

NEW ENGLAND REGIONAL COUNCIL OF CARPENTERS
United Brotherhood of Carpenters and Joiners of America
INTERIOR SYSTEMS LOCAL 352
 920 CANDIA ROAD | MANCHESTER, NH 03109
Application for Journeyman Level Carpenter

Accepting Office:
 NH
 ME
 VT

PLEASE PRINT CLEARLY

Name: _____		Date: _____	
Address: _____			
City: _____		State: _____	Zip: _____
Telephone: () _____ - _____		Alternate Phone: () _____ - _____	
Email Address: _____		Do you have Facebook? Yes <input type="checkbox"/> No <input type="checkbox"/>	
SSN#: _____		Date of Birth _____ / _____ / _____	

Name of School: _____

Location of School: _____ Last Grade Completed: _____

Trade/Major: _____

WORK EXPERIENCE (List most recent position first):

Most Recent Employer	Dates Employed From: To:	Work Performed
Address	Supervisor	
Job Title	Reason for Leaving	
Employer	Dates Employed From: To:	Work Performed
Address	Supervisor	
Job Title	Reason for Leaving	

Employer	Dates Employed From: To:	Work Performed
Address	Supervisor	
Job Title	Reason for Leaving	

ACTIVITY EXPERIENCE (Please check all that apply):

- | | |
|--|--|
| Acoustical Ceilings <input type="checkbox"/> | Layout <input type="checkbox"/> |
| Metal Stud Framing <input type="checkbox"/> | Cabinet Making/Install <input type="checkbox"/> |
| Drywall <input type="checkbox"/> | Doors & Hardware <input type="checkbox"/> |
| Concrete Forms <input type="checkbox"/> | Boat Carpentry <input type="checkbox"/> |
| Bridge Carpentry <input type="checkbox"/> | Joiner <input type="checkbox"/> |
| Finish <input type="checkbox"/> | Furniture Systems <input type="checkbox"/> |
| Wood Frame <input type="checkbox"/> | Trade Show/Exhibit Displays <input type="checkbox"/> |
| Flooring <input type="checkbox"/> | Millwright <input type="checkbox"/> |
| Exterior Systems <input type="checkbox"/> | Lathe & Wire Systems <input type="checkbox"/> |

Do you have a state supervisor's license? Yes No If yes, what state? _____

Can you read prints? Yes No

Do you know how to use a laser? Yes No

Do you know how to use a transit? Yes No Builders Level? Yes No

Do you know how to weld? Yes No Certified? Yes No

Are you certified or licensed in any areas related to construction (i.e. OSHA 10, OSHA 30, etc.)? Yes No

If yes, please list _____

Have you ever been a member of the Carpenters Union? Yes No

If yes, please list Local and year: _____

Have you ever been a member of another trade union? Yes No

If yes, please list Local and dates of membership: _____

Do you have a valid driver's license? Yes No

Do you own an automobile? Yes No

Are you aware that drug testing may be required on some jobsites? Yes No

Are you aware some jobsites may require background checks, which may include criminal history (including misdemeanors)? Yes No

Do you own a full set of carpenter's hand tools? Yes No

How did you hear about Interior Systems Local 352? If you were referred by a current/former member, please include their name: _____

Please list any additional information about yourself that you would like the Interior Systems Local 352 to be aware of

Additional relevant experience _____

References: List persons (other than relatives) who are familiar with your work or your character.

Name	Phone Number	Relationship/Occupation

Do you have a valid driver's license? Yes No Do you own an automobile? Yes No

Where are you willing to travel to work? NH ME VT

Do you understand that Local 352 does not guarantee full time employment? *There are times when union carpenters are laid off.* Yes No

Do you understand that Local 352 is not responsible for employing you or securing work for you? *You will be employed by union signatory contractors.* Yes No

WHAT IS YOUR PRIMARY SPOKEN LANGUAGE?

English

Spanish

Other Please list _____

WHAT OTHER LANGUAGES DO YOU SPEAK FLUENTLY? _____

APPLICANT'S CERTIFICATION AND AGREEMENT

I hereby certify that the facts set forth in the above membership application are true and complete to the best of my knowledge and authorize Carpenters Local Union 352 to verify their accuracy and to obtain reference information on my work performance. I hereby release Interior Systems Local 352 from any/all liability of whatever kind and nature which, at any time, could result from obtaining and having a membership decision based on such information.

I understand that should membership offer be extended to me and accepted that I will fully adhere to the policies, rules and regulations as prescribed in the Constitution of the United Brotherhood of Carpenters, New England Regional Council of Carpenters Bylaws, and Interior Systems Local 352's Bylaws. However, I further understand that neither the policies, rules, regulations of membership, or anything said during the interview process shall be deemed to constitute the terms of an implied membership offer.

Signature of Applicant

Date