mike        | mav116@comcast.net                           | (H) | (610) 494-4708 |  |
| Whittaker, William | william.whittaker2@comcast.net               | (H) | (302) 475-2591 |  |

## **Summer Camp Check List**

- Medical form (signed by Doctor) including insurance number, parent's signature and your SS#.
- Medicine in original container inhalers if needed and noted on medical form.
- o Scout Field uniform Scout shirt, Scout shorts, Scout belt, Scout socks
- Hat
- Scouting T-shirts
- o Extra clothing socks, underwear, shoes, etc.
- Long pants for cool nights
- Sweater or jacket
- o Rainwear (We recommend a poncho)
- Sleeping bag or bedding, and pillow
- Laundry bag
- o Sleep wear
- o 2 pairs swim trunks
- o Sun block
- Flashlight & extra batteries
- Tissue
- o Soap, comb, toothbrush, washcloth, 2 bath towels, and other personal items
- Repair kit (needle, thread, buttons, safety pins, shoe laces)
- Canteen or water bottle
- o 2 Pairs closed toe outdoor shoes/boots sandals only around troop site
- o Scout Handbook, pens, pencils, notebooks, merit badge books
- Money for crafts, Trading Post, cokes, snacks
- Optional items such as watch, camera, compass, belt pack, day pack, insect repellent, books, work gloves, etc.
- PUT SCOUTS NAME ON EVERYTHING!!

## Weekend Camp Check List

- Scout Uniform
- Medicine if needed hand to leaders
- Sleeping bag, pillow, pad
- Back pack or duffle bag
- Rain coat, Poncho
- Hiking boots or good walking shoes
- Spare sneakers for out of boots
- Swimsuit, beach towel, swim goggles, water shoes
- Personal Clothing:
  - o 3 pairs of socks per full day
  - Underwear

## Summer Camping

- Shorts on trails or in open areas
- Long pants in brush or stopped for the night
- T shirt
- Long sleeve shirt
- Polypropylene Sock liners will keep sweat away from your feet
- Wool/Cotton blend socks will be comfortable but cotton will work
- Wide brimmed hat keeps sun off face and neck
- Sweatshirt or warm jacket

## Winter Camping

- T-shirt
- Long sleeve t-shirt
- 1-3 Wool sweaters depending on how cold
- Winter coat
- Long johns
- Quick drying pants (Jeans will work but when wet take a long time to dry)
- Sweat pants if another layer is required
- Glove lines (thin gloves)
- Winter Gloves (warm, insulated)
- Polypropylene Sock liners will keep sweat away from your feet
- Wool socks will keep you warm (if really cold use 2 wool sock layers)
- Wool cap (face scarf optional)
- Extra clothing as required
- Toilet kit: soap, towel, toothbrush, toothpaste
- Flashlight with good working batteries
- Pocket knife (only with Toten' chip)
- Mess Kit (inc. knife, fork, spoon, plate/bowl, and cup)
- Additional cooking gear (pots, pans, serving spoons, cooking soap, cooking spray)
- Cooking cleanup gear (wash bins, soap, 2 hand towels, scrub pads)
- Boy Scout Handbook
- Notebook and pencil
- Canteen/Water Bottle

## Optional

- Money
- Camera
- Watch
- Sunglasses, sunscreen, lip balm
- Insect repellent
- Camp chair
- Compass
- Cards, games, books
- Bible or prayer book

## **Uniform Inspection Form**

|       | Uniform Inspection Sheet  | 000 |            |
|-------|---|-----|------------|
|       | Uniform Inspection. Conduct the uniform inspection with common sense; the basic rule is neatness.   | 1   |            |
| 5 pts | General Appearance. Allow 3 points for each:  Good posture Clean face and hands Combed hair Neatly dressed Clean fingernails Notes  | 1   |            |
| pts.  | <b>Headgear.</b> All troop members must wear the headgear chosen by vote of the troop/team.  Notes  |     |            |
| 5 pts | Shirt and Neckwear. Official shirt or official long- or short-sleeve uniform shirt with green or blaze orange shoulder loops on epaulets. The troop/team may vote to wear a neckerchief, bolo tie, or no neckwear. In any case, the collar should be unbuttoned. The troop/team has the choice of wearing the neckerchief over the turned-under collar or under the open collar.  Notes |     | <b>3 6</b> |
| pts   | Pants/Shorts. Official pants or official uniform pants or shorts; no cuffs. (Units have no option to change.)  Notes  |     | 3 S<br>A   |
| pts.  | <b>Belt.</b> Official Boy Scout web with BSA insignia on buckle; or official leather with international-style buckle or buckle of your choice, worn only if voted by the troop/team. Members wear one of the belts chosen by vote of the troop/team.  Notes   |     |            |
| pts.  | Socks. Official socks with official shorts or pants. (Long socks are optional with shorts.)  Notes  | -   |            |
| pts.  | Shoes. Leather or canvas, neat and clean.  Notes  |     | 10         |
| pts.  | Registration. Current membership card or temporary certificate on person.  Notes  |     |            |
|       | Uniform points. Total points from above (70 possible)   | 111 | C A        |
| 4     | Insignia.* Correct placement: left pocket, 5 points; right pocket, 5 points; left sleeve, 5 points; right sleeve, 5 points; merit badge sash, 5 points; shoulder epaulets, 5 points.  Insignia points from reverse (30 possible)  |     | 1          |
| 4     | Total Uniform Inspection Score Uniform and insignia points combined. A perfect score is 100 points.   |     |            |
|       | Scout Handbook for PL, the PL notebook too) Bonus   |     |            |

Patrol/Squad

## (Total Uniform Inspection Score)

Troop/Team No. Name

Our unit inspection will be held on

Bring this form with you.

## Boy Scout/Varsity Scout Uniform Inspection Sheet Official Placement of Insignia Conduct the uniform inspection with common sense; the basic rule is neatness. Merit Badge Sash $\square$ If worn, **merit badges** are attached to front (and back, if needed) 5 pts. ☐ Venture/Varsity letter is attached at bottom front corner. ☐ Temporary insignia may be worn on back. SHOULDER EPAULETS AND LOOPS Shoulder Epaulets ☐ Green shoulder loops identify Boy Scouting SHOULDER 5 pts. (all members of a troop). ☐ Blaze (orange) loops identify Varsity Scouting. Right Sleeve U.S. flag emblem centered directly below shoulder seam. Only the most recently earned Centennial Quality Unit Award may be worn below patrol emblem or below the National Honor Patrol star. Musician badge, if in band or drum corps, is worn ½ inch below patrol emblem. Left Sleeve ☐ Council shoulder emblem, unit numeral, and veteran unit bar are worn as shown snug up, and touching each other. ★ Trained On the official shirt, the badge of office is centered on the pocket, as shown. On the official uniform shirt, the badge of office is centered and touching the unit numeral, or centered 4 inches below the shoulder seam. RIGHT SLEEVE LEFT SLEEVE (OFFICIAL UNIFORM LEFT SLEEVE $\ \square$ On the shirt, the **Trained Leader emblem** is centered as shown at the WITH POCKET top of the pocket flap. On the official uniform shirt the veteran unit SHIRT) (OFFICIAL SHIRT) bar (25, 50, 55, 60, 65, 70, 75, or 80 years) is positioned above and touching troop numeral and in turn touching council emblem. ☐ **Den chief cord** is worn over the left shoulder, under epaulet. Right Pocket ☐ Jamboree insignia (only one) worn above BSA or interpreter strip. Order of the Arrow lodge insignia worn on pocket flap. Temporary insignia worn centered on the pocket or hung from ☐ The Varsity or Venture strip is worn above the BSA strip or above JEFFREY BROWN the interpreter strip. Nameplate, if worn, is centered above the BSA strip, interpreter VENTURE strip, and Venture or Varsity strip. If no Order of the Arrow lodge FRANÇAIS emblem is worn, the name plate is centered on the pocket flap. BOY SCOUTS OF AMERICA Notes **Left Pocket** top point and % inch from either the pocket or embroidered knots. Embroidered square knots are worn centered above the pocket in rows of three. ☐ Not more than five medals may be worn, pinned centered immediately above the pocket (extending over knots if both are worn). The wearing sequence for knots or medals is at the wearer's discretion and lead color is to the wearer's right. ☐ Badges of rank are worn centered on the pocket above the Arrow ☐ The World Crest emblem is worn centered horizontally over the left pocket and vertically between the left shoulder seam and the top of the pocket. \*RECRUITER RIGHT POCKET Total Insignia Score (transfer to other side) LEFT POCKET

30 pts.



BOY SCOUTS OF AMERICA 1325 West Walnut Hill Lane P.O. Box 152079 Irving, Texas 75015-2079 http://www.scouting.org



2008 Printing

# **UNIT FIREGUARD CHART**

# Fill out and post this chart on your campsite bulletin board.

1

1

| Troop Fire Warden | Troop Campsite | Dates |
|-------------------|----------------|-------|
| Тгоор             | Сатр           |       |



FLAMMABILITY WARNING CAMPING SAFETY RULES

> We will prevent fires by breaking matches in two after using



Putting fires COLD OUT with





Always extinguish cooking and campfires properly.

Keep campers informed on a daily basis of your Obey all fire laws, ordinances, and regulations.

camp's fire danger.

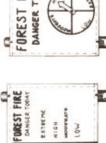
Feeling with fingers to test heat



Marrymond FOREST FIRE

DANGER TODAY

VARIOUS TYPES OF FIRE DANGER SIGNS IN CAMP



MIGH



DANGER

|  | Drop Tems if Necessary | IN CASE OF FIRE | At some camps local changes are made in these suggested procedures. All exceptions, however, should be made on the recommendation and with the approval of local fire authorities. | IN A UNIT CAMPSITE  1 Sound the alarm by velling "Fire!" and then notify the first | and the version of the version of the variety of the variety of a camp officer or the camp fire warden.  2. Extinguish a fire only if it can be done quickly and easily.  3. When the central alarm is sounded to warn the camo. | quickly mobilize<br>in your unit. Move to your pre-assigned point immediately | and await directions.  4. A runner reports to the camp office for instructions from the camp fire | warden.<br>5. In the event of a tent fire, you can douse it with water or sand, or simply | kick out the end tent poles and let professionals fight the fire.  OUTSIDE UNIT CAMPSITE | If you discover a fire anywhere in camp, report immediately to the camp office so the alarm may be sounded and fire authorities. | notified.  2. Camp fire warden sounds the central alarm, and your unit follows steps 3 and 4 above. | <ol> <li>Remember: Campers should not be directly involved in the<br/>fire fighting<br/>process except for fires that can be quickly and easily</li> </ol> | extinguished. In case of a fire in our campsite, we will notify and fallow the instructions of our rinit fire warden. Farm fire | and brown the mistractions of our unit me warden. |
|--|------------------------|-----------------|--|--|--|---|---|---|--|--|---|--|---|---|
| (0)  | quipment<br>Checked    |                 | nipment<br>necked  |  | ipment<br>ecked  |   | ipment  |   | cked   |  | ipment  |  | cked  |   |
| Unit Campsite<br>Fire Prevention Assignments | First Day              | Fire Warden     | Second Day   | Fire Warden  | Third Day  | Fire Warden   | Fourth Day  | Fire Warden   | Fifth Day Date Date  | Fire Warden  | Sixth Day   | Fire Warden  | Seventh Day Date Date   | Fire Warden                                       |

continue to sound the alarm, send

available, the Cub Scout should

runner for help, and/or dial the

charcoal lighter, spray cans of paint, or bug killer Be careful when using electricity and lighting in

Do not use flammable chemicals near tents:

Do not pitch tents near open fire.

never be used in or near tents.

amp office or 91 1.

attempting to light any camp fire.

Fire!" and stay away from f adult help is not readily

Chemical-fueled stoves, heaters, lanterns, lighted candles, matches, or other flame sources should

help, sound the alarm by yelling,

In the case of Cub Scouts, they should immediately seek adult

Only flashlights and electric lanterns are permitted in tents. NO FLAMES IN TENTS is a rule which must

BURN WHEN EXPOSED TO HEAT OR FIRE. FOLLOW NO TENT MATERIAL IS FIREPROOF, AND IT CAN

THESE RULES:



| TE TOTAL                |
|-------------------------|
| 2                       |
| Necess                  |
| Orop Tents if Necessary |
| Drop                    |
| A TIME                  |

## REPORTING AND ASSEMBLY INSTRUCTIONS IN CASE OF FIRE

Clearing all burnable material 4 to

6 feet away from the fires or as

required by local law

- Sound the alarm by yelling "Fire!" and then notify the first
  - Extinguish a fire only if it can be done quickly and easily. en report to a camp officer or the camp fire warden.
    - When the central alarm is sounded to warn the camp, ickly mobilize
- your unit. Move to your pre-assigned point immediately
- wait directions.
- A runner reports to the camp office for instructions from
  - e camp fire
- In the event of a tent fire, you can douse it with water or nd, or simply

# **JTSIDE UNIT CAMPSITE**

- If you discover a fire anywhere in camp, report imediately to the
- mp office so the alarm may be sounded and fire authorities Camp fire warden sounds the central alarm, and your unit
- eps 3 and 4 above.
- Remember: Campers should not be directly involved in the

- case of a fire in our campsite, we will notify
- d follow the instructions of our unit fire warden. Camp fire

## **Campfire Program**

| Place                    | Campers notified                | Area set up by    |
|--------------------------|---------------------------------|-------------------|
| Date                     | Campfire planning meeting<br>MC | Campfire built by |
| Time                     | Song leader                     | Fire put out by   |
| Camp director's approval |                                 |                   |

| Spot | Title of stunt, song, or story By | Time |
|------|-----------------------------------|------|
| 1    | Opening (and firelighting)        |      |
| 2    | Greetings (introduction) MC       |      |
| 3    | Sing Yell                         |      |
| 4    |                                   |      |
| 5    |                                   |      |
| 6    |                                   |      |
| 7    |                                   |      |
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| 17   |                                   |      |
| 18   |                                   |      |
| 19   |                                   |      |
| 20   |                                   |      |
| 21   |                                   |      |
| 22   | Closing                           |      |

## **Campfire Program 2**

| 1 lace                      | Campers Notified          | Area set up by    |
|-----------------------------|---------------------------|-------------------|
| Date                        | Campfire planning meeting |                   |
| Time                        | MC                        | Campfire built by |
| Compa dispostante proprieta | Song Leader               | Fire put out by   |
| Camp director's approval    | Cheermaster               | Cleanup by        |

Key: Song = Skit = Cheer = S/S/C By\_ Spot Title of Stunt, song, or story Time **Closing** 

## **A Scout is Reverent**

## **Philmont Grace**

For food, for raiment.

For life, for opportunity.

For friendship and fellowship,

We thank Thee O Lord

## **Vespers**

As our campfire fades away.

Silently each Scout should ask

"Have I done my daily task?

Have I kept my honor bright?

Can I guiltless sleep tonight?

Have I done and have I dared

Everything to be prepared?"