

Our Wonderful Savior III

F	I	S	A	I	A	H	L	O	R	D	W	N
A	O	C	Q	D	E	N	I	A	T	B	O	P
C	N	R	E	V	E	A	L	E	D	I	N	A
C	L	I	G	A	R	T	A	P	T	R	D	I
E	Y	P	S	I	E	I	Z	P	E	B	E	D
P	G	T	K	C	V	M	M	D	J	L	R	Y
T	O	U	I	T	O	E	E	E	A	O	F	T
A	D	R	B	S	D	E	S	N	I	O	U	L
B	P	E	N	E	M	U	R	I	O	D	L	I
L	M	A	R	E	S	E	V	E	N	O	W	A
E	R	Y	D	W	T	L	O	O	S	E	D	R
U	L	S	S	E	N	E	V	I	G	R	O	F

ISAIAH	JESUS	REDEEMED	RANSOM
FORGIVENESS	PRICE	FORGIVE SIN	SEVEN
FRAILITY	ONLY GOD	SCRIPTURE	LOOSED
REVEALED	BLOOD	OBTAINED	ETERNAL
REDEMPTION	WONDERFUL	EAST	LORD
PAID	NOW	ACCEPTABLE	TIME

Complete From the Words Above

Our Wonderful Savior III

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

Phone

P.M. _____

Bible Study:

Volume V

0003

Now is the Acceptable Time

2 Cor. 6:2

When talking with individuals regarding the condition of the nation, and/or the world, there is a sense of a loss for words. Some look at the situation as a prequel to the end of the world, "as recorded in the book of Revelation," says they.

When individuals take such a stand, they proclaim a belief that the book of Revelation is from God, and in so doing validate their belief that other writers, who speak of the same, are also speaking by inspiration.

What is of note, and interesting is that they believe such to be the case, but have no inclination to change their lives, so as to be prepared for such a great and terrible day, which they suppose will be a day when "The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of Jehovah cometh" (Joel 2:31), and such like: Acts 2:20; Matt. 24:29; Isa. 13:10; Ezek. 32:7 (this is not the venue for discussing such fallacies). (Continued Pg. 2)

Now is the Acceptable Time
(Continued from page 1)

For some reason, only known to the professors of such a belief, they stand firm on their predictions, but fail to realize the impact of their words. They are as those unto whom Isaiah said, "Woe to those who draw iniquity with cords of vanity, And sin as if with a cart rope; That say, 'Let him make speed and hasten His work, That we may know it.' Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter! Woe to those who are wise in their own eyes, And prudent in their own sight! Woe to men mighty at drinking wine, Woe to men valiant for mixing intoxicating drink, Who justify the wicked for a bribe, And take away justice from the righteous man!" (Isa. 5:18-23), or as those who said unto Jehovah, "Where is the word of the Lord? Let it come now!" (Jer. 17:15).

In essence, though some will utter such great swelling words, affirming a belief in the Lord's return, they are as David said, the wicked that "saith within my heart, There is no fear of God before his eyes. For he flattereth himself in his own eyes, That his iniquity will not be found out and be hated. The words of his mouth are iniquity and deceit: He hath ceased to be wise and to do good. He deviseth iniquity upon his bed; He setteth himself in a way that is not good; He adhorreth not evil" (Psa. 36:1-4).

There have always been mockers, who say, "Where is the promise of his coming? for, from the day that the fathers fell asleep, all things continue as they were from the beginning of the creation" (2 Pet. 3:4). But of those who profess to believe in the Lord's return, and that "the heavens that now are, and the earth, by the same word have been stored up for fire, being reserved against the day of judgment and destruction of ungodly men" (2 Pet. 3:7), only to reject the Lord's longsuffering, i.e., "not wishing that any should perish, but that all should come to repentance" (2 Pet. 3:9), "He...turneth away his ear from hearing the law" (Prov. 28:9). To such, the Lord reveals, "Even his prayer is an abomination" (Ibid.). Ross

The Psalmist Says

*Help us, O God of our salvation, For the glory of Your name;
And deliver us, and provide atonement for our sins, For
Your name's sake!*
Psa. 79:9

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I. Introduction:

- A. Isa. 9:1-7 – 700 years before Jesus
- B. Matt. 4:12-16 – Isaiah speaking of Jesus

II. Redemption:

- A. Rom. 7:13 - Scripture revealed the knowledge of sin.
- B. Titus 2:14 – Redeemed us from all iniquity.
- C. Redemption: "to ransom" Strong's
- D. 1 Pet. 1:18 – Redeemed by blood of Christ
- E. 1 Cor. 6:19-20 – Bought with a price.
- F. Heb. 9:12 – "obtained eternal redemption"

III. Forgiveness:

- A. Mk. 2:7 – Only God can forgive sin.
- B. Lk. 5:22-24 – "that ye may know"
- C. Eph. 1:7 – Having been bought, ransomed paid, we have "the forgiveness of our trespasses."
- D. Rev. 1:5 – "loosed us from our sins"

IV. Understanding:

- A. Heb. 4:14-15 – Understands our frailty.
- B. Isa. 53:3-5 – Jesus bore our griefs.
- C. Heb. 2:17-18 – He is able to (aid) us.

V. Love:

- A. Jn. 15:12-13 – Jesus exhibited his love in the giving up of life.
- B. Gal. 2:20 – Gave himself for us.
- C. Eph. 5:1-2, 25 – Jesus gave himself

VI. Conclusion: Isa. 9:2-7 – Jesus is indeed "Wonderful"

A Wonderful Savior is Jesus my Lord