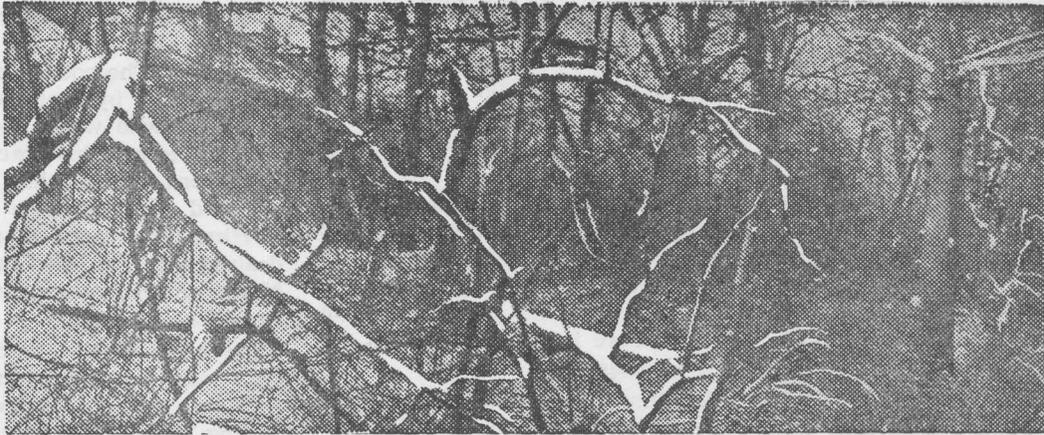


The Apostolic Faith Report

Volume XV

MARCH, 1968

Number 3



There's A Light Upon The Mountains

There's a light upon the mountains,
And the day is at the spring,
When our eyes shall see the beauty
And the glory of the King:

Weary was our heart with waiting,
And the night-watch seemed so long,
But His triumph-day is breaking,
And we hail it with a song.

In the fading of the starlight
We may see the coming morn;
And the lights of men are paling
In the splendors of the dawn;

For the eastern skies are glowing
As with light of hidden fire,
And the hearts of men are stirring
With the throbs of deep desire.

He is breaking down the barriers,
He is casting up the way;
He is calling for His angels
To build up the gates of day:

But His angels here are human,
Not the shining host above;
For the drum-beats of His army
Are the heart-beats of our love.

Hark! we hear a distant music,
And it comes with fuller swell;
'Tis the triumph-song of Jesus,
Of our King, Immanuel!

Go ye forth with joy to meet him!
And, my soul, be swift to bring
All thy sweetest and thy dearest
For the triumph of our King!

—Henry Burton

I HAVE FOUND HIM

Mrs. E. A. Greever

There are two scriptures I wish to use for a text. The first is found in St. John, 1st chapter and the 45th verse. "We have found Him." The second in the same book, 12th Chapter and 21st verse. "We would see Jesus."

Today, dear friends, may we forget all creeds, denominations, beliefs, our church, the one to which we belong, or not being a member of any, and see Jesus. The one to which Old Testament prophets and sages looked forward. The one we read about in the Psalms. The One who is all and in all for the need of the masses.

Yes the One John told us about.

John says, "I am the voice of one crying in the wilderness, prepare ye the way of the Lord make his paths straight."

When the Jews sent priests and Levites from Jerusalem to ask John if he was that Christ or prophet, he told them he was sent to bear witness of him. He said, "He is standing in your midst and ye know him not. He will increase but I must decrease."

After talking with the Pharisees he said, "he it is who coming after me is preferred before me for he was before me." The next day John seeth Jesus coming unto him and saith, Behold the Lamb of God who taketh away the sin of the world."

John said, "I saw the Spirit descending and remaining upon Him."

Again the next day he and two of his disciples looked upon Jesus and John said unto them, "Behold the Lamb of God," so these men began to follow Jesus.

Jesus turned and asked, "What seek ye?"

Andrew first findeth him and told his brother Simon. "We have found the Messiah which interpreted is the Christ." He brought his brother to Jesus.

Jesus found Philip and said "follow me."

Then Philip found Nathaniel and said, "We have found him of whom Moses in the law and prophets did write, Jesus of Nazareth the Son of Joseph."

We have found Him the begotten

Son of God. No one in history like him can be found. "Never man spake like this man," it is recorded. The giver of life, freedom from sins and the sin nature. Oh! what a glorious salvation, what a marvelous cleansing, making holy without spot and blameless. Praise His wonderful name!

Often when we ask people if they are a Christian, the reply is "I hope so," "I think I am", or "I am a member of this or that group."

My dear friends, He becomes a living reality in our lives when we seek diligently for Him who truly is the Pearl of great price and will deliver from habits, lusts, and such like that we have been brought under bondage.

We have found Him the healer of every sickness and disease. He takes away sorrow, suffering, sickness, and woe and gives unto us life, peace, happiness, and health.

We have found Him who was acquainted with grief. When going to Mary and Martha who were grieving over Lazarus their brother who had died, when being told he had been dead four days, he Cried, "Lazarus come forth." He is the Resurrection and the Life. He cares and comforts.

We have found Him who is touched with the feeling of our infirmities, tempted in all points like as we are, yet without sin and able to succour we who are tempted. So as we sincerely ask that he lead us not into temptation but deliver us from evil, he answers prayers, for he knows when we might be tempted and could fail him, so He makes a way of escape.

We have found Him who fed the multitudes with a few loaves and fishes and is able to supply our every need for spirit, soul, and body.

He has said, Seek ye first the kingdom of God and his righteousness and these things will be added (food and raiment). He cares for the sparrow and said, Ye are of much more value than many sparrows and added, "O ye of little faith."

We have found Him who calmed the troubled sea when His disciples filled with fear were trying to make it to land and so it is with us, in our anxiety and fear along many lines of which we could mention, as we cry, Master, save, I perish."

His loving hand with a divine touch lifts and we rejoice as we hear that still, small voice, "Peace be still."

We have found Him who was and is never too weary to hear our hearts cry. The poor blind man who was rebuked by many when he inquired of who was passing by. He was told to hold his peace but God's holy word tells us that Jesus stopped and asked that he be brought to Him, and when asking what was desired of Him, the man replied, Master that I may receive my sight. He delivered him.

He with others found the one who was able to open the blind eyes and they go on their way rejoicing. So when being rebuked, when feeling a need of finding Him, let us as the man cry even louder, "Lord help me." He never turns any one away who comes in sincerity with a broken and contrite spirit.

We have found Him who leaving needy suffering humanity and going to the mountain to pray and be alone with God, looking down upon the masses who were seeking to find relief from him among which were the maimed, halt, deaf, dumb, and the blind, and in a short time we again find him among the needy throng.

We see Him in heaven today as the thousands upon thousands cry for help who are sick and in sin here upon earth, interceding at the right hand of God, who said before going to the Father, anything you ask in my name I will do. We have found Him who said, "Come unto me all ye weary and heavy laden and I will give you rest. Take my yoke upon you and learn of me for I am meek and lowly in heart and ye will find rest unto your soul for my yoke is easy and my burden is light."

We have found him who is our hope of eternal life. We see the masses today in misery, tossed

(continued on page 11)

**THE
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address, and Zip Code.

PRAYER LIST

Mrs. Gladys Wooster
J. M. Gray
Rev. Robert Girouard
Rev. Leonard Turner
Mrs. Atrel Ferguson

The ministers of the Texas-Okla. panhandle area and other interested people met at Spearman, February 19, 1968, and had prayer with Bro. Girouard for the healing of his body. He has chronic leukemia and desires the prayers of all in his behalf. Bro. Girouard has been a faithful minister of our movement for many years. Let us continue to hold him up in prayer.

Let us also not forget to continue to carry a burden and ask the Lord to work His will in the lives of Bro. Turner and Sis. Ferguson. There is victory when we reach the throne of God with just a small grain of mustard seed of faith. Together shall we ask for that faith?

**CAMP MEETING
LAVERNE, OKLA.**

JULY 26-AUGUST 4

**MISSISSIPPI YOUTH CAMP
CAMP MEETING**

JUNE 26 — JULY 4

*Pens
of the
Editors*



There is a verse in the book of Hebrews that should gripe each of our hearts, Heb. 9:27, "And as it is appointed unto men once to die, but after this the judgment;"

We are sure of the judgment. As ministers often times we would rather preach on the love of God in place of the judgment and the wrath of God. Yet the Bible says it is appointed to man once to die. From Adam until now death is a part of life.

Men today are telling people that there is no life after death. Many people believe this but God tells us about an appointment in our future which is the judgment of mankind. This judgment will be judged by an impartial judge according to the acts or deeds committed by mortal man.

To some people the judgment is not a very pleasant subject to ponder. Peter asks the question "... what manner of persons ought ye to be in all holy conversation and godliness,". This should cause us to consider our lives. Are we keeping the commandments of God, living out daily a consecrated life patterned after Christ?

We are living in the Laodicean age, a time of falling away. God's word tells us to be careful lest when we think we will stand, we will fall. No one is exempt from the power of Satan unless the blood of Christ is covering His life. In order to keep from falling and failing to live a Christian life, we must read our Bibles and pray daily. Only by the grace of God will we be ready for this time of judgment.

The Lord is saying to us as He did to Peter "... lovest thou me more than THESE?" If we do, we will not fear the judgment because Christ has first place in our lives and love removes fear.

In the book of Revelation, 20th chapter, verses 11-15 we have a picture of the great white throne judgment. John said, "I saw the dead, small and great, stand before God; and the books were opened." I wonder if the Lord will really have to pronounce judgment upon us? All Christ did was to look at Peter and Peter went out and wept bitterly.

At the judgment it will be too late to weep and repent. There may be some of us in the condition of the Roman soldiers at the foot of the cross that will recognize our Lord. . .but too late in this recognition.

Let us ask the Lord to help us to prepare our own lives for the judgment. That by the standards of God, not man, our lives will measure up true and righteous in His sight.

We so appreciate the way you have stood behind this work of the Report with your prayers and offerings. Continue to remember us in your prayers as we need the guiding hand of the Lord as we work for Him. May the Lord bless each of you and send a real revival spirit in the midst of each family that will spread into our churches and we will see the work of the Lord go forth with Power to Glorify the Name of the Lord.

Howard Whiteley

BIRTH ANNOUNCEMENT

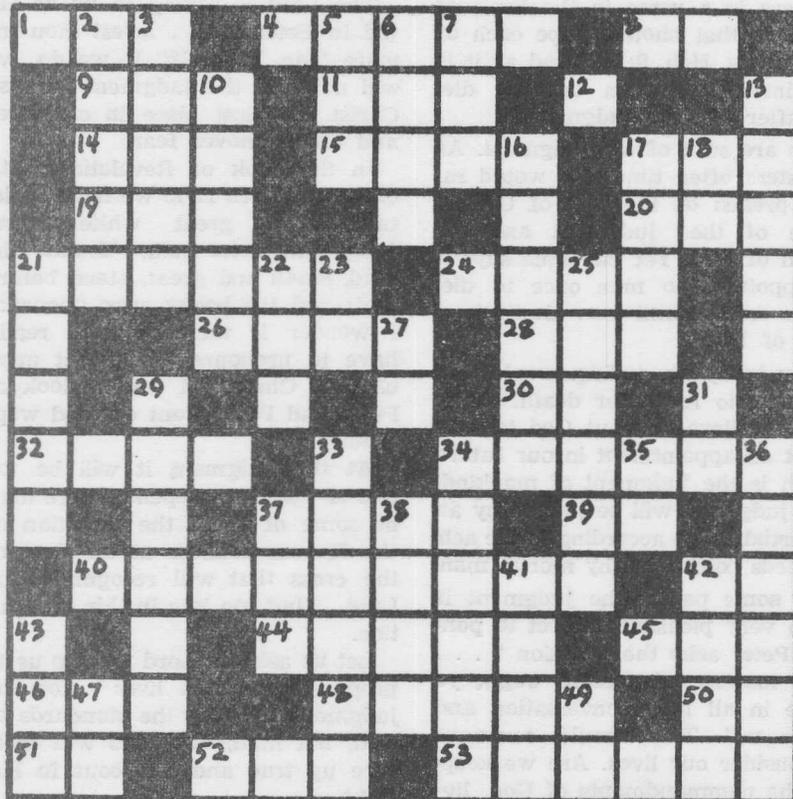
Our first baby's here
And we're feeling so glad
It's wonderful being
A Mother and Dad

Kenneth Wayne Heinz
Weighed 8 lb., 11 oz. on
arrival, February 12, 1968,
at the home of Frank and Pauline
Heinz, Laverne, Oklahoma.

Crusaders for Christ

THE DELIGHTS OF THE SPIRIT FILLED LIFE

Romans 8



Clues Across

- 1, 21, 24 "_____ shall he not with him _____ us all things?"
- 4 "Nor height, nor depth, nor any other creature _____ be able to separate us"
- 8 "For whom _____ did foreknow, he also did predestinate"
- 9. "_____ shall separate us from the love of Christ?"
- 11 "as by _____ man's disobedience many were made sinners, so by the obedience of _____"
Romans 5
- 12 "For _____ reckon that the sufferings of this present time are not worthy to be compared"
- 14 "what the law could _____ do, in that it was weak through the flesh"

- 15 "The Spirit itself beareth witness _____ our spirit"
- 17 "if the Spirit of _____ that raised up Jesus from the dead dwell in you"
- 19 "Saul begat Jonathan and Malchi-shua and Abinadab, and _____ baal" I Chron. 8
- 20 a period of time
- 21 see 1 across
- 24 see 1 across
- 26 "What went ye out into the wilderness to see? A _____ shaken with the wind?" Matt. 11
- 28 the seventh son of Jacob (Gen. 30:11)
- 30 initials of an ungodly son and his godly father (Gen. 9:22, 24)
- 32 "a _____ of the righteousness of the faith which he had" Rom. 4

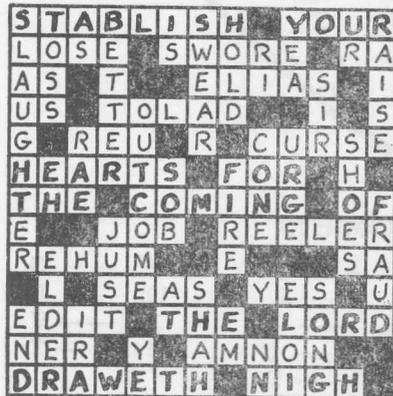
- 34 "they had tails like unto scorpions, and there were _____ in their tails" Rev. 9
- 37 "though thou wash thee with nitre, and take thee much _____"
Jer. 2
- 39 "he also did predestinate _____ be conformed to the image of his Son"
- 40 "Likewise the Spirit also helpeth our _____" (except singular)
- 42 Initials of the father of Abraham and the son of Abraham (Luke 3:34)
- 44 "I may tell all my bones; they look and _____ upon me" Psa. 22
- 45 "He that spared not his _____ Son, but delivered him up for us all"
- 46 "it shall be an excellent _____, which shall not break my head"
Psa. 141
- 48 half a farthing (two words) see Mark 12:42
- 50 "then do we with patience wait for _____"
- 51 "That the righteousness of the law might be fulfilled in _____"
- 52, 53 "Nay, in _____ these _____ we are more than conquerors through him that love us"

Clues Down

- 2 "The ox knoweth his _____, and the ass his master's crib" Isa. 1
- 3 "Let us do evil, that good may come? _____ damnation is just"
Rom. 3
- 5 "for to will is present with me, but _____ to perform that which is good I find not" Rom. 7
- 6 one of the cities of the inheritance of Judah (Josh. 15:50)
- 7 "lest at any time we should _____ them slip" Heb. 2
- 10 "nor any _____ creature shall be able to separate us from the love of God"
- 13 "predestinate to be conformed to the _____ of his Son"
- 16 "nor things to come, nor _____, nor depth, nor any other creature"
- 17 "Therefore we ought to give the more earnest _____ to the things

- which we have heard" Heb. 2
 18 father of Shuppim and Huppim
 (I Chron. 7:12)
 21 "For if ye live after the ———,
 ye shall die"
 22 "For as many as are ——— by
 the Spirit of God, they are the
 sons of God"
 23 "But ——— are not in the flesh,
 but in the Spirit"
 25 "For the creature was made sub-
 ject to ———, not willingly"
 27 "if we hope for that we see not,
 then ——— we with patience
 wait for it"
 29 "Because the ——— mind is en-
 mity against God"
 31 king of Bashan (Num. 21:33)
 33 "he that raised up Christ from
 the dead shall also quicken your
 ——— bodies"
 34 "the ——— itself maketh inter-
 cession for us with groanings"
 35 "There is therefore now ———
 condemnation to them which are
 in Christ Jesus"
 36 "because he maketh intercession
 for the ——— according to the
 will of God"
 37 nickname for sister
 38 another of the cities of the in-
 heritance of Judah (Josh. 15: 26)
 41 Hebrew letter just before Psalm
 119:65
 42 "He cropped off the top of his
 young ———(s)" Ezek. 17
 43 "if Christ be in ———, the body
 is dead because of sin"
 47 "if any man have not the Spirit
 of Christ, he ——— none of his"
 49 initials of Jacob's brother and
 father (Gen. 25:25, 28)

Answer in next month's issue.



**Answer To Last
 Month's Puzzle**

ITEMS OF INTEREST

Dear Bro. Whiteley,

Since the 15th of January Bro. Delvin Wiles and I have been engaged in evangelistic work. We arrived in San Diego, California, on the 17th and began services the following Tuesday in Imperial Beach with Rev. Homer Allen. The services continued through Sunday and the Lord blessed hearts and lives in every service.

The following Monday services were started in the Spring Valley Church with Rev. Paul Wilkerson. The Lord met with us in a gracious way in these services satisfying the hungry hearts.

We then travelled to Las Vegas, Nevada, for services with Rev. Dearing. We felt the presence of the Lord in every service and the Lord touched hearts and lives in a wonderful way around the altar.

The churches at Modesto and Stockton were our next stop. We enjoyed being in services in these churches very much and trust that the Lord will continue to be with Bro. Briles and Bro. Morgan in their labors for Him.

After services in these churches we travelled to Hudson, Wyo., where we are presently engaged in services. We have had some wonderful services and are looking forward to more of the same.

We plan to conclude our tour with visits to the Bayard, Nebr., church and the one in Denver, Colorado, before returning home. We will be open for calls at this time until the Youth Camps begin.

In His Service,
 Rev. Delvin Wiles,
 Logan, Okla.
 Rev. Earl Blades,
 Hardesty, Okla.

WALK STRAIGHT

Don't frown and droop so, my friend,
 Even though you are blue.
 Smile! Lift your head up and walk straight,
 For the King loves you.

—Unworthy

OBITUARY

JOSEPH HOBERT CROUSE

Joseph Hobert Crouse, Wilmington, Calif., was born June 6, 1899, and reared near Bentonville, Arkansas. On June 18th, 1922 he was united in marriage to Miss Etta Durbin of Hightop community in the home of Rev. and Mrs. Ed W. Durbin, the bride's parents. To this union was born two children.

In early life Mr. Crouse was converted in an Apostolic Faith Revival and remained faithful until the end. He departed this life November 25th, 1967. In 1943, with his family, he moved to Lomita, Calif.

Leaving to mourn his loss are his wife Etta; one son, Eugene of Cypress, Calif.; one daughter, Mrs. Nelva Williams of Arleta, Calif.; four grandchildren; a brother, Andy Crouse of Centerton, Arkansas; Helen Spurgin and Millie Rose of Oklahoma and Mildred Martin of Ukiah, Calif and a host of other relatives and friends.

Services were in the Chapel of Gamby Funeral Home of Lomita. Interment was in the Green Hills cemetery. Special singing was furnished by Rev. and Mrs. Lee Brock of Stockton, Calif. The service was conducted by Rev. Charlotte Shook, Rev. Homer Cober and Rev. V. W. Durbin.

IT IS NOT EASY—

- To apologize;
 - To begin over;
 - To admit error;
 - To be unselfish;
 - To take advice;
 - To be considerate;
 - To endure success;
 - To keep on trying;
 - To avoid mistakes;
 - To forgive and forget;
 - To make the most of little;
 - To maintain a high standard;
 - To shoulder a deserved blame.
- But it always pays!

—Charles E. Fuller

To measure a man, note the height of his ideals, the depth of his convictions, the breadth of his sympathies, the length of his sacrifices.

Children's Hour . . .



—By Lois Riley

A SHADOW IN THE BIBLE

If we are walking away from the sun when it is setting in the western sky, we can see our own shadow on the ground before us. If we stand still, and someone draws the outline of our shadow on the ground; that person, even if he had never seen us, from looking at that shadow could tell whether it was made by a large or small person, by a boy or girl.

The Bible is like a landscape spread around us. In the Old Testament, there are many things that seem to us like the shadows we see often on sunny days. This means that people and events we read about in the Old Testament are to teach us about Jesus and the work that Jesus was to do for us when he came to the world to be our Saviour.

The story of Noah's Ark teaches us a very important lesson about Christ. Jesus is the true Ark of which Noah's ark was only a shadow.

God said to Noah, "Come thou and all thy house into the ark." (Gen. 7:1) The 16th verse of the same chapter says, "and the Lord shut him in." Noah believed what God said to him, and did what God told him to do and he was saved.

Jesus Christ died to save us from our sins. Yet we cannot be saved unless we believe in Him as our Saviour and obey His word.

This, boys and girls, is very important for us to know. Let me tell you a story that may help you to understand.

This story is about an English nobleman who lived at least a hundred years ago. He was a very earnest Christian. He had a large number of people working for him who

were very poor. He tried in many ways to do them good, but he could not get them to believe the Bible and become Christians. This made

(Continued on page twelve)



ABOUT OUR THOUGHTS

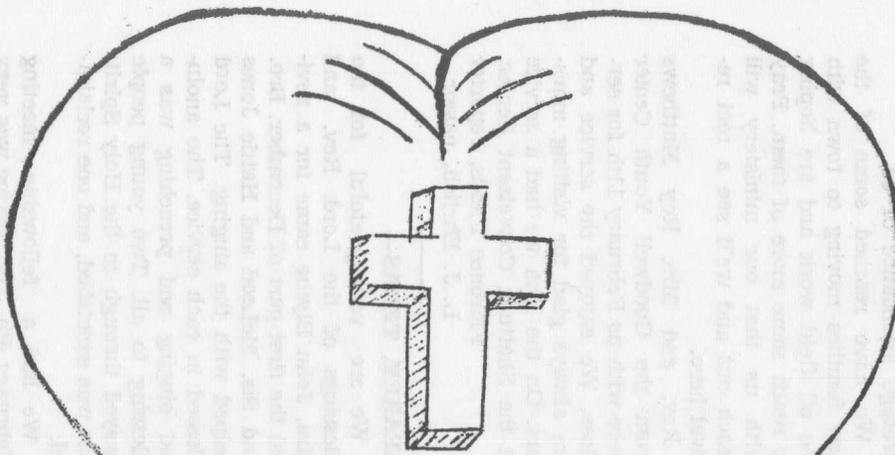
Using the following code, see if you can discover the kind of things He wants us to think about. Match the numbers inside the heart with the code numbers and you will find the code letters.

- | | |
|-----------|-----------|
| 7. --- H | 8. --- S |
| 9. --- J | 10. --- P |
| 11. --- L | 12. --- V |
| 13. --- G | 14. --- Y |
| 15. --- D | |

- | | |
|----------|----------|
| 1. --- U | 2. --- R |
| 3. --- T | 4. --- O |
| 5. --- N | 9. --- E |

ANSWER

True - Honest - Good Report
Lovely - Pure - Just - Faithful



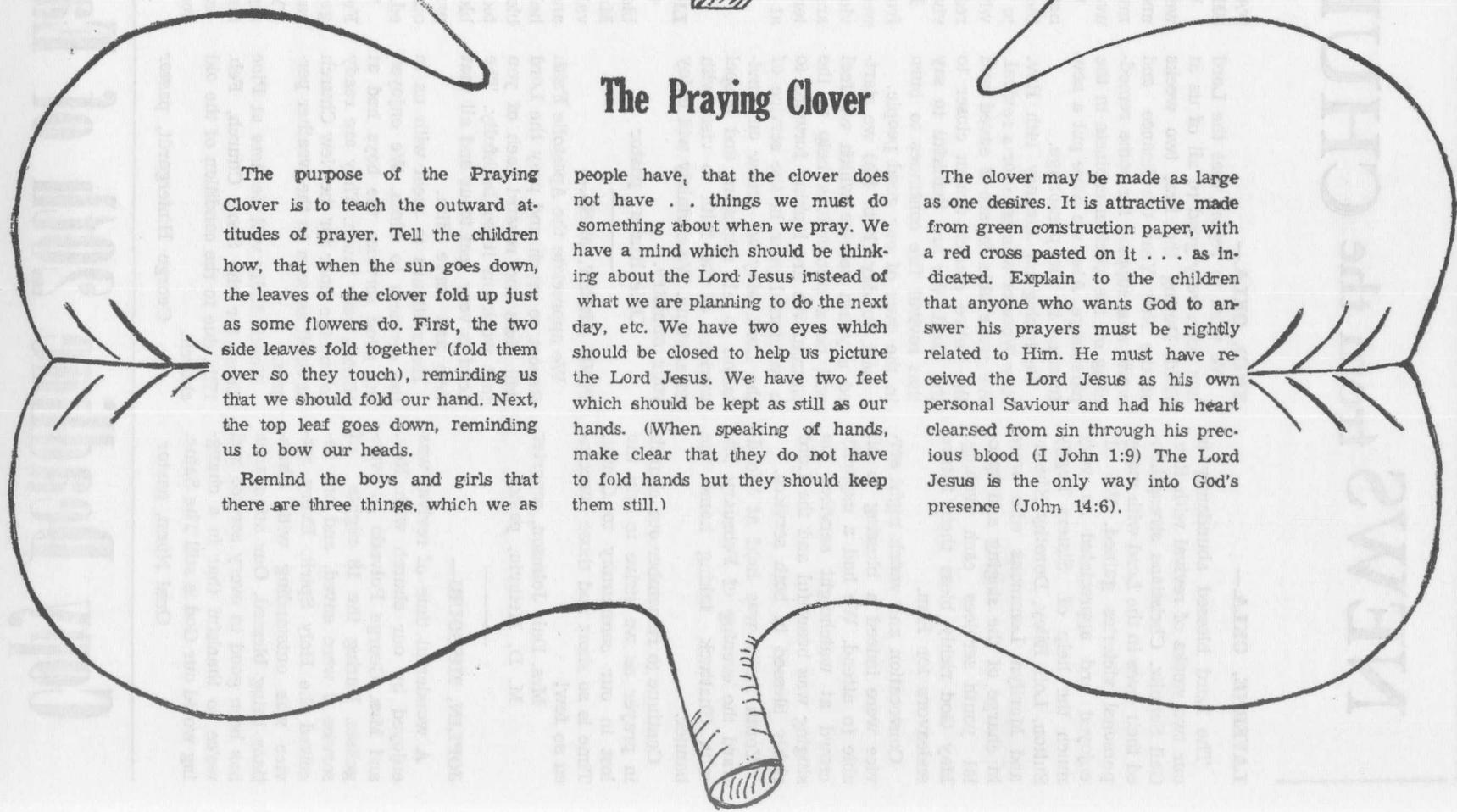
The Praying Clover

The purpose of the Praying Clover is to teach the outward attitudes of prayer. Tell the children how, that when the sun goes down, the leaves of the clover fold up just as some flowers do. First, the two side leaves fold together (fold them over so they touch), reminding us that we should fold our hand. Next, the top leaf goes down, reminding us to bow our heads.

Remind the boys and girls that there are three things, which we as

people have, that the clover does not have . . . things we must do something about when we pray. We have a mind which should be thinking about the Lord Jesus instead of what we are planning to do the next day, etc. We have two eyes which should be closed to help us picture the Lord Jesus. We have two feet which should be kept as still as our hands. (When speaking of hands, make clear that they do not have to fold hands but they should keep them still.)

The clover may be made as large as one desires. It is attractive made from green construction paper, with a red cross pasted on it . . . as indicated. Explain to the children that anyone who wants God to answer his prayers must be rightly related to Him. He must have received the Lord Jesus as his own personal Saviour and had his heart cleansed from sin through his precious blood (I John 1:9) The Lord Jesus is the only way into God's presence (John 14:6).



NEWS from the CHURCHES

LAVERNE, OKLA.—

The Lord blessed abundantly in our two weeks of revival with Rev. Gail Schultz. Christians strengthened their lives in the Lord with many personal victories gained. We all enjoyed and appreciated so very much the help of Sisters Peggy Sutton, Lois Riley, Dorothy Kinser, and Marilyn Lemmons who were in charge of the singing and special youth services each evening. May God richly bless their future endeavors for Him.

Convocation and watch night service were indeed a blessing to all able to attend. We had a capacity crowd at watchnight service; the singing was beautiful and the Lord richly blessed in both services.

Youth Rally was held at Woodward the evening of February 5th with Shattuck taking home the banner.

Continue to remember our church in prayer as we strive to win the lost in our community to Christ. Time is so short and those concerned so few!

Mrs. Dale Johnson, reporter
M. D. Methvin, pastor

JOPLIN, MISSOURI—

A wonderful time of revival was enjoyed by our church with Rev. and Mrs. George Polvado as evangelists. During the 18 nights of service 2 were saved, and one received the Holy Spirit. Every service was outstanding with Christians being blessed. Our attendance has been good in every service and we're so thankful that in a changing world our God is still The Same.

Onal Numm, pastor

ENID, OKLA.—

We wish to report that the Lord has been very good to all of us at Enid. During the first two weeks of the New Year the finance and work was supplied for some remodeling on the kitchen cabinets in the parsonage. Also we have put a new furnace in the parsonage.

Beginning on January 14th Rev. Roy Wooster was here for a revival. We were able to see 2 saved and the entire church drawn closer to the Lord. We are thankful to say that revival fire continues to burn in the lives of our good people.

Last Sunday (Feb. 4th) we started a youth service which we feel will be a tremendous help to the church. We are looking forward to a wonderful year in the service of the Lord. May we renew our invitation to all ministers and gospel workers of the faith to visit with us anytime. We certainly will enjoy your ministry.

Ollie Kinser, pastor

PINE CREST, MISS.—

We appreciate the Apostolic Faith Report so much and pray the Lord will bless and reward each of you that work on it so faithfully. The Lord is very real to us and all that love and serve Him.

He continues to meet with us in the services to bless. We enjoyed the good services the boys had at Hinton very much. They are ready to run the floor for the New Church at Snell as soon as the weather permits.

Youth Rally will be here at Pine Crest for the Snell Church, Feb. 17th, due to the condition of the old church.

George Hintergardt, pastor

FAITH COUNTRY CHURCH, SHATTUCK, OKLAHOMA—

We have been getting along very well during the month of January and February for there to be so much sickness. We have had an average attendance of 30.

We have reached some of the new families moving to town with the oil field work and are hoping to reach some more of them. Pray with us that our ministry will reach out and we'll see a real revival here.

Rev. and Mrs. Roy Matthews from the Goodwell Youth Center were with us February 11th for services. We enjoyed the service and are always glad for visiting ministers. On the 18th we had a service at the Shattuck Convalescent Center.

Florence Fields, reporter
L. J. Ehrlich, pastor

LEAKEY, TEXAS—

We are very grateful for the blessings of the Lord. Rev. and Mrs. John Blythe came for a revival the first part of December. Bro. and Sis. McLeod and Hattie Jones helped with the singing. The Lord blessed in each service. The anointed singing and preaching was a blessing to all. Two young people prayed through to the Holy Spirit, one was sanctified, and one reclaimed.

We had a fellowship meeting February 4th. The service was very good as the Holy Spirit anointed each part of the singing and ministry in word. We have very few in regular attendance but God is blessing. We invite ministers and workers of the Faith to come by for services.

Laura Tompson, pastor

Copy Deadline 20th of Each Month

**FAIR OAKS CHAPEL,
SPRING VALLEY, CALIF.—**

It gives us great pleasure to inform you that God is still on the throne, and has been moving in our midst here in Southern California.

It was our privilege to have Bro. Allen Long with us in a weeks revival in November. Although there were none saved, the Christians prayed through to some definite and lasting victories. During the revival we had four families to visit our church who were looking for a church home.

We had a watch night service, which was a great success. We are so thankful to God for the way he blessed us in this effort. We had several visitors from Bro. Homer Allen's church in Imperial Beach. Bro. Bill Harris was Master of Ceremonies, Bro. Carl Jelsovsky and Bro. Wilkerson brought the messages.

We have certainly enjoyed the visits of Bro. James Jones, Clifford Barker and Bobby Russell, three of our Apostolic Faith service men that are stationed in this area. If you know of service men in this area please write and give us their name and where they may be contacted. Our address is: Fair Oaks Chapel, Star Rte. No. 2 Box 58, Spring Valley, Calif. 92077.

Nelda Seward, reporter

Paul F. Wilkerson, Pastor

HILTON, ALA.—

Greetings in the name of the Lord. It is good to be writing to all of you from the beautiful "heart of dixie" once again. We enjoyed our visit to Convocation this year, and certainly appreciate all the work that was done to make possible a time of worship and fellowship as that.

Our church has been blessed recently with a revival by Bro. Ronnie Martin and party, Gary Kerr and Michael Nine. These young ministers did a splendid job of singing and preaching. There were two saved in the 10 day revival. We had beautiful weather and good attendance for our revival, attendance as high as 67. Presently we are having an average of 40.

We have already started planning our Easter services. We will have

all day services with a basket dinner.

We covet your prayers and extend an invitation to all Ministers, workers, and laymen of the Faith to come and worship with us.

Myrtle Carney, pastor

BEAVER, OKLAHOMA—

God has been very good to us here with His continued blessings. The Convocation was a blessing to our church and our regular services since have been very good. Attendance is improving for which we are glad. There has been quite a lot of sickness, flu, colds, etc., but everyone seems to be recovering now.

Our pastor was in a revival at the Midway church for two weeks during January so we have had several visiting ministers. Bro. and Sis. Floyd LaMunyon, Dewey Flock, James Hosler, Lela McKeever and Roy Matthews took the services while Bro. Long was absent. We enjoyed having these different ones in our church and feel that their ministry was a great blessing to us.

Leora Woodson, reporter

Lowell Long, pastor

LAS VEGAS, NEV.—

We're thankful that we can report victory in our souls. Bros. Delvin Wiles and Earl Blades were by and had services with us from Sunday, February 4, thru Wednesday, February 7th. We received some good instruction from the Lord. The Wednesday night service was exceptionally good with an outstanding altar service. We're thankful to the Lord for these two consecrated young ministers.

An invitation is extended to all ministers and people of the Faith to visit us anytime.

Francis M. Dearing, pastor

3295 Nellis Blvd. No. 9

Las Vegas, Nev. 89110

Ph.: Code, 702—No. 643-3273

**MIDWAY COUNTRY CHURCH,
LOGAN, OKLAHOMA—**

God blessed us with outstanding services during our recent revival conducted by Rev. and Mrs. Lowell Long. Some were sanctified and others sought for the Holy Spirit. Each service was crowned with the

presence of the Lord and Christians were drawn closer to the Lord through the wonderful altar services.

Our services since the revival have shown that the revival spirit still continues for which we Praise the Lord.

Doyle Wiles, pastor

GALENA, KANSAS—

We're praising God for the wonderful services He has given us during this first part of the New Year. He has been present to heal and to bless those that call on Him. There are several new families in our midst and we appreciate their help in our services.

With the exception of the outside siding, the new addition on the front of our church is completed. God has blessed in a wonderful way and has supplied the needs so that it is clear of debt and yet we have not used our funds for the new classroom addition that will be started around April 1st.

Several of our ladies are again singing in the 60 voice Galena Community Choir, directed by Rev. Howard Whiteley, which is now preparing the Easter Cantata by John Peterson, "No Greater Love". This will be given Good Friday Night in the Assembly of God Church.

We desire your prayers that God will continue to bless in our midst with a real revival spirit and invite each of you to visit us anytime.

Howard Whiteley, pastor

PAMPA, TEX.—

We are glad to report that work is progressing well on the new church building. Brother Harris and some helpers are in the process of getting the walls poured at this time. I am sure any help that anyone might care to give would be more than appreciated.

We are hoping for a revival in the not-too-distant future. We are happy that God meets with us every time we gather in His name, and that some in our congregation have felt their need of seeking a closer walk with the Lord. We all need a real Spirit-filled revival. Continue to take us to God in your prayers.

Mrs. Paul Simmons, Reporter
Amos Harris, pastor

ARTICLE I

REWARDS OF THE WICKED

By E. K. Cornell

In writing on this Bible subject we feel that it is necessary that we first study on some scriptures teaching us that life comes through Christ and that we only have Eternal or Spiritual life in and through Christ. This is one Bible subject that gives Christ his rightful place. In St. John 3:16 "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." This scripture teaches us that God's love is so great that if the sinner would only repent and believe then he would not perish but be given life.

Again in St. John 5:24 "Verily, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." This tells us that we have Life through Christ. In St. John 10-10 Jesus tells us that, "The thief cometh not, but for to steal and to kill, and to destroy: I AM come that they might have LIFE, and that they might have it more abundantly." Surely Satan seeks to kill, and destroy, But JESUS came that we might have life and only in him do we have this life.

I John 4:9 "In this was manifested the LOVE of God toward us, because that God sent his only begotten SON into the world, that we might LIVE through him." Thank God that we do have this life through his Son Jesus. Again in I John 5: 11-13 we find these words, "And this is the record, that God hath given to us, ETERNAL LIFE, and this life is in his SON, He that hath the Son hath life; and he that hath not the Son hath not life. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the Name of the Son of God."

These scriptures tell us that if we have the Son of God we have life and we know that we have this life and if we DO NOT have the Son of

God in our hearts we do not have life, these scriptures are very definite in telling us that ONLY IN JESUS do we have this life.

In Eccl. 12: 7 the scripture tells us that in death the body returns back to dust or corruption, and the spirit returns to God who gave it, then in Job 17: 13-17 Job said, "I wait, the grave is mine house." We believe that in death the body decays and the spirit returns to God and the Soul waits in the GRAVE UNTIL THE Resurrection of the dead to come forth to the Judgment of God to be judged worthy of Life or to be cast into the lake of Fire to be destroyed or burned up both Soul and body, root and branch.

We will now study several words that the Bible gives as the reward of the wicked people. These words are death, die, destroy, destruction, perish, and burn. First we will take the word, DEATH. Rom. 1:32 "Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them." We share the thought with you that they that commit sin are worthy of death. In Rom 6:23. "For the wages of sin is death, but the gift of God is Eternal Life through Jesus Christ our Lord." WE know that the wages for Sin is death and if the sinner continues in sin can only hope for death. But if we serve God we can have life. In James 1:15 "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death." Death is the reward for all sin. There is no promise whatsoever to the sinner that he can live, only death.

In Rev. 20:14-15 "And death and Hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of LIFE was cast into the lake of fire." We share the thought with you that the word HELL here is referred to as the grave and not the destruction of the Wicked. The lake of fire is referred to as the

second death.

In Rev. 21:8 we find "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers and Idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death." This tells us that the person that does these things will be cast into the lake of fire and completely burned up.

There is no such thing as a never dying Soul for God tells us that the Soul that sinneth shall die. In EZEK. 18:4 "Behold, all Souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall DIE." Surely there is NO promise whatsoever to the Soul that sinneth having any life at all, only death. If any one had a never dying Soul they would have to be Immortal, and Immortality is given only to the righteous people.

God alone is the only IMMORTAL person today. This will be given to those in the age to come at the last trumpet of God when we are changed. We never do possess an immortal Soul but our bodies are changed to be fashioned like his body in a moment of time.

Man today is Mortal. Job said, "Shall mortal man be more just than God?" Job. 4:17. If you were changed. We never do possess an to continue to burn in the lake of fire as some teach, you as a sinner, would have to be immortal. If we were to punish a dumb animal, not to kill it but to torment it day after day we would be put in jail for being cruel, yet people say God will only torment people for ages and not destroy them for their sins, but God said "the wages for sin is death."

Ezek. 18:31-32 "Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die O house of Isreal? For I have no pleasure in the death of him that dieth, saith the Lord God; wherefore turn yourselves, and live Ye." God tells us that he has no pleasure in the death of him that dies, it is God's will that all will repent and live.

(Continued on page eleven)

REWARDS OF THE WICKED

(Continued from page ten)

We are not to fear man that can kill the body but we are to Fear God. Matt. 10:28 "And fear not them which kill the body, but are not able to Kill the soul; but rather fear Him (God) which is able to destroy BOTH soul and body in Hell." Man is able to kill our body but they can not kill the soul of man. This is the part of man that gives life as the root of a tree is the life of the tree, cut it off, it will grow up again from the roots. We are made up of three things: Body, Spirit and Soul. The wicked are destroyed in the lake of fire soul, spirit and body. In James 5:20 "Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." This scripture tells us if the sinner will repent and turn from his wicked ways the soul will be saved from DEATH for the soul that sinneth shall die.

The word DESTROY. In Psm. 37: 38 "But the transgressors shall be destroyed together: the end of the wicked shall be cut off."

There is no life in destroy, only death. In Psm. 145:20 God tells us that ALL the wicked will be destroyed. The Bible tells us that our Body is the temple of God and if we defile the temple him shall God destroy. I Cor. 3:17 Even the Devil who has the power of death will be destroyed for in Heb. 2:14 we find that Christ took the body of flesh that through his death on the cross he might destroy him that had the power of death, that is, the Devil. Again in Rev. 20:10 the word tells us that the devil that deceived them was cast into the lake of fire and brimstone where the beast and false prophet are. So we find from these scriptures that even the Devil will be burned up in the lake of fire along with all the wicked people.

DESTRUCTION is another word the Bible uses as a reward of the wicked. In Matt. 7:13 "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat."

Many are the wicked that are

traveling the broad way or road that will lead them to destruction in the lake of fire. 2 Thess. 1:8-9 tells us of those that know NOT God and who do not obey the Gospel of Jesus Christ will be punished with everlasting destruction.

The word PERISH is also used as the reward of the wicked people. In Luke 13:3 "I tell you Nay: but, except ye repent ye shall ALL like wise perish." There is no life in the word perish. St. John 3:14-15 tells us if the sinner will look upon Jesus and believe that he will not perish, but that he will have everlasting life. How simple it is to find life only to LOOK unto Jesus and believe and they can have Eternal life. Again in I Cor. 1:18 tells us that the "preaching of the cross is to them that perish foolishness but unto us which are saved it is the power of God."

(CONTINUED NEXT MONTH)

I HAVE FOUND HIM

(Continued from page two)

about with every wind of doctrine by the slight of men and cunning craftiness whereby they lie in wait to deceive, longing to know the way.

Jesus the one we find is the way the truth, and the life, and changes our lives completely making us new creatures by blotting out all transgressions and cleansing from all sin as His precious blood covers us. Then within there is a hope of a change that will take place when he returns whether in the grave or alive. This mortal putting on immortality and the corruptible (the ones in the grave) incorruption.

So I'm happy we can find Him or have found Him. When He who is our life shall appear then shall we also appear with Him in glory. "O what a glorious hope." "I shall be satisfied when I awake with thy likeness" were the words of David having a hope of the resurrection.

At one time Jesus asked his disciples who the people said he was. Peter replied some say Elijah, some one of the prophets, others say Jeremias. And Jesus said, "but Peter whom do you say that I am." He answered by saying, "Thou art

the Christ, the Son of the living God," and Jesus said, "Thou art Peter and upon this Rock I will build my church and the gates of hell shall not prevail against it. Flesh and blood hath not revealed this unto thee but my Father which is in heaven." So today, friends, I am not interested as to what name you may go by, but ask the question, "Have you found Him? (Jesus)."

I today am glad to tell you when I was lost and undone without God, I found him a Saviour when sick and ready to die without the hope of the first resurrection. I surrendered to Him whom I had found and was healed and sanctified.

At that time my voice had been gone for 2½ years, only able to speak in a whisper He delivered. Praise His wonderful name.

I'm striving now by word or pen to lift up Jesus that whosoever will may find Him, that will bring joy unspeakable and full of glory. I am crucified with Christ nevertheless I live and the life which I now live in the flesh I live by the faith of the Son of God who loved me and gave Himself for me.

And with our beloved Brother Paul can say, for me to live is Christ.

Jesus Christ the same yesterday, today, and forever.

Behold He is alive forevermore!

BIRTHDAY CALENDAR

MARCH

- 4 JOHNNIE RAY
- 5 LINDA SMITH
- 5 MONA JOHNSON
- 6 JERRI JUNE MORRIS
- 11 RENE HAINES
- 12 LINDA PHARES
- 15 DIANNA HIGGINS
- 19 MARILYN COOLEY
- 20 SAUNDRA MILLIGAN
- 21 KATHY MCLEAN
- 22 RHONDA CORNELL
- 25 KEVIN THEILEN
- 24 GINGER ADAIR
- 24 LACHELLE WHITELEY
- 24 KAYLA DOLL
- 26 TODD BERRY
- 28 TIMMY BARKER

A SHADOW IN THE BIBLE

(Continued from page six)

him very sad. He said to himself, "What shall I do to show these people how they may be saved, and share in the blessings of the gospel?" At last the nobleman thought of a plan. He decided to give public notice on a particular day that from nine o'clock in the morning to twelve o'clock at noon he would be in his office with his steward; and if any of the people who lived on his grounds were troubled by debt they could not pay, if they would bring their bills to him, he would pay all their debts. This notice was written out, signed by the lordship's own name, and posted up in different places, so all the people could read it.

At last the appointed day came. Exactly at nine o'clock the nobleman's carriage drove up to his office, when he had gone into his office, a crowd of people gathered outside and talked about the strange offer.

"It's all a trick," said one man. "I don't believe a word of it."

"But there's his lordship's own signature," replied another, "and he never tries to trick people. He always means what he says."

"There must be a mistake about it somewhere," said another. "I'm not going to make a fool of myself by going in there."

And so they talked, but no one took up the offer.

At eleven o'clock an old man who lived in the poorhouse came to the office of the nobleman. He had heard about the offer and made up his mind to accept it. Some of the men tried to persuade him not to go in. But he pointed to the notice posted on the wall. "I know," said he, "that **that's** his lordship's name, and I'm sure he would never say anything he did not mean."

So he went in. "Please your lordship, here is the bill for what I owe," said he. "It's true that I live in the poorhouse; but I can't die happy while I'm in debt."

"And why should I pay your debts?" asked the nobleman.

"I can't tell," said the old man, "but I saw the promise signed by your lordship's own name. I had

faith in your promise, so I came."

"Right," said his lordship. "Steward, write him a check for his debts."

The man received the check, examined it, and saw it was all right. Then he said, "A thousand thanks for your kindness, your lordship. Now I'll go out and tell my friends."

"No, no," said the nobleman. "They have the same promise you had. If they believe my promise and come in, they shall have all that was promised. If they can't trust my word, they can have nothing."

When the clock struck twelve, the old man went out. Waving the check he had received, he exclaimed, "I've got all that was promised. Three cheers for his lordship!"

Just then his lordship came out and stepped into his carriage. There was a rush of men toward him, with their bills in their hands crying, "Please your lordship, here's my bill - and mine - and mine."

But the nobleman quietly waved his hand and said, "My friends, if you had believed my promise, and brought your bills in time they would all have been paid. But you would not trust me; and I can do nothing for you now."

So it is with the promise of salvation. Noah believed God, entered into the ark, and was saved from the flood. Paul said, "Believe on the Lord Jesus Christ, and thou shalt be saved." God always keeps His promise. What a beautiful shadow the ark was on the much greater blessings that are offered to us through Christ.

FOUR "BONES" IN ORGANIZATIONS

The WISHBONE — the members who sit around and wish something could be done.

The JAW-bone — members who talk about getting things done.

The KNUCKLE-bone — those who knock everything that is done.

The BACK-bone — those who pitch in and get things done.

True repentance hates the sin, and not merely the penalty; and it hates the sin most of all because it has discovered and felt God's love.

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EXCUSES

A woman apologized for her husband's never being in church. "The yard work keeps him pretty busy." Yet if a man misses four consecutive meetings of his Rotary Club in a year, he's out. If a man doesn't show up for work, he's fired. This kind of no-nonsense approach makes sense in any organization. It ought to make sense in the Christian church. Certainly Christ is as important as crabgrass.

THINGS YOU CANNOT DO

You cannot sow bad habits and reap good character.

You cannot sow jealousy and hatred and reap love and friendship.

You cannot sow dissipation and reap a healthy body.

You cannot sow deception and reap confidence.

You cannot sow cowardice and reap courage.

You cannot sow neglect of the Bible and reap a well-guided life.

—Herald of Holiness