



## Board Members:

President: Vacant

### President-Elect: Pauline Benton

Pauline.Benton@brunswickcountync.gov  
Brunswick County Permitting  
PO Box 249  
Bolivia, NC 28422  
(800) 621-0609

### Vice President: Janice Daniel

J.Daniel@cabarruscountync.gov  
Cabarrus County Permitting  
P.O. Box 707  
Concord, NC 28026-0707  
(704) 920-2900

### Secretary: Marlene Crosby

marlene.crosby@townofboone.net  
Town of Boone  
1510 Blowing Rock Rd  
Boone, NC 28607  
(828) 268-6969

### Treasurer: Donna Heffernan

dheffernan@kittyhawktown.net  
The Town of Kitty Hawk  
PO Box 549  
Kitty Hawk, NC 27949  
(252) 261-3552

### Region 1 Director: Lisa Absher

[lisa.absher@ashecountync.gov](mailto:lisa.absher@ashecountync.gov)  
Ashe County Inspections  
150 Government Cir., Ste 2400  
Jefferson, NC 28640  
(336) 846-5511

### Region 2 Director: Kristin McCorkle

[kmccorkle@catawbacountync.gov](mailto:kmccorkle@catawbacountync.gov)  
Catawba County Permitting  
P O Box 389  
Newton, NC 28658-0389  
(828) 465-8399

### Region 3 Director: Carole Frye

[carole@rockingham.com](mailto:carole@rockingham.com)  
City of Rockingham  
514 Rockingham Rd  
Rockingham, NC 28379  
(910) 997-5546 ext 113

### Region 4 Director: Cindy Nelson

[cnelson@atmc.net](mailto:cnelson@atmc.net)  
Town of Sunset Beach  
700 Sunset Blvd N  
Sunset Beach, NC 28468  
(910) 579-0068

### Region 5 Director: Sandy Bradley

[Sandy.Bradley@currituckcountync.gov](mailto:Sandy.Bradley@currituckcountync.gov)  
Currituck County Permitting  
153 Courthouse Rd. Ste 110  
Currituck, NC 27929

# NORTH CAROLINA PERMITTING PERSONNEL ASSOCIATION, INC.

## 14<sup>th</sup> ANNUAL CONFERENCE

November 6<sup>th</sup> – November 7<sup>th</sup> 2014

Charlotte, NC

Come join us for the 14<sup>th</sup> Annual North Carolina Permitting Personnel Conference, November 6<sup>th</sup> - November 7<sup>th</sup>, 2014, at The Drury Inn-Northlake in Charlotte. **Room rate is \$77.00 per night plus tax. These rates are available Nov. 5<sup>th</sup>, 6<sup>th</sup>, and 7<sup>th</sup>. All rooms are non-smoking.** For your convenience reservations can be made by reserving online, go to [www.druryhotels.com](http://www.druryhotels.com), then enter Group number of **2208253**. Reservations may also be made by calling **1-800-325-0720** and refer to Group number of **2208253**. Please note the check-in time at the Hotel is 3:00 pm. On the day of arrival. Hotel checkout is before 11:00 a. m. on the day of departure. **Call and make your reservations ASAP as they will be released after October 4th, 2014.**

We are sensitive to budget constraints, therefore we are keeping our registration fee for the conference at \$125.00 for Permitting Personnel Members and \$135.00 for associate members **if your registration is received by October 15<sup>th</sup>!** If you register after October 15th, or if you register at the door, the registration fee will be an additional \$10.00. It is very important to pre-register in order to have a successful event. Your registration form is attached in this mailing. *(Please complete a separate registration form for each individual attending the conference)*

A dinner will be provided Thursday night, so if you plan to attend please mark the appropriate section on the registration form so that an adequate supply of food is available for everyone (registration fee covers one plate-any *additional guests add \$25.00 per person*).

Vendor tables are available for \$250.00 per table. If you know of vendors who may be interested, a Vendor/Sponsorship Registration Form is included for your convenience.

On behalf of the NCPPA Board of Directors and committee members, we look forward to a great conference and seeing all of you there! Register as soon as possible. Should you have any additional questions, please do not hesitate to contact me at (910) 253-2037 or by email at [Pauline.benton@brunswickcountync.gov](mailto:Pauline.benton@brunswickcountync.gov).

Pauline Benton  
NCPPA President-Elect



# NORTH CAROLINA PERMITTING PERSONNEL ASSOCIATION, INC.

Please complete a separate form for each member attending

## 14th ANNUAL SEMINAR November 6th – November 7th, 2014 Charlotte, North Carolina

The following person will be attending the 14<sup>th</sup> Annual Conference at The Drury Inn-Northlake, Charlotte NC.  
(Please print)

NAME: \_\_\_\_\_ EMPLOYED BY: \_\_\_\_\_

NAME OF SPOUSE (If Attending): \_\_\_\_\_

NAME OF CHILD/CHILDREN (If Attending): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**YOU DO NOT HAVE TO SEND THE REGISTRATION FEE TO PRE-REGISTER; HOWEVER, IT IS LESS EXPENSIVE.** The deadline for early registration is **October 15th, 2014**. The registration fee will be paid as follows:

	√ Your Selection	Amount
Registration Fee Enclosed for Permitting Personnel Member		\$125.00
Registration Fee Enclosed for Associate Member		\$135.00
Registration Fee Enclosed for Non Member		\$170.00
Additional Charge if Registration Fee Paid Upon Arrival or After 10/15/14		\$10.00

( ) I <u>do</u> plan to attend dinner Thursday night. <b><u>Registration Fee covers 1 plate, any additional guests add \$25.00 per person</u></b>	# of additional plates _____ @ 25.00 per plate	
( ) I <u>do not</u> plan to attend the Thursday Night Dinner		

Total: \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE AND RETURN TO:**  
**NORTH CAROLINA PERMITTING PERSONNEL ASSOCIATION, INC.**  
Attn: Donna Heffernan  
Town of Kitty Hawk  
P O Box 549  
Kitty Hawk, NC 27949

*NORTH CAROLINA  
PERMITTING PERSONNEL ASSOCIATION, INC.*

*14<sup>th</sup> Annual Conference Itinerary*

*November 6<sup>th</sup>-November 7<sup>th</sup>, 2014*

*Drury Inn-Northlake, Charlotte, NC*

**Thursday, November 6, 2014**

9:00 am – 10:00 am	Registration	Lobby
10:00 am – 10:45 am	Opening Session	
	Call to Order & Introduction	Pauline Benton, President Elect
	Invocation	Eric Hall
	Pledge of Allegiance	Janice Daniels, Vice President
	Welcome	Mayor
	Announcements	Pauline Benton, President Elect
	Nominating Committee Report	Eric Hall
	Introduction of Vendors	Cindy Nelson, Region 4 Director
10:45 am – 11:00 am	Break (Visit with Vendors)	
11:00 am – 12:00 pm	Panel Presentation with Boards	GC, Electrical, Plumbing, and DOI
12:00 pm – 1:00 pm	Lunch with Vendors	Provided
1:00 pm – 3:00 pm	Rule changes (New & Old)	Rich Ducker, School of Gov.
3:00 pm – 3:15 pm	Break (Visit with Vendors)	
3:15 pm – 4:00 pm	NC811	Doc Ashbury
6:00 pm until	<b>Banquet</b>	

**Friday, November 7, 2014**

8:45 am – 10:15 am	FEMA	Randy Mundt
10:15 am to 10:45 am	Break (Visit with Vendors/check out)	
10:45 am to 12:00 pm	Law and Administration	Chris Noles DOI
12:00 pm – 1:00 pm	Lunch	Provided
1:00 pm – 1:30 pm	ICC “You Can Be ICC”	Amy Britt
1:30 pm – 2:30 pm	Manufactured/Modular	Clayton Manufacturers
2:30 pm – 2:45 pm	Break	
2:45 pm – 4:15 pm	Licensing Board Q & A	All Licensing Boards
4:15 pm	Wrap up/Door prizes	