



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
Rev Fr Philip Lai, C.Ss.R. (Assistant Parish Priest)

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INFANT BAPTISM:

Please contact the Parish Priest at least **ONE MONTH** in advance.
 Our next infant baptism will be held on Sunday, 29 May, 2022 during the 8.00 a.m mass.
 Sessions and Rehearsals on Sat. 28 May at 12 noon.
 All MKN/MNU/KKM SOPs applies.

MARRIAGE: Please contact the Parish Priest at least **SIX MONTHS** in advance.

ASCENSION THURSDAY – 26 May, 2022
 Mass (E) at 7 a.m. & 7.30p.m in the church
 Mass (T) at 8 p.m. in the parish hall.

PENTECOST TRIDUUM 2022
 "Renewed by the Holy Spirit" (Rom 12:2)
 Preached Masses:-
 Triduum # 1 – Thurs, 2/6/22 @ 7 p.m
 Triduum # 2 – Fri., 3/6/22 @ 7 p.m
 Triduum # 3 – Sat. 4/6/22 @ 6.15p.m
 (Pentecost Vigil Mass) and
Pentecost Vigil Prayers from 8.30 p.m. till 10.00 p.m
 Pentecost Sunday Mass – 5/6/22 @ 8 a.m

ETERNAL HAPPINESS:
 + Miki Jonah Toh Kee Kiang departed on 15 May, 2022

NEW-INTAKE for "ADULT ENQUIRY TO THE CATHOLIC FAITH" The RCIA (Rite of Christian Initiation of Adults) is a program of induction into the Catholic Church. If you know of friends who are interested in making enquiry into the Catholic Faith please register now at the Parish office. Next In-take will start in the month of July.

COMMISSIONING OF NEOPPHTES
 The Neophytes (Newly Baptized) will be commissioned on Sunday, 5 June, 2022 at the 8.00 am Mass.
 They are the living witnesses of the Way, the Truth and the Life of Jesus Christ. Let us pray for them.

FEASTDAY OF OUR MOTHER OF PERPETUAL HELP, Ipoh Garden (date) **Saturday, 25 June, 2022.**
 Theme: "Our Journey Together with Mary"
9-nights of Preached Novena (E) will begin on Friday, 17 June, 2019 at 7.30pm followed by Mass at 8 p.m
Triduum Preached Novena for
 - mandarin speaking community on 19/6/22 till 21/6/2022.
 - Tamil speaking community on 22/6/22 till 24/6/22.

(food for thought) (Bulletin 22 May, 2022)
 Gospel: Jn 14: 23-29 *"Not As The World Gives"*



Jesus says, "Whoever loves me will keep my word." This love is not an emotional high that might pass away under stress or with time. Instead it is a strong determination to take Jesus' teachings to heart and to live by them. Keeping the words Jesus taught is a sign of our understanding of the Gospel message. We have heard the gospel and we have a sense what he expects of us.

We know the kind of peace we need these days and it is a peace only The Spirit can confer. We need wise leaders who can bring God's peace despite the failures at peacemaking we are encountering in the world. We need the Spirit to bring healing to our troubled and wounded Church. We need a peace-rendering Spirit to draw together our parishes that are divided by arguments large and small. We need a Spirit that will renew our conviction that the Lord is indeed the Prince of Peace so that we can bring his peace into our families, schools and workplaces. We also need the Spirit's vision to appreciate the peacemaker and non-violent folks in our midst whose voices and actions are often ridiculed as being naive or ignored because their ways seem "impractical in our modern world."

The message of Jesus started out as a quite simple one: Love God and love each other. Since then, and for some strange reason, we seem to have felt the need to refine, redefine and wrap this message with our own theological concepts of what He was talking about.

But the message remains, and the challenge continues before us. If the gospels have taught us anything they have assured us the Spirit will be with us always, helping us to continue Jesus' work in the here and now.