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**FLAGLER COUNTY FAIR & YOUTH SHOW, INC.**

**April 8th, 2024 to April 12th , 2024**

**FAMILY LIVING AND ARTS
“Home & Family / Fine Arts / Photography / Straight from the Kitchen”/Homemade/Hat Contest/ Flower Arrangements/Wood Design/Ornamental Horticulture/Open Agriculture**

**Divisions/Country Critter and Shoe Box Float**

**Eligibility / General Information**

* For the 2024 Flagler County Fair and Youth Show all 4-H and FFA members in good standing can enter.
* Entries must be residents of Flagler County or attend a Flagler County School
* Entries may be submitted by INDIVIDUALS only
* All items must have been completed after the 2023 Fair.
* Professionals may not enter items in any division
* Age Divisions (as of September 1, 2023)

 **Pee Wee** 5-7 **Junior** 8-10 **Intermediate** 11-13 **Senior** 14-18 **Adults** NA

* All non-perishable entries must be hand delivered to the Cattleman’s Hall on Saturday April 6th from 2pm to 5pm. All perishable entries must be hand delivered on Monday April 8th from 4pm to 6pm
* All entries will be on display at the fairgrounds during the upcoming Flagler County Fair & Youth Show
* All decisions affecting this competition and interpretation of its rules are vested in the Flagler County Fair.
* All articles entered will be displayed at the discretion of the Flagler County Fair.
* No changes may be made to any entry after it is received.
* Each entry must be registered in its proper division, class, and age division. The Flagler County Fair reserves the right to place any wrongfully registered entry into the proper category
* **NO FRAMES ARE ALLOWED TO BE USED IN FINE ARTS DIVISION**
* **Exhibitor is required to enter a minimum of 3 divisions. You are allowed to enter more than the 3 required divisions. The more you enter the more points you receive. Only 1 entry per division is allowed.**

**Security**

* While all reasonable security will be taken, all entries are submitted at the risk of the exhibitor. Precaution will be taken to protect exhibits. However, no claims for injury to any person or damage or loss of any property on account of fire, theft or any other crime, shall be made against the Flagler County Fair & Youth Show, Inc., its officers or agents by or on behalf of the exhibitors.
* The fair will not assume responsibility for returning such items as boxes, hangers or clothing bags delivered with items.

**Release of Entries**

* All entries must be picked up Saturday April 13th at 9am
* The fair is not responsible for any items left on the premises after Saturday April 13th. Items not picked up during the specified date and time will become the property of the Flagler County Fair
* All premium monies and ribbons will be added to exhibitor’s checks.

**Judging**

* Entries will be judged and awarded Ribbons and Cash Prizes
* Placing/Awards for overall most points will receive “Overall Homemaker Awards”

1st Place – $75.00 Cash Award

2nd Place –$50.00 Cash Award

3rd Place –$25.00 Cash Award

* “Best of Show” winner for each division will be awarded a rosette and a $25.00 cash award
* Consideration of judging will be given to appearance, design, technique, workmanship and finishing.
* The decision of the judges is final.
* Judging results will not be given over the phone nor will exhibitors be allowed in the hall until Wednesday night.

**Contacts**

Penny Buckles – Fair President (386) 931-6597

Catie Jones – (386) 279-9792

Email: flaglerctyfair@bellsouth.net or jonescatie15@gmail.com Website: [www.flaglercountyfair.com](http://www.flaglercountyfair.com)

Drop Off Information

* **Drop Off: Non-Perishable Items Saturday April 6th from 2pm-5pm .**
* **Drop off of Perishable Items April 8th from 4pm to 6pm**
* **Pickup: Saturday April 13th at 9am**
* **Judging: Monday April 8th and Tuesday April 9th, 2024 (Hall will be closed during judging)**

**Age Divisions (As of September 1, 2023)**

Pee Wee….. Age 5-7

Junior….. Age 8-10

Intermediate….. Age 11-13

Senior….. Age 14-18

Adult….. NA

**Awards Per Class**

1st Place ….. Blue Ribbon & $5.00 Cash Award

2nd Place …..Red Ribbon & $3.00 Cash Award

3rd Place …..White Ribbon & $2.00 Cash Award

Best of Show (1 per division with at least 3 entries)…..Rosette & $25.00 Cash Award

**SEWING DIVISION**

**\*Sewn Articles must be age specific, if judges determine an article is not age specific, judge will use their judgment.\***

Class 1

 Sewn Articles

1. Needle
2. Sewing machine

Class 2

 Needle Work (Made with any other type of needle)

1. Knitted/Crocheted
2. Hooking

Class 3

 Hand Quilted Quilts

Class 4

 Machine Quilted Quilts

**FINE ARTS DIVISION (NO FRAMES)**

**\*Fine Arts entries should be original and complete after 2023 Fair\***

**\*No entry previously shown at the Flagler County Fair will be accepted\***

**\*Do NOT use printer/copy paper for artwork\***

Class 1

 Paintings

1. Water Color
2. Oil
3. Acrylics
4. Spray Paint

Class 2

 Drawings

1. Pencil
2. Color Pencil
3. Charcoal

Class 3

 Mixed Media

1. Cut/Paste
2. Paper Mache
3. Collage

**PHOTOGRAPHY DIVISION**

**\*Photographs that have been enhanced using software will not be accepted\***

**\*Removal of red eye & cropping can be used as necessary\***

**\*No nudity or vulgar displays – Judges have the right to disqualify at their discretion\***

**\*ALL photographs must be 8” x 10” and must be mounted on standard 11” x 14” single weight white posterboard\***

**\*NO foam or canvas board will be accepted\***

**\*Amateur photos only – age appropriate\***

Class 1

 Black and White

1. Portraits
2. Landscape
3. Animals
4. Action

Class 2

 Color

1. Portraits
2. Landscape
3. Animals
4. Action

**STRAIGHT FROM THE KITCHEN DIVISION**

**\*Entries must consist of (2) of the same product\*(except decorating)**

**\*Recipe, processing method and ingredients must be attached to product on 4x6 index card\***

**\*All food must be prepared according to USDA recommendations\***

**\*No mixes may be used. Items should all be homemade\***

**\*Entries that require refrigeration will not be accepted\***

**Judging based on appearance, proper methods, taste and originality**

**Class 1** **Class 2** **Class 3**

Cupcake Cake Breads

**Class 4 \*Must have been canned or preserved within the last 12 months\***

 Home Canned & Preserved Foods

1. Vegetables
2. Jams & Jellies
3. Preserves
4. Pickles

**Class 5 \*Must have been canned or preserved within the last 12 months\***

1. Relishes
2. Sauces

**Class 6**

 Cookies

**\*Cookies should consist of (6) pieces in each container\* 2 containers required total of 12 cookies required.**

**\*All entries must be entered on disposable containers and placed in a plastic bag. (Ziploc preferred)\***

**Class 7**

 Cupcake/Cake Decorating

**\*Judged on looks, not taste\***

**\*Only needs 1 entry not 2 and you do not need an index card\***

**HOMEMADE**

**Please note that you will need 2 (two) entries. Judges will actually be judging on appearance and usability of product**

**Class 1**

1. Lotions
2. Soap-Bar
3. Scrubs – sugar/salt

**HOBBY**

**Judging will be based on creativity/originality and eye appeal**

**Class 1**

Bird Houses

**Class 2**

Rockets

**HAT CONTEST**

**Judging will be based on Creativity/originality, Decorativeness, Eye Appeal and Neatness**

**Class 1**

1. Holiday
2. Crazy Derby Design
3. Western
4. Glitzy Design

**FLOWER ARRANGEMENTS-Artificial Materials Only**

**Judging based on General Appearance, Consistent use of material with theme, Eye Appeal**

**Class 1**

Table Top Centerpiece

1. Any Holiday
2. The 4 Seasons

**JEWELRY MAKING**

 **Judging based on creativity, individuality, appearance and neatness**

**Class 1**

1. Strung 1 piece
2. Strung 3-piece set (necklace, bracelet/anklet, and earrings)
3. Wire wrapped (pendants, rings, earrings)

**WOOD**

**Judging based on creativity, appearance and neatness**

**Class 1**

1. Wood Burning
2. Wood Carving

**Class 2**

 Wood Construction

**ORNAMENTAL HORTICULTURE**

**\*Container size shall not exceed 16” x 16”\***

**\*All entries must be in attractive containers only. No aluminum tins.\***

**\*All plants must be growing and well established.\***

**\*Feature the plants, not accessories\***

**Judging will be based on General Appearance, Shape-true variety or type, Free from insects, size and color of leaves, free from deficiencies, free from disease**

**Class 1**

1. Cactus
2. Succulents

**Class 2**

**\*Collections must be six different species of one genus, in one container\* \*Do not use colored sand or gravel\***

Dish Garden – minimum of 6 plants

**Class 3**

Flowering Plants

**Class 4**

Foliage Plants (household plants grown for leaves)

**HORTICULTURE DIVISION**

**Judging will be based on \* General Appearance \* Size & Color of Leaves \* Free of deficiencies/insects \* Free of disease**

**\*Containers must be clean and neat in appearance and shall not exceed 5 gallon in size\* \*No food or cans or broken containers will be accepted\* \*Decorated best pot is now included in your entry and not a separate category\* \*So, plant your plant in your best pot!\* \*All plants must be growing and well established\***

**Exhibitor limited to 1 per age division**

**All plants must be purchased by exhibitor. (Except the potato project)**

**Class 1**

1. Potato Project – 4-H
2. Herb
3. Berries
	1. Blueberry
	2. Strawberry
4. Vegetable

**COUNTRY CRITTER**

**Judging will be on creativity, attractiveness, originality, neatness and**

**age specific entries**

Critters have a maximum size of 3’ x 3’ x 2’ (LxWxH)

**Class 1 Small Animal Breed**

1. Ducks
2. Rabbits
3. Chickens

**Class 2 – Large Breed**

1. Pig
2. Cow
3. Horse