# SCOBEY SCHOOL DISTRICT #1 REGULAR BOARD MEETING APRIL 8, 2024 ~ 7:00 pm MUSIC ROOM AGENDA

### I. CALL TO ORDER

Modify/Approve Agenda

# II. PUBLIC COMMENT ON NON-AGENDA ITEMS

### **III. MINUTES**

Consider Approval of Minutes: March 11, 2024 Regular

### **IV. INFORMATIONAL ITEMS**

# V. STAFF & COMMITTEE REPORTS

A. Principal's Report

B. Superintendent's Report

# VI. FINANCIAL

A. Claims - March 7, 2024 - April 5, 2024

B. Activity Accounts

### VII. ACTION ITEMS

The following items are presented for Consideration and Possible Action:

- A. Student Attendance Agreements 2024-2025 school year
- B. School Calendar for the 2024-2025 school year
- C. Football Co-op with Opheim school for the 2024-25, 25-26 and 26-27 school years
- D. Bus use by an outside organization Lutheran Youth Group
- E. BPA Nationals trip Chicago
- F. MTSBA and MREA dues for the 2024-2025 school year
- G. Small gym floor maintenance quote Western Sports Floor
- H. Health Insurance contract for the 2024-2025 school year
- I. The following Personnel Recommendations
  - 1. 7-12 Science teacher for the 2024-2025 school year
  - 2. K-12 Music teacher for the 2024-2025 school year
  - 3. Elementary teacher for the 2024-2025 school year
  - 4. K-12 Art teacher for the 2024-2025 school year
  - 6. Employee resignation Kris Rush

# VIII. BOARD OF TRUSTEES

Requests, Calendar, Concerns, Reports, Future Agenda Items, Open Meeting Topics for Next Meeting

### IX. ADJOURN

### Next regular meeting May 13, 2024.

<sup>\*</sup>Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions. \* The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties. Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting.