

SANDS SCOTTSDALE TWO

DEDICATION

STATE OF ARIZONA } ss
 COUNTY OF MARICOPA }
 KNOW ALL MEN BY THESE PRESENTS:
 THAT TRANSAMERICA TITLE INSURANCE COMPANY OF ARIZONA, AN ARIZONA CORPORATION, AS TRUSTEE, HAS SUBDIVIDED UNDER THE NAME OF "SANDS SCOTTSDALE TWO", PART OF THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 1, T.2N., R.4E., G. & S.R.B. & M., MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID "SANDS SCOTTSDALE TWO" AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, STREETS & TRACTS CONSTITUTING SAME AND THAT EACH LOT, STREET AND TRACT SHALL BE KNOWN BY THE NUMBER, NAME OR LETTER GIVEN EACH RESPECTIVELY ON SAID PLAT AND THAT TRANSAMERICA TITLE INSURANCE COMPANY OF ARIZONA, AS TRUSTEE, HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE STREETS & TRACTS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES.
 EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN.
 IN WITNESS WHEREOF:
 TRANSAMERICA TITLE INSURANCE COMPANY OF ARIZONA, AN ARIZONA CORPORATION, AS TRUSTEE, HAS HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THEREUNTO DULY AUTHORIZED THIS 8 DAY OF MARCH, 1973.

TRANSAMERICA TITLE INSURANCE COMPANY OF ARIZONA,
 AS TRUSTEE
 BY Richard Britton
 TRUST OFFICER

ACKNOWLEDGEMENT

STATE OF ARIZONA } ss
 COUNTY OF MARICOPA }
 ON THIS THE 8 DAY OF MARCH, 1973, BEFORE ME THE UNDERSIGNED OFFICER APPEARED RICHARD BRITTON WHO ACKNOWLEDGED HIMSELF TO BE A TRUST OFFICER OF TRANSAMERICA TITLE INSURANCE COMPANY OF ARIZONA, AN ARIZONA CORPORATION, AND ACKNOWLEDGED THAT HE AS A TRUST OFFICER, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, BY SIGNING THE NAME OF THE CORPORATION, AS TRUSTEE, BY HIMSELF AS A TRUST OFFICER.

IN WITNESS WHEREOF:
 I HEREBY SET MY HAND AND OFFICIAL SEAL.
 BY John P. Merrick
 NOTARY PUBLIC MY COMMISSION EXPIRES 3-2-76

ENGINEER'S CERTIFICATE

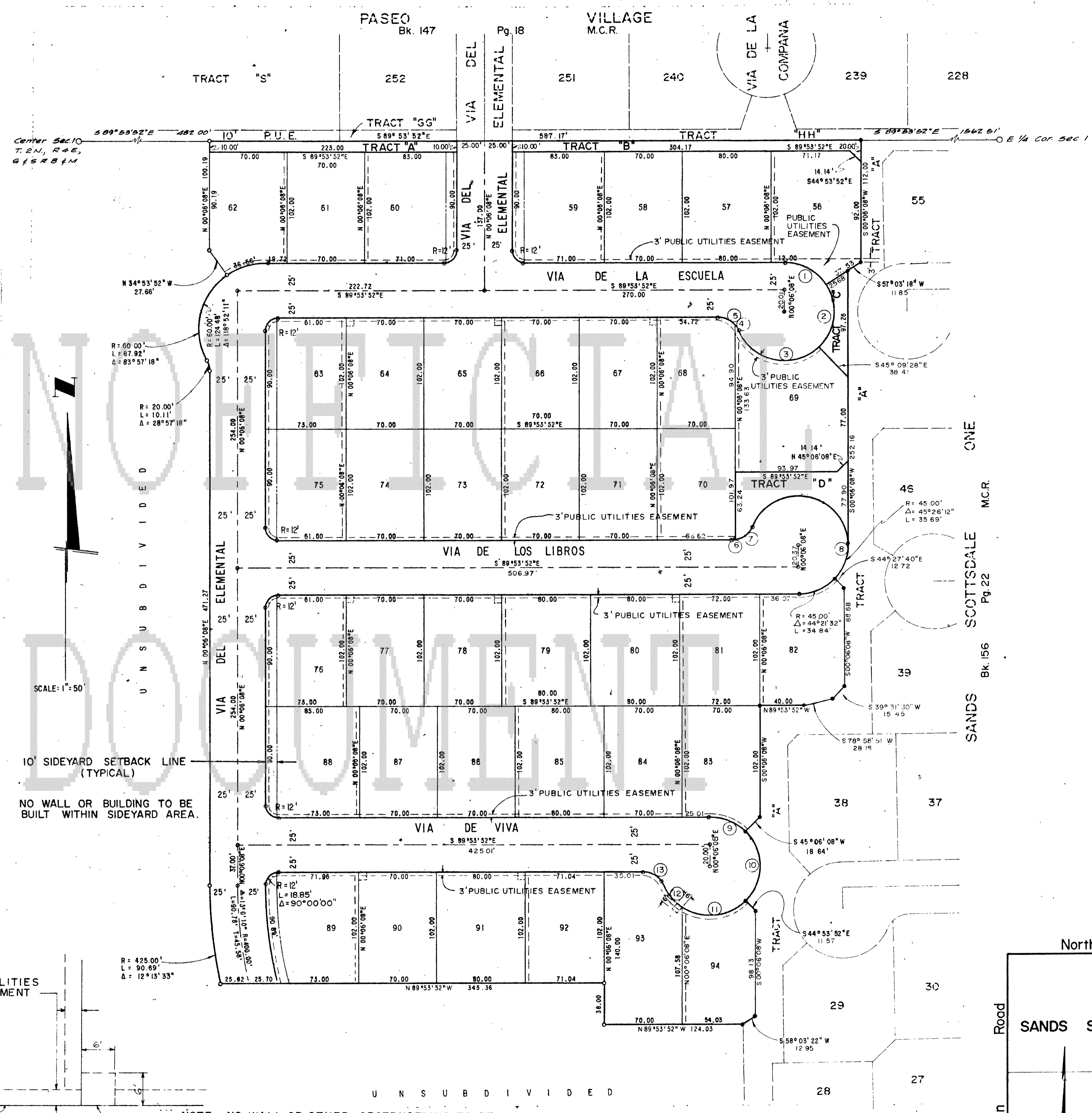
John B. Nelson HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF ARIZONA; THAT THIS MAP CONSISTING OF ONE SHEET, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING THE MONTH OF JANUARY 1973, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN, THAT THEIR POSITIONS ARE CORRECTLY SHOWN AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.
 DATED Feb 14, 1973.

APPROVALS

APPROVED BY THE COUNCIL OF THE CITY OF SCOTTSDALE ARIZONA, THIS 19th DAY OF DECEMBER, 1972.
 BY Brad Jones ATTEST Sam Anderson
 MAYOR CITY CLERK
 I HEREBY CERTIFY THAT ALL ENGINEERING CONDITIONS AND REQUIREMENTS OF THE ORDINANCE HAVE BEEN MET.
 BY Daniel C. Raly 3-19-73
 CITY ENGINEER DATE
 I HEREBY CERTIFY THAT THIS PLAT SUBSTANTIALLY CONFORMS TO THE APPROVED PRELIMINARY PLAT.
 BY William J. Watten 3-19-73
 PLANNING DIRECTOR DATE

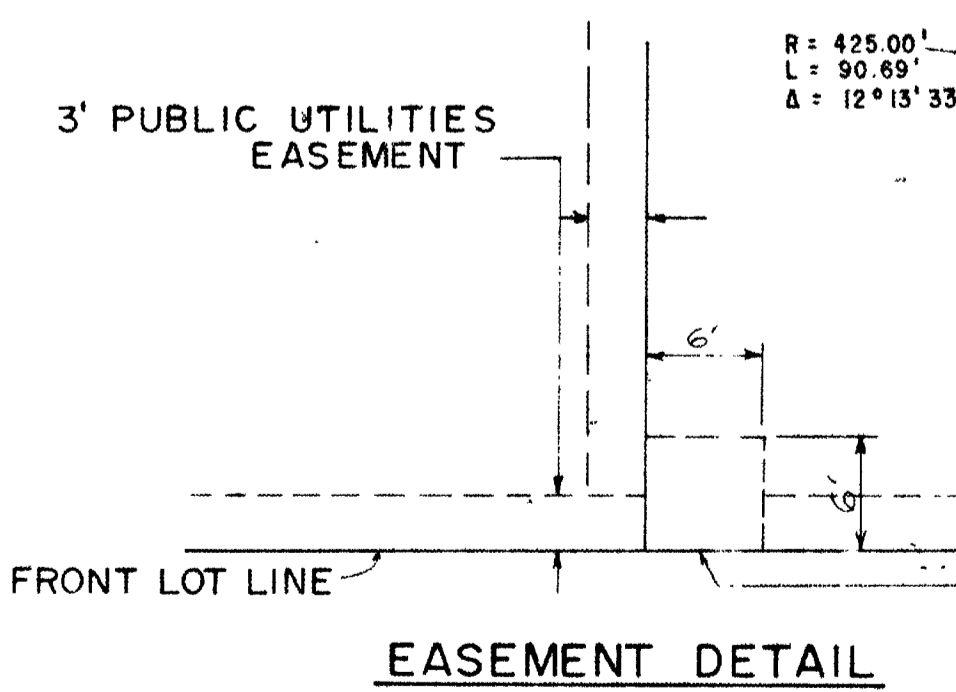
A SUBDIVISION OF A PART OF
 THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 1, T.2N., R.4E., G. & S.R.B. & M., MARICOPA COUNTY, ARIZ.

STATE OF ARIZONA } ss
 County of Maricopa }
 I hereby certify that the within instrument was filed and recorded as follows:
Cliff Scottsdale
 JUN 8 1973
 in Book 162
 on page 98
 Witness my hand and official seal this day and year first above written.
 State of Arizona
 County of Maricopa
 By John P. Merrick
 Notary Public

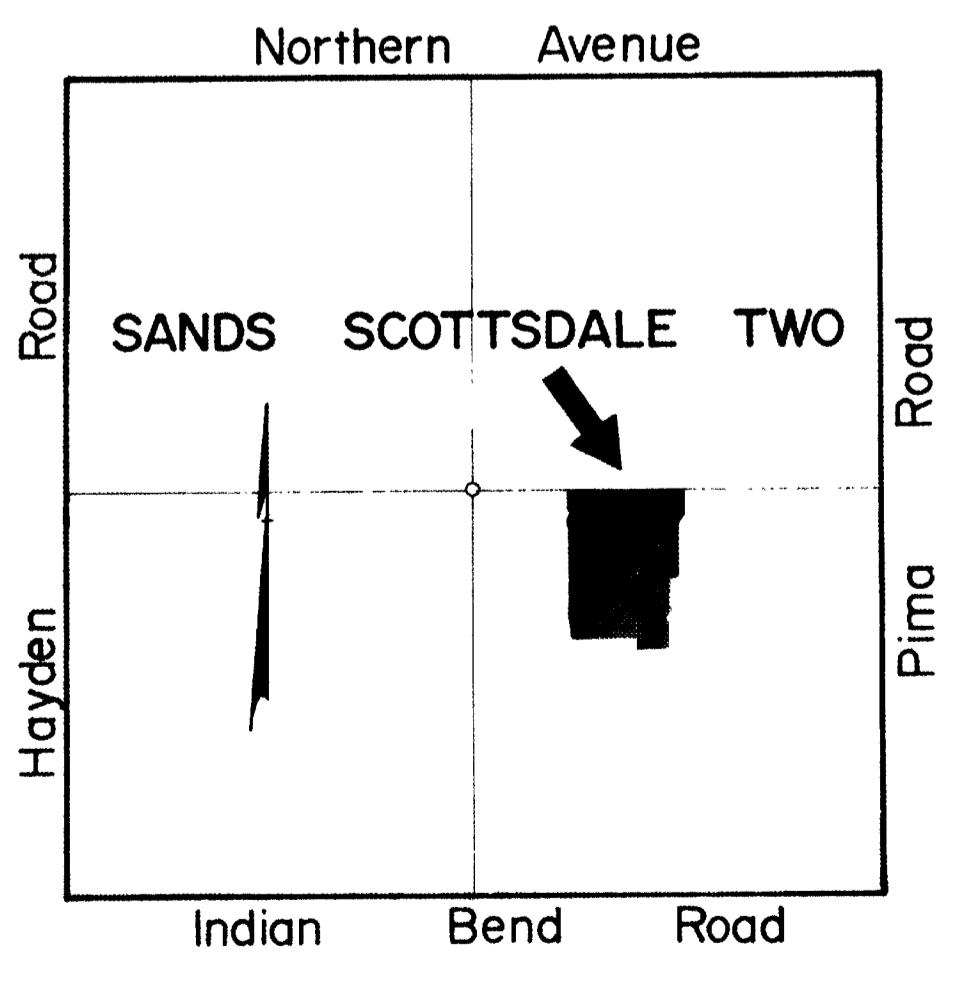


CURVE TABLE

NO	Δ	RAD	ARC
1	56° 57' 10"	45.00'	44.73'
2	77° 47' 14"	45.00'	61.09'
3	112° 39' 02"	45.00'	88.48'
4	17° 34' 17"	20.00'	6.13'
5	49° 49' 09"	20.00'	17.39'
6	3° 23' 52"	20.00'	1.19'
7	64° 20' 18"	20.00'	22.46'
8	247° 44' 10"	45.00'	194.57'
9	45° 00' 00"	45.00'	35.34'
10	90° 00' 00"	45.00'	70.69'
11	78° 45' 03"	45.00'	61.85'
12	33° 37' 49"	45.00'	26.41'
13	67° 22' 52"	20.00'	23.52'



NOTE: NO WALL OR OTHER OBSTRUCTIONS TO BE BUILT ON TRANSFORMER EASEMENT
 NOTE: CONSTRUCTION WITHIN EASEMENTS SHALL BE LIMITED TO UTILITIES AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING. NO FENCING SHALL BE PERMITTED WITHIN THE PEDESTRIAN & BICYCLE PATH EASEMENT.
 NOTE: THERE IS HEREBY DEDICATED THAT PORTION OF THE PREMISES IDENTIFIED AS TRACTS "A", "B", "C", & "D" TO THE USES AS SHOWN IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR "SANDS SCOTTSDALE TWO" TO BE HEREAFTER RECORDED. ALL OF TRACTS "A", "B", "C", & "D" ARE DEDICATED AS A PUBLIC UTILITIES EASEMENT



KEY MAP