CITY OF NEWTON

108 N. Van Buren Street, Rm. A Newton, Illinois 62448 www.cityofnewtonil.com Phone (618) 783-8451

Incorporated City 1887

A City For Progress

AGENDA

NEWTON CITY COUNCIL TUESDAY, April 18, 2017 at 6:00 PM Newton City Hall 108 N. Van Buren Newton, IL 62448 1. CALL TO ORDER: Mark Bolander, Mayor

- 2. PLEDGE OF ALLEGIANCE led by Alderman Steve Rubsam
- 3. ROLL CALL: Rosetta York, City Clerk
- 4. ADOPT OR AMEND AGENDA
- 5. APPROVAL OF REGULAR MINUTES of April 4, 2017
- 6. APPROVAL OF BILLS & ACCOUNTS PAYABLE
- 7. PUBLIC COMMENTS/COMMUNICATIONS: None
- 8. OLD BUSINESS:
 - a. Consider and act on accepting the notice of retirement from WWTP department head employee, Larry Dorn.
 - b. Consider and act on 2017-18 City of Newton balanced budget.
 - c. Consider and act on hiring full time Street Department employee.
 - d. Consider and act on 2017 bids for annual MFT Street Maintenance Program. (bid letting is April 18, 2017 at 10:00 AM in city hall)
 - e. Consider and act on city clerk pay increase for hours greater than 16 hours/week of \$.40/hour effective May 1, 2017.
 - f. Consider and act on Department Head pay increase of \$.50/hour effective May 1, 2017
- 9. NEW BUSINESS:
 - a. Consider and act on TIF application for Newton Elite Fitness for TIF eligible reimbursable funds of \$1750.
 - b. Consider and act on TIF application for Jasper County Realty Broker, Inc. for TIF eligible reimbursable funds of \$2100.
 - c. Consider and act on TIF application for VWinn Big LLC for TIF eligible reimbursable funds of \$387.50.
 - d. Consider and act on committee appointments and their respective chairmen.
 - e. Consider and act on department head appointments.
 - f. Consider and act on preventative maintenance contract with Vandevanter Engineering for annual inspection at \$6,187.00.
 - g. Consider and act on Resolution 17-05 Inducement for Three Point Properties, LLC.
- 10. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS: Police Committee April 17, Street Committee April 17 and EMA Committee Meeting 4-13 at County Annex
- 11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
- 12. NEXT REGULAR MEETING: May 2, 2017 at 6:00 PM SCHEDULED COMMITTEE MEETINGS:
- 13. EXECUTIVE SESSION: Litigation, potential litigation, sale of real estate and personnel
- 14. ADJOURNMENT