

# THE RIVERSIDE DISNEY TRIP HANDBOOK 2023

**Forms Due:**  
**3/16/23**

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**3/16/23**



**David Schwartz, Director**

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585 Riverside Drive, Painesville, OH 44077 440-358-8316

[WWW.RIVERSIDEBANDS.COM](http://WWW.RIVERSIDEBANDS.COM)

# IMPORTANT DATES

## FOR DISNEY '23

# REVISED

UPDATED 1/30/23

Thursday, February 9 <sup>th</sup>		Memorization Checks Begin	
Tuesday, February 28 <sup>th</sup>	3:30 p.m.	Bus Movies Due	Band Office
<b>Thursday, March 2<sup>nd</sup></b>	<b>6:10 p.m.</b>	<b>Chaperone Meeting</b>	<b>Band Room</b>
<b>Thursday, March 2<sup>nd</sup></b>	<b>7:00 p.m.</b>	<b>PARENT MEETING</b>	<b>JRW Cafeteria</b>
Saturday, March 11 <sup>th</sup>	9:00 a.m. – 11:00	Uniform Fittings	“Pit”
Tuesday, March 14 <sup>th</sup>	2:45-4:15	After School Rehearsal	Band Room
Tuesday, March 14 <sup>th</sup>	4:30-	Uniform Fittings	“Pit”
Thursday, March 16 <sup>th</sup>	2:45-4:15	After School Rehearsal	Band Room
Thursday, March 16 <sup>th</sup>	4:15 p.m.	ALL FORMS DUE	Band Office
Thursday, March 16 <sup>th</sup>	5:00 p.m.	Memorization Complete	Your Head
Friday, March 17 <sup>th</sup>	3:30 p.m.	ALL MEDS turned in	Band Office
Tuesday, March 21 <sup>st</sup>	7:00 p.m.	Rehearsal/Luggage Drop	RHS Auditorium
Wednesday, March 22 <sup>nd</sup>	7:20 a.m.	1st period school as usual	(bummer)
Wednesday, March 22 <sup>nd</sup>	2 <sup>nd</sup> Block	Report to RHS Auditorium	RHS Auditorium
Tuesday, March 28 <sup>th</sup>	7:45 p.m.	Return to Riverside	Parking Lot

# Riverside High School Bands

David Schwartz, Brad Allen- Directors (440) 358-8316 585 Riverside Drive Painesville, OH 44077  
david.schwartz@riversideschools.net brad.allen@riversideschools.net http://www.riversidebands.com

TO: Parents  
FROM: David Schwartz, Brad Allen  
DATE: 2/1/23  
RE: Florida Trip

Please bring this to the parent  
meeting on Thursday, March 2<sup>nd</sup> @  
7:00 p.m

This will be the final letter to you regarding the trip. We cannot believe the time is here already. We have been on the phone confirming last-minute details these past weeks. Enclosed is a current copy of the itinerary for you to keep. This will change a little as we are making final adjustments. Each student will receive a copy of the itinerary when we leave. Below are the rules/guidelines for the trip. Please take time to review these **WITH** your child and sign the attached form. We are sure you realize that without rules, a trip with this many kids would not be possible. **THERE WILL BE AN IMPORTANT PARENT MEETING THURSDAY, MARCH 2<sup>ND</sup> AT 7:00 P.M. IN THE JRW CAFETERIA.**

Any medication that your student will be taking during the trip must be handled by a school employee; Mrs. Poje, myself, Mr. Allen or Mr. Wolf. A doctor's form stating it is okay to administer the medication is required by law. The form is included in this packet. One form for each medication! The forms must be readable. **No faxed doctor's signatures.** NO Exceptions! This includes prescription drugs as well as over-the-counter drugs, vitamins, Tylenol, Advil, etc. The same school policies are in effect. If you have a medication order from your doctor on file in the Riverside clinic, we will receive a copy of this form and you do NOT need another. If there is not an order on file in RHS, you must have one filled out and returned to us. All forms are due in the band office NO LATER than Thursday, March 16<sup>th</sup>. Package and label any medications with explicit instructions and give to me well before we leave. All medications must be in the **original** containers! Your student is responsible for coming to get their medications during the trip. We will not and cannot track them all down. Please do not send **Advil or Tylenol**. We will have these available--Ibuprofen 200mg and Acetaminophen 325mg--but we must still have the doctor's form.

One other item of business we need to address is the extra emergency medical form. The med forms for this trip need to be notarized because we are leaving the state. We would like to have several notaries at the parent meeting to help you out if you need. If you are a notary and are willing to help at this meeting, it would be greatly appreciated. Please call or email and let us know. The med form and rules/guidelines signature form need to be in the band office by Thursday, March 16<sup>th</sup> or before. *(Required forms for EVERY student marked with a star in the upper left corner.)*

All students need to be fitted or refitted for a marching band uniform. *("Pit" - below board office)*

Dates: Saturday, March 11<sup>th</sup>, 9:00 a.m. to approx. 11:00 a.m. (sign-up coming soon)

Tuesday, March 14<sup>th</sup>, 4:30 p.m. to approx. 5:30 p.m. (sign-up coming soon)

All students need to bring with them to the fitting, the following:

- black socks *(will be packed in your uniform bag)*
- light weight shorts *(this is what you will wear under uniform in Disney-not packed in bag)*
- black t-shirt *(this is what you will want to wear under your uniform-not packed in bag)*
- Seniors--bring your senior cord to the fitting *(will be packed in your uniform bag)*
- marching band shoes *(will be packed in your uniform bag)*

*If you do not own a pair of marching shoes, you can use a pair from the marching band for \$10.00. All shoes must match. Disney is very strict about their uniform policy. We need to look our very best.*

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## FLORIDA 2023

### Rules, Regulations and Guidelines

As a Riverside Local Schools Board of Education approved educational field trip, all school rules of conduct and behavior as listed in the Riverside High School Student Handbook will be in effect throughout the entire trip. Infractions will be dealt with on the spot according to the Riverside Code of Conduct with further action, if needed, taken upon return to Riverside.

Flagrant violations involving alcohol, chemical abuse, physical altercations, theft or destruction of property will result in the immediate return of those student(s) involved to Painesville via the next available form of public transportation at the expense of the parent or guardian.

#### Suitcases/packing

- One suitcase ONLY. No exceptions. Keep suitcases to a minimal size. No large suitcases will be permitted. We have a great deal of musical equipment to take. The equipment and uniforms will be loaded first. Whatever room is left will be for luggage. We left stuff behind last time!
- Students are permitted to take **one** small carry-on on the bus, i.e., book bags (*Must have towel and bathing suit for Blizzard Beach.*) (*Your purse is not a carry on unless it is extremely large.*)
- Pack clothes that may be worn more than once--mix & match. Light colored clothing will help you stay cool.
- Dress comfortably for the bus ride—it's long, but don't look like a complete scrub--no pajamas, etc. The bus does get very cool at night (for the drivers)—sweatshirts?
- Please encourage students to leave valuables at home. (no laptops, grandma's diamond earrings, etc.)
- Once the students are on the bus and it is loaded, they will not be able to access their luggage until we reach the hotel. Make sure that any necessities (especially money) that your student needs are in their carry on. We will be on the bus for a long time!

\*This means that you must pack your swimsuit, towel, and anything else that you need/want before we get to the hotel Thursday afternoon in your carry on—that's about a day and half from when we leave.

#### Uniform (Prepacked)

- Full marching uniform is required for Sunday (3/26/23) Magic Kingdom Parade
- Beret, uniform coat, neck liner, pants, black socks, and white marching shoes.
- Hair must be worn up—plan ahead, have a plan! No gum, no sunglasses (during parade), no earrings (**Disney rule**), and ALL marching shoes must be immaculately WHITE!

#### Dress: All school rules apply

- The weather is likely to be very unpredictable in March—especially in Florida. Prepare, however, for any condition. It is spring. Anything can happen, even rain and cold temperatures!
- DRESS FOR WORKSHOP
  - Nice shorts (No athletic shorts—dress shorts, khakis, Docker type shorts only)
  - Nice shirt (No T-shirts!, polo, dress like, etc.)

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*Dress continued...*

- Bathing suits—must be tasteful! If you are embarrassed for the staff/adults to see you, don't wear it.
- NO t-shirts with offensive slogans or drawings at any time
- Remember you are representing Riverside High School and your state.
- Each person is solely responsible for his/her own luggage and personal belongings. The school **WILL NOT** be responsible for lost luggage or belongings.

**\*Money:** Things students will need money for:

- Wednesday—dinner (*fast food stops—you know what it typically costs you to eat*)
- Thursday—breakfast en route, Lunch at Blizzard Beach water park
- Friday—Monday—Lunch or dinner (Students receive one Disney Meal Coupon worth \$20.00 each day we are in the parks.)
- Tuesday—meals in route home (*We leave Monday night and arrive home Tuesday night.*)
- Any souvenirs you may wish to purchase
- Disney gift cards are a good way to break up the money (*and you can get Fuel Perks!*)
- These amounts are up to each individual family

## **Medicine and Medical Action Plans**

- A doctors note (on Medication form included) stating it is okay to administer any medication is required for ANY **AND** ALL medications (prescription and over-the-counter.) NO Exceptions!
- Any medication that your student will be on, must be handled by Mrs. Poje, Mr. Schwartz, Mr. Allen or Mr. Wolf. This includes prescription drugs as well as over-the-counter drugs. The same school policies are in effect.
- Package and label any medications with explicit instructions in the **original** containers and give to me several days before we leave (due by Friday, March 17<sup>th</sup>)
- Do NOT carry meds into school during ANY school hours.
- An action plan form is needed for anyone with severe allergies, asthma, diabetes or seizures
  - There should already be one on file with the school nurse...she will give me copies
  - If not, you can find the forms on the band website or the school website
  - Do NOT wait if you need one—the form requires a physician's signature

## **Hotel and Room**

- All room assignments are final and will not be changed
- All students are responsible for the care of their room. Any damage to the rooms will be paid for by the students assigned to that room before we leave.
- There is no reason to use the telephone in the rooms. NONE. Do not call between rooms. If you need to phone home in an emergency, find Mr. Schwartz, Mr. Allen, Mr. Wolf, or Mr. Wolf.
- Do not move furniture or beds
- Keep the room noise and TV set at low levels. No electronic devices are to be used without headsets. The hotels have strict guidelines pertaining to noise, not only in the rooms, but in the halls, lobby, and other areas. The hotel's quiet hours will be enforced out of courtesy to others.
- Designated times for you to be in your rooms are to be complied with without question. Do not leave to go to the vending machines, ice machines or ask chaperones to bring you stuff after hours. Plan ahead-do this immediately upon return to the hotel

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## *Hotel & Room continued*

- The “pay T.V.” will be turned off if possible. Do not use it.
- Chaperones will check rooms at night at curfew.
- There will be two security guards hired by us on duty at night.
- You are to maintain quiet until breakfast. Remember that there are other guests in the hotel. Noise during quiet hours will not be tolerated.
- You must come to breakfast with shoes and looking somewhat presentable—DO NOT come in pajamas/night clothes.
- You are not permitted to leave your room for any reason until breakfast. Each door will be taped at room check. I will remove the tape each morning before breakfast.
- NO boys in girls’ room and vice versa.** If an infraction occurs, both parties will suffer the consequences--no exceptions.
- Use of alcohol, tobacco, or drugs is prohibited. All rooms will be nonsmoking rooms. You will be sent home at your expense.
- All school rules will be in force along with the appropriate penalties for misbehavior.
- No running through the halls or stairways--no horseplay.
- DO NOT** open the door for strangers. All adults with the tour will identify themselves.
- Riverside students should not be in parts of the hotel not associated with us or our interests. People not with our group should not be invited into our area of the hotel.
- During any free time at the hotel students are not permitted to leave the hotel property.

## **Buses**

- Students will ride only on the bus they are assigned. Changing is not permitted.
- When the director, chaperone, driver or tour guide address the bus, give him/her your undivided attention. REMOVE ALL HEADPHONES (*both ears*) and LOOK UP.
- Be seated as soon as you enter the bus so attendance can be taken.
- Remain in your seat while the bus is moving. Moving, stretching on the highway will be permitted.
- Stay out of the aisle!!
- Electronic devices must be of a small size and be used with headphones only.
- Drivers will be instructed not to play the radio or tapes over the bus system. Each individual has a right to his/her own sounds.
- The buses will have a DVD player. You may bring in acceptable movies (**G, PG, PG-13 ONLY**) to watch on the trip. Clear **ALL** movies with Mr. Schwartz prior to leaving. Movies must be in by Tuesday, February 28<sup>th</sup>. Label all DVDs clearly with student’s name on the outside of the case!
- Snacks are fine but should be limited to non-messy food items. Coolers and glass bottles will not be permitted. Try to avoid large beverages on the bus for obvious reasons.
- Keep the bus clean at all times. It is not the driver’s responsibility to clean up after you.
- Rest stops will be made every few hours. Use the bus restroom sparingly. Use the restroom when we stop as a precaution. We cannot stop every 2 or 3 hours—it would take forever to get there.
- No flash pictures are allowed on the bus, especially at night. This creates a problem for the driver.
- Take your shoes off before putting your feet on the seats.
- Remain in your seats until the bus completely stops AND you are told to unload by Mr. Schwartz, Mr. Allen, Mr. Wolf, or Mr. Wolf, only.

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## General Instructions

- Disrespect of any nature towards the chaperones, parents, directors or staff will not be tolerated!!!! This trip is a privilege—NOT A RIGHT.
- Students should remain in groups. Never venture off on your own. You must always be in a group of no less than four (4) Riverside band students. ***This will be strictly enforced!***
- Students late to “Check in times” will spend the remainder of the day with a chaperone.
- DO NOT LOSE YOUR TICKET!!!** It will cause massive delays and possible expense.
- All organized activities are mandatory. Stay together on all tours.
- Students are not permitted to “park hop.”
- EVERYONE IS EXPECTED TO ACT AS LADIES AND GENTLEMEN AT ALL TIMES AND TO FOLLOW THE CODE OF CONDUCT OF THE RIVERSIDE LOCAL SCHOOLS.
- Every student needs to have some form of identification.
- Anytime we leave a public place, students should make sure that it is at least as clean as it was when we got there. Any problems will delay our schedule until the mess is cleaned up.
- If severe problems occur with a student, the parents will be called collect and if need be, sent home at the parents’ expense.

Thanks in advance for your cooperation. The band department is an important part of the High School and community. You are a large, colorful, visible, hardworking, disciplined segment of the student body. Everywhere we go we will be judged as a group, not as individuals. People will form an immediate opinion of our school and community from your actions, attitudes and behavior. Let’s give them something pleasant to talk about and remember as you have always done in the past. This promises to be a great trip! The kids have worked hard this year. We are sure we all will be very proud of these fine young men and women upon their arrival back from the trip.

Musically yours,

Mr. Schwartz  
Mr. Allen

# CHECKLIST FOR THE RIVERSIDE BAND TRIP TO DISNEY WORLD

## Performance Attire

Marching: (pre-packed in garment bag at uniform fitting time)

- beret
- coat
- neck liner
- pants
- black socks
- marching shoes
- white gloves
- light colored t-shirt
- shorts

## Workshop

- nice pants, shorts or skirt
- nice shirt or blouse
- nice socks
- nice shoes

**Be prepared for hot, cold, wet, and dry weather!!**

## Clothing

- belt
- socks
- underwear
- extra pair of shoes
- jacket
- sweatshirt
- swimsuit (tasteful)  
(in carry-on)
- towel for pool  
(in carry-on)
- shorts
- pants
- shirts
- sunblock!!

## Toiletries

- toothbrush
- toothpaste
- razor
- shaving cream
- hair dryer (one per room)
- curling iron (two per room)
- hairbrush
- shampoo, mousse,  
hair spray, gel
- soap
- make-up
- deodorant (please!!!) (carry-on?)
- contact accessories
- band aides
- sunblock!!

## Miscellaneous

- sunblock!!(at least spf 20)
- sunglasses
- watch!!!!
- medications and forms
- hat
- fanny pack
- camera
- chargers (camera & phone)
- extra batteries
- umbrella, raincoat?
- small pillow for the bus
- food for the bus ride
- cards, games, etc...
- change for hotel pop machine
- trash bag for wet clothing  
(in carry-on)
- money for meals not furnished
- money for gifts and souvenirs
- instrument
- valve oil
- extra reeds
- mutes

## Essentials

- sunblock!!
- make sure your parents have a copy of our itinerary
- luggage tags provided-- must be used
- ALL forms must be on file in the band office by March 16<sup>th</sup>.
- make sure parents have the following addresses and telephone numbers:

## Delta Hotel by Marriott

### Lake Buena Vista

12490 S. Apopka Vineland Rd.  
Orlando, FL 32836  
(407) 387-9999

## Bob Rogers Travel

800-373-1423  
(dire emergencies only)

## Magic Music Days

P.O. Box 10,000  
Lake Buena Vista, FL  
32830-0020  
1-800-833-9806  
(dire emergencies only)

**ALL OF THE ABOVE ITEMS MUST FIT INTO YOUR ALLOTTED  
ONE SUITCASE & ONE CARRY-ON.**





Bob Rogers Travel

Making Moments That Matter

**RIVERSIDE HIGH SCHOOL INSTRUMENTAL MUSIC DEPARTMENT**

**DESTINATION: ORLANDO, FLORIDA: March 22-28, 2023**

**TENTATIVE ITINERARY THIS WILL CHANGE-Working on final adjustments.**

ITINERARY AND DISNEY SCHEDULES – SUBJECT TO CHANGE

**WEDNESDAY, MARCH 22**

- 11:00 AM Motor coaches arrive at **Riverside High School** to begin loading.  
*Note: The motor coaches are equipped with the following: power outlets to charge cell phones & other devices, Wi-Fi, flat screen TVs& DVD player, seat belts, reclining seats, and restrooms for urgent use only. Buses are equipped with UV lighting that continuously kills 99.9% of viruses.*
- 12:00 PM Depart for Orlando via chartered motor coaches  
*Note: Estimated drive time to Orlando is 17 ¼ hours w/o. Adding 5 hours for meals & rest stops, estimated time is 22 ¼ hours.*
- Evening Dinner en route (student cost)

**THURSDAY, MARCH 23**

- Morning Breakfast en route to the Water Park (student cost)
- 10:15 AM Arrive at the Walt Disney World Resort
- 10:30 AM **Disney Water Park – Blizzard Beach** open from 10:00 a.m. to 5:00 p.m. today  
*Please bring a small duffel bag w/a change of clothes & towel for the day, you will not have access to your motor coaches until hotel check in.*
- Afternoon Lunch on own at the water park (student cost)
- 3:30 PM **Board local Orlando motor coaches (Pegasus) (Do not leave belongings on these buses)**
- 3:45 PM Depart for your hotel.
- 4:15 PM **Hotel check in: Delta Hotel by Marriott Lake Buena Vista (407) 387-9999**  
12490 South Apopka Vineland Road, Orlando, FL 32836
- 6:30 PM **Board local Orlando motor coaches (Pegasus)**
- 6:45 PM Depart for **Medieval Times**
- 7:30 PM Arrive at Medieval Times
- 8:00 PM **Medieval Times- Dinner and Show**
- 10:15 PM Board local Orlando motor coaches and depart for Hotel
- 10:45 PM Return to your hotel for the night **Two Private Security Guards on Duty 10:30 p.m.-5:30 a.m.**

**FRIDAY, MARCH 24**

- 7:00 AM **Breakfast at Hotel**
- 8:00 AM Board the motor coaches and depart for **Disney’s Hollywood Studios**
- 9:00 AM **Disney Park – Hollywood Studios** for the day
- Afternoon Lunch on own (student cost)
- Evening **Dinner in park (Disney Meal Coupon provided)**
- 8:00 PM Meet motor coaches at group parking
- 8:15 PM Depart for Hotel
- 9:00 PM Return to the hotel **Two Private Security Guards on Duty 10:30 p.m.-5:30 a.m.**

**SATURDAY, MARCH 25**

- 5:15 AM **Breakfast Buffet at Hotel**
  - 6:00 AM Board the motor coaches
  - 6:15 AM Depart for **“Disney Event Group Building”**
- |         |  |
|---------|--|
| 7:00 AM | <b>Riverside HS band students will participate in Disney’s “You’re Instrumental” Workshop.</b><br><i>This workshop takes students into a recording studio and gives them the unique chance to record their own soundtrack to a portion of a Disney animated feature.</i> |
|---------|--|



3440 Lacrosse Lane  
Naperville, IL 60564

toll free 800-373-1423  
fax 630-824-4349  
bobrogerstravel.com



Bob Rogers Travel

Making Moments That Matter

**Saturday Con't**

- 9:30 AM Workshop concludes, pack up and depart for **Epcot** for the day
- 10:15 AM Visit **Disney's Epcot** for the day.
- Afternoon Lunch on own (student cost)
- Evening **Dinner in the park (Disney Meal Coupon provided)**
- 9:00 PM **Enjoy the current nighttime spectacular "HarmonioUS" at Epcot:** the new "**HarmonioUS**" show is the largest nighttime spectacular ever created for a Disney park. It celebrates how the music of Disney inspires people the world over, carrying you away harmoniously on a stream of familiar Disney tunes reinterpreted by a diverse group of artists from around globe. "HarmonioUS" features massive floating set pieces, custom- built LED panels, choreographed moving fountains, lights, pyrotechnics, lasers and more. (subject to change) Show is 20 minutes.
- 9:20 PM Walk to group parking lot as a group
- 9:45 PM Depart for Hotel **Two Private Security Guards on Duty 10:30 p.m.-5:30 a.m.**

**SUNDAY, MARCH 26**

- 6:15 AM **Breakfast Buffet at Hotel**
- 7:30 AM Board the motor coaches and transfer to **Disney's Magic Kingdom** for the day
- 9:00 AM **Disney Park – Magic Kingdom**
- Afternoon Lunch on own (student cost)
- 4:30 PM **Band members** meet near the **FRONTIERLAND PARADE GATE, located to the left of "Tiana's Bayou Adventure" (formerly Splash Mountain)** before going backstage as a group to prepare for performance. Note: Band members, directors, & a few key chaperones are permitted backstage. Please remember to not take any pictures or video while you are in the backstage area. (except for designated photo areas)

6:00 PM **Riverside HS "Riverside Regiment" Marching Band will march in the in the Walt Disney World Resort: "Magic Kingdom March"**

- Evening **Dinner in park (Disney Meal Coupon provided)**
- 10:30 PM Depart for hotel
- 11:00 PM Return to Hotel **Two Private Security Guards on Duty 10:30 p.m.-5:30 a.m.**

**MONDAY, MARCH 27**

- 6:45 AM **Breakfast at Hotel**
- 8:00 AM Load buses for departure (Hotel Check Out)
- 8:30 AM Depart for **Animal Kingdom**
- 9:00 AM **Visit the Animal Kingdom**
- Afternoon Lunch on own (Student cost)
- 1:30 PM Transfer to **Magic Kingdom** via Disney Transportation (as a group)
- 2:30 PM **Magic Kingdom** Please eat and use the restroom right before 8:15 meeting time!!!
- Evening **Dinner in the park (Disney Meal Coupon provided)**
- 8:15 PM Meet as a group and walk to the Disney Group Parking Lot.
- 8:45 PM Board coaches in the group parking lot.
- 9:00 PM Depart for Ohio. Breakfast and lunch en route to Painesville, Ohio – on own.

**TUESDAY, MARCH 28**

- Morning Breakfast en route (Student cost)
- Afternoon Late Lunch en route (Student cost)
- 7:00 PM Return to **Riverside High School**



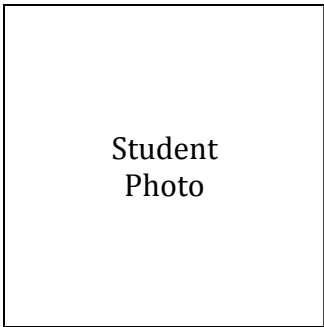
3440 Lacrosse Lane  
Naperville, IL 60564

toll free 800-373-1423  
fax 630-824-4349  
bobrogerstravel.com

**PRESCRIBER AND PARENT REQUEST  
FOR THE ADMINISTRATION OF MEDICATION  
AT SCHOOL**

**(Medication Administration Record – MAR)**

\*\*\*\*\* One Medication per Form \*\*\*\*\*



Student  
Photo

School \_\_\_\_\_  
Student \_\_\_\_\_ Grade/Rm \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Name of Medication and Dosage \_\_\_\_\_

Times of Day to be Administered \_\_\_\_\_

Number of Times/Intervals Medication is to be Administered \_\_\_\_\_

Date to Begin Medication \_\_\_\_\_ Date to End Medication \_\_\_\_\_

Adverse/Severe Reaction that Should be Reported to Physician \_\_\_\_\_

Special Instructions for Administration of Medication \_\_\_\_\_

This medication can be safely administered by non-medical personnel  Yes No

It is impossible to arrange for this medication to be taken at home and, therefore, it must be administered during school hours  Yes No

This student is under my care. It is not possible to arrange for this medication to be taken at home under the supervision of a parent and therefore it must be taken during school hours.

\_\_\_\_\_  
Prescriber's Printed Name Tel

\_\_\_\_\_  
Prescriber's Signature Date

Please regard my signature below as my assurance that I release \_\_\_\_\_  
\_\_\_\_\_  
School, PSI, and any or all of the school's and PSI's officers or employees from any liability or damages resulting from the consequences or adverse reactions of our child's taking or failing to take this medication at the times prescribed. I also agree to keep the school informed in writing of any revision in the physician's prescription. I have had the opportunity to ask questions. They have been fully answered to my satisfaction.

\_\_\_\_\_  
Parent's Printed Name Tel

\_\_\_\_\_  
Parent's Signature Date

# RIVERSIDE BANDS

David Schwartz, Director of Bands, 585 Riverside Dr., Painesville, OH 44077 (440)358-8316

## Release Authorization to Student's Own Parent or Legal Guardian

Student Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

I understand that the Riverside Local School District Board of Education will permit students to be released to their parent(s) or legal guardian(s) at the conclusion of the upcoming Riverside Band trip in Florida on Monday, March 27, 2023 at 8:00 p.m.

I, \_\_\_\_\_, hereby state that I am the above-named student's mother, father or legal guardian.

As the parent or legal guardian I hereby give notice to the Riverside Local School District Board of Education that I will resume care, custody and control of the above-named student at the completion of the Riverside Band trip on Monday, March 27, 2023 at 8:00 p.m. for the purpose of remaining in the State of Florida.

I understand that the above-named student will only be released to the individual identified on this form on Monday, March 27, 2023 at 8:00 p.m. at a prearranged destination. School representatives may request proof of positive identification prior to releasing the student.

I further understand that if the above-named individual is not present to pick-up the student on Monday, March 27, 2023, the student will not be released to any other person and will be required to return to Ohio with the remaining members of the Band and/or school personnel.

I hereby agree to release the Riverside Local School District Board of Education and its Board members, administrators, employees, volunteers, sponsors and assigns, both officially and individually, and to indemnify and hold harmless the Riverside Local School District Board of Education and its Board members, administrators, employees, volunteers, sponsors and assigns from all claims, liabilities, lawsuits, damages, penalties, judgments and all other claims in law or equity relating to the release of the above-named student as set forth herein following the completion of the Band trip on Monday, March 27, 2023 at 8:00 p.m. in Florida.

\_\_\_\_\_  
Name of Parent

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Parent Cellular Telephone Number

State of Ohio            )  
                                  )  
County of Lake         )

SS:

BEFORE ME, a Notary Public in and for said County, personally appeared the above-named \_\_\_\_\_, who acknowledged that he/she did sign the foregoing instrument and that same was his/her free act and deed.

IN WITNESS HEREOF, I have hereunto affixed my name and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Notary Public:  
My Commission Expires:

# RIVERSIDE BANDS

David Schwartz, Director of Bands, 585 Riverside Dr., Painesville, OH 44077 (440)358-8316

## Release Authorization to Adult Other Than Student's Parent or Legal Guardian

Student Name: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

I understand that the Riverside Local School District Board of Education will permit students to be released to adults other than the student's parent(s) or legal guardian(s) at the conclusion of the upcoming Riverside Band trip in Florida on Monday, March 27, 2023 at 8:00 p.m.

I, \_\_\_\_\_, hereby state that I am the above-named student's mother, father or legal guardian.

As the parent or legal guardian I hereby give notice and authorization to the Riverside Local School District Board of Education to release the above-named student to the care, custody and control of \_\_\_\_\_ (Adult other than student's parent or guardian) at the completion of the Riverside Band trip on Monday, March 27, 2023 at 8:00 p.m. for the purpose of remaining in the State of Florida.

I understand that the above-named student will only be released to the individual identified on this form on Monday, March 27, 2023 at 8:00 p.m. at a prearranged destination. School representatives will require proof of positive identification prior to releasing the student.

I further understand that if the above-named individual is not present to pick-up the student on Monday, March 27, 2023, the student will not be released to any other person and will be required to return to Ohio with the remaining members of the Band and/or school personnel.

I hereby agree to release the Riverside Local School District Board of Education and its Board members, administrators, employees, volunteers, sponsors and assigns, both officially and individually, and to indemnify and hold harmless the Riverside Local School District Board of Education and its Board members, administrators, employees, volunteers, sponsors and assigns from all claims, liabilities, lawsuits, damages, penalties, judgments and all other claims in law or equity relating to the release of the above-named student as set forth herein following the completion of the Band trip on Monday, March 27, 2023 at 8:00 p.m. in Florida.

\_\_\_\_\_  
Name of Parent

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Parent Cellular Telephone Number

State of Ohio )

County of Lake )

SS:

BEFORE ME, a Notary Public in and for said County, personally appeared the above-named \_\_\_\_\_, who acknowledged that he/she did sign the foregoing instrument and that same was his/her free act and deed.

IN WITNESS HEREOF, I have hereunto affixed my name and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Notary Public:

My Commission Expires:



# Riverside High School Bands



David Schwartz, Director Brad Allen, Director (440) 358-8316  
585 Riverside Drive Painesville, OH 44077

**SIGN AND RETURN BY THURSDAY, MARCH 16<sup>TH</sup>**

*(Bus loading order is determined by the order we receive ALL forms!)*

We have read, understood, accept, and will abide by the rules and regulations stated in this packet for the Riverside High School Band Trip to Florida, March 22-28, 2023.

Student Name (please print)

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Student Signature

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Parent Name (please print)

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Parent Signature

---

Date

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FLORIDA 2023





**MEDICAL AUTHORIZATION**



I, \_\_\_\_\_, the parent and/or legal custodian of \_\_\_\_\_ whose date of birth is \_\_\_\_\_, do hereby grant to Mr. Schwartz, Mr. Allen, Mr. Wolf, Mr. Wolf, Mr. Ozinga, Mrs. Poje , of Riverside High School, all reasonable and necessary decisions regarding any emergency medical and/or other necessary medical treatment required to protect and maintain the good health of my son/daughter, \_\_\_\_\_, while under the care and supervision of the aforesaid.

All third parties are hereby empowered and authorized to act upon the authorization set forth herein above to preserve the good health of my son/daughter \_\_\_\_\_.

State of Ohio        )  
                                  )  
County of Lake     )

IT WITNESS WHEREOF:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Witness

BEFORE ME, a Notary Public in and for said county, personally appeared the above-named, \_\_\_\_\_, who acknowledged that he/she did sign the foregoing instrument and that same was his/her free act and deed.

IT WITNESS WHEREOF, I have hereunto affixed my name and official seal at \_\_\_\_\_, \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Notary Public  
Recorded in \_\_\_\_\_ County.  
My Commission expires \_\_\_\_\_.