

# The Apostolic Faith Report

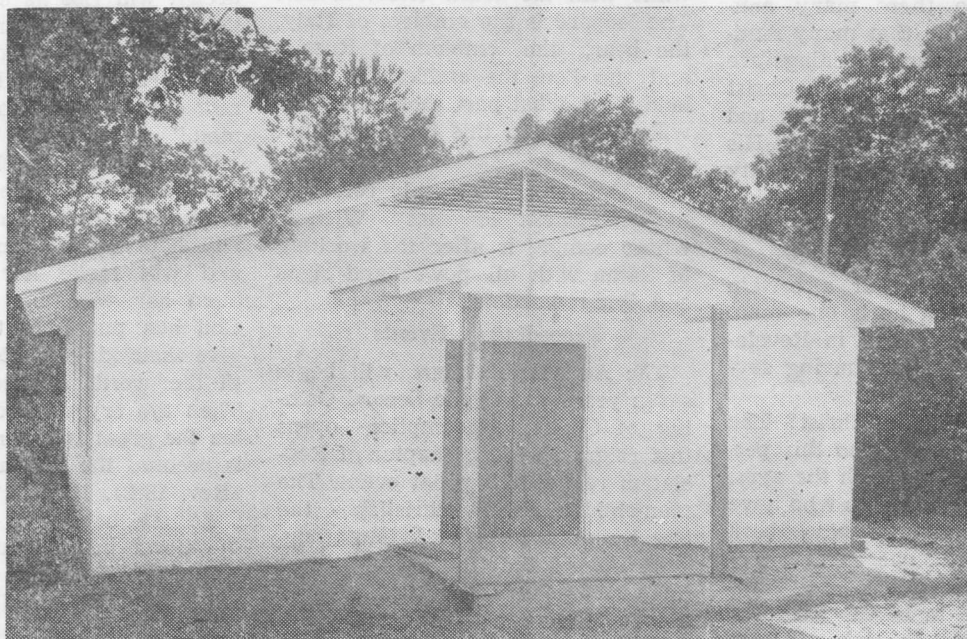
Volume XV

OCTOBER, 1968

Number 10

## DEDICATION SERVICE AT SNELL, MISS.

STORY ON PAGE FOUR



## The Reign Of The Anti-Christ

Lois Riley

### Introduction

"He is anti-Christ that denieth the Father and the Son." (I John 2:22). The term anti-Christ is used to define those who are entered into the world who do not confess that Jesus Christ is come in the flesh. (II John 7). "Anti-Christ is one who denies or opposes the name and rights of Christ." I John 2:18 tells us that "even now are there many anti-Christ". It is true that many Anti-Christian teachers and teachings are already in the world; and as Christ was preceded by the prophets and priests, paving the way for His coming, so the leaven of iniquity doth now work exceedingly, paving the way for the real Anti-Christ."

The Anti-Christ is not an organization, or a system, or a certain type of people; but he is one man. This man is symbolized in Revelation 13 as the "beast", having seven heads and ten horns.

Just who is the Anti-Christ? The Bible does not reveal who this person will be. Down through the ages, world leaders and systems who have persecuted the Church have been given this name. "The earliest embodiment of the spirit of Anti-Christ was held to be the Emperor Nero, for the cryptic cipher 666 in Revelation 13:18 is the equivalent of "Nero Ceasar" when written in Hebrew characters. We know that the Anti-Christ has not yet come, but exactly who he will be we cannot say. "Luther, Calvin, Zwinger, and many of their followers have regarded the pope as the Anti-Christ." Charles F. Parham wrote that an unknown man would rise as the Anti-Christ, and that the Pope would be the False Prophet. I do not feel that the Anti-Christ will be anyone with an office of high authority, such as the Pope, but will only be one of ten rulers. He will suddenly become more powerful than the others.

The Anti-Christ is referred to in Daniel and in Revelation as the beast having seven heads and ten horns. The beast is like a leopard, with the feet of a bear and the mouth of a lion. This is a symbolic description. The seven heads are

seven mountains (the city of Rome) on which the woman (the Catholic church) sitteth. (Rev. 17:9). Also, there are seven kings, five have already been, there is one now, and there is one yet to come. This seventh king will be the one the spirit of anti-Christ will enter into. (Rev. 17:10-11). The ten horns are ten kings who receive power a short while with the beast. (Rev. 19:12). The leopard is the emblem of Italy, the bear, the emblem of Russia, and the lion, the emblem of England. Just what part these countries will play during this time, I cannot say.

II Thessalonians simply refers to the Anti-Christ as that Wicked, whose coming is after the working of Satan with all power and signs and lying wonders.

### Precedings Events

The Anti-Christ reign will begin seven years before the Second Coming of Christ. Redemption opens this reign. The 12th chapter of Revelation relates this great event. The man-child class of Christian - the one hundred forty and four thousand out of the Church who have followed the Lamb whithersoever He goeth, are caught up to God, and to His throne.

There is war in heaven between Michael and his angels, and Satan and his angels are defeated and cast down to the earth. He realizes that his time is very short, and he pours out his wrath upon the remnant of the seed of the woman (Church of God, who keep the commandments of God, and have the testimony of Jesus Christ. (Rev. 12).

### The Wicked Kingdom

At the beginning of this 70th Week of Daniel, the nations of the world which are to make up this one great kingdom are ruled by ten kings. There is a little horn (king) that comes up among them, puts down three of the kings, and becomes the leader of the seven kings. "He inaugurates a system of Socialism, and all the territory not governed by the Czar of Russia (the King of the North) in the Eastern Hemisphere, comes under this sys-

tem and so perfectly does he establish this system and so nearly is it fashioned after the teachings of Jesus Christ, that he becomes the very idol of the people." He has a mouth that speaks great things. (Daniel 7:8, 20).

As the true Christ will set up an earthly kingdom of peace, the false Christ will set up a mock Millennium. "With enthusiasm such as the world has never seen, the masses, withered by the power of anarchy, will rise as one man, overthrow the Catholic rule, and establish the Ten-Toed Socialistic Democracy, ruled under the light of this new order by a commission of ten men."

The seventeenth chapter of Revelation tells of the overthrow of Catholicism. The ten horns (kings) will hate the woman (Catholicism) and will make her desolate, and burn her with fire (destroy her). God has put it in their hearts to give their kingdom to the beast until the words of God are fulfilled. Then the cry will go forth, "Babylon the great is fallen, is fallen, and is become the habitation of devils." (Rev. 18:2).

At the beginning of this week, the Jews have returned to their homeland, and have made a covenant with this Socialistic leader, so that they can continue to make sacrifices in the temple in Jerusalem. (Dan. 9:27).

This kingdom lasts for three and one-half years, and seems to be a time of peace and plenty. But in it all, the powers of Satan are working, and in him there is no good.

### The Midst Of The Week

At the end of the first three and one-half years, the seventh king (the Socialist leader) is "wounded unto death". (Rev. 13:3). Bro. Parham states, "About the middle of the week there seems to be a gathering like unto a World's Fair at Jerusalem. This King who up until that time has not been the Anti-Christ, but an exact imitation, and promulgator of the life and teachings of Jesus, comes up thither in attendance and there, without reason or cause, is wounded by the sword unto death."

Suddenly, without warning, this

(Continued on page 11)

**THE  
APOSTOLIC FAITH  
REPORT**

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*of the  
Editors*



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dress, giving both old and new  
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**Associate Editor**

Dear Readers of the Apostolic  
Faith Report:

But ye, brethren, be not weary  
in well doing. II Thes. 3:13. All of  
us are occupied, but how and for  
what purpose? Truly we under-  
stand that the works of the flesh  
are against righteousness. Even tri-  
vial things often sap away, prevent-  
ing close communion with God.  
Surely we are alert to life's goal,  
and know that we have a God to  
serve, a heaven to gain, a hell to  
shun and an eternity to fill. Heaven  
is cheap at any price, let us there-  
fore bear His yoke from our youth.  
Lem. 3:26,27. Let us go forth bear-  
ing His reproach. Heb. 13:13.

It is easy to permit weariness to  
surround us, even propell our in-  
terest. It is easy to become weary of  
an occupation—of a calling - or the  
ever pressing duties of every day  
living. Some have termed it the  
"Gray" death. School may become  
tedious to the younger and even  
pleasure distasteful. Did not the  
preacher say, All is vanity and vex-  
ation of spirit. Ecc. 1:14.

Nevertheless let us not be weary  
in well doing, in sermon, or song,

**EDITORIAL**

We have so appreciated the bless-  
ings of the Lord in the sending out  
of the Apostolic Faith Report. If  
we all do our part, He is more than  
able to do His. Thank you so much  
in remaining faithful in prayer and  
support for this work as well as all  
the other projects now underway in  
our movement.

One of our readers ask why I  
didn't mention more about the book,  
'Life of Charles F. Parham.' We  
do have a book fund started and at  
this date there is around \$150.00 in  
the fund. It will cost somewhere  
around \$3000.00 to reproduce the  
book .Let us ask the Lord what He  
would have us do.

There is also the fund for the  
new girl's dorm at our Bible School.  
A little help from each of us will  
get the job done and not hurt any-  
one. But when we let the responsi-  
bility rest on only a few, it places  
a great burden on them and denies  
each of the rest the blessings which  
God has for those that give freely  
to Him.

We find in I Sam. 17:47 "And all  
this assembly shall know that the  
Lord saveth not with sword and  
spear: for the battle is the Lord's,  
and He will give you into our  
hands." In Ephesians 6:12, Paul

prayer and witnessing. Act. 1:8. The  
reward for faithfulness is indeed  
great. Rev. 2:10. Fear not Satan as  
he goes about as a roaring lion —  
dread not the empending storm or  
trouble as Satan takes his last  
stand. Let not the little cares of life  
choke out His word nor the joy of  
living for Jesus. The flesh is weak  
and rebellious, but the spirit strong  
and willing. Give me the Zeal of  
Youth and the knowledge of the  
learned that I may serve Him well.

says, "For we wrestle not against  
flesh and blood, but against princi-  
palities, against powers, against the  
rulers of the darkness of this world,  
again spiritual wickedness in high  
places." This is our battle—spirit-  
ual wickedness. But the Lord says  
that the battle is His; He WILL  
GIVE the victory when we trust  
Him.

Why will we try to fight the bat-  
tles alone? We are engaged in  
many battles. . .spiritual, physical,  
and mental. I heard a man make  
this statement the other day, "worry  
is learned, it can be overcome and  
thrown off." There is a little plaque  
that says "why worry when we can  
pray."

I'm sure we find worry is our  
biggest battle. The battle of the  
mind. I wish we could all learn to  
commit our lives and the future to  
Him. If we belong to Him and are  
on praying ground, He will take  
care of the tomorrows. If we have  
done all the Lord has required, we  
need not worry about these prob-  
lems as He knows the best for us  
and will work all things out for our  
good.

Be sure to remember this work  
in your prayers that God will give  
guidance and wisdom in all things.

Howard Whiteley

Please continue to remember the  
Apostolic Faith Report and the Bible  
School as well. Ask the Lord to sup-  
ply every need and make every ef-  
fort rewarding.

Gail Schultz

**Open For Calls**

Peggy Sutton  
Box 65  
Katy, Tex. 77450

# Apostolic Faith Bible School

## Bible School Students and Faculty

Barker, Lois, Katy, Texas  
 Beagle, Berylene, Arnett, Oklahoma  
 Blades, Earlon, Hardesty, Oklahoma  
 Buchanan, Norene, Leakey, Texas  
 Cass, Kay, Big Spring, Texas  
 Cook, Esther Marie, Kingston, Mo.  
 Cook, Paul, Kingston, Mo.  
 Collins, Linda, Galena, Kansas  
 Ford, Glenda, Dermont, Texas  
 Ford, Nonnie, Dermott, Texas  
 Hahn, Ralph, Grove, Oklahoma  
 Hibbs, Doug, Liberal, Kansas  
 Hill, Robert, Fayetteville, Arkansas  
 Huff, Fred, Midwest City, Okla.  
 Kerr, Gary, Alvin, Texas  
 Kinser, Shirley, Laverne, Okla.  
 Kyler, Jan, Midwest City, Okla.

Lamb, Barbara, Galena, Kansas  
 Lemmons, Marilyn, Laverne, Okla.  
 Lewis, Dennis, Hardesty, Okla.  
 Littau, Alfred, Logan, Okla.  
 Littau, Max, Logan, Okla.  
 Matthews, Linda, Tanneyville, Mo.  
 Morgan, Nell, Rogers, Ark.  
 Patterson, Linda, Granby, Mo.  
 Pio, Doug, Hardesty, Okla.  
 Pletcher, Zale Roy, Barksdale, Tex.  
 Richardson, Beverly, Baxter Sprs.  
 Kansas  
 Russell, Ronnie, Pharr, Texas  
 Shook, Linda, Beaver, Okla.  
 Sutton, Austin, Snyder, Texas  
 Williams, Juanita, Guymon, Okla.  
 Wimer, Jeanette, Murdock, Kansas

Wimer, Kathy, Murdock, Kansas

### FACULTY

Superintendent, Paul Clanton  
 Dean of Men, Ronnie Martin  
 Doctrine, Floyd LaMunyon  
 Prophecy, Gail Schultz  
 Child & Youth, Bonnie Clanton  
 Evangelism, Edna Schultz  
 Music, Theory, Grace LaMunyon  
 Choral, Grace LaMunyon  
 Piano, Organ, Shari Cook  
 Cooks, Mr. and Mrs. Eugene Raney  
 Nursery, Dorothy Kinser  
 Dean of Women, Margaret Heil  
 History, Rene Heil  
 Secretary, Carolyn Quesenbury

### FROM THE DESK . . . . .

#### Of The Superintendent

The 1968 term of the Apostolic Faith Bible School convened in a near perfect way with the weather as pleasant as we could ask for.

We have 14 on the faculty, with everyone busy at their different tasks of making the school run efficiently. All of the teachers are doing a wonderful job with their classes.

It is quite evident that everyone is enjoying the meals that are planned and cooked because there is always people around when the dinner bell is rung. We thank the Raney's for their untiring efforts in the kitchen.

Of the 34 students enrolled, not one of them is lagging behind in their studies and all seem to have a willingness to study.

I feel that this school is running the smoothest of any since I have been here. For that I am very thankful.

The spiritual need is being blessed of the Lord. Three have been saved and others have made inquiries about deepening their lives for Christ. We praise God for this.

We are all praying for God to give us a real revival in the school. Pray with us that all can leave this school filled with The Baptism of the Holy

Spirit and with a zeal for the Harvest.

I am sorry that so many who had planned to come to Bible School were not able to do so, but God is able to make a way next year if you have the desire to come.

I want to thank those who came for work week. I was not able to be here myself because of the death of my brother, but the work was done anyway.

I want to invite all to come for the closing services of the school, which are planned for the 27th and 28th of November.

Pray that we may continue to feel the loving presence of the Lord in our school.

Sincerely,  
 Paul A. Clanton  
 Supt.

APOSTOLIC FAITH

CONVOCATION

DEL CITY, OKLA.

S. E. 23rd and Del Road

Beginning with the Night Service

December 26, 1968

### Dedication Service

On June 23, 1968, the closing date of a wonderful revival, Rev. O. A. Busch brought the dedication message for the new Apostolic Faith church at Snell, Mississippi. A huge congregation gathered for the service, many coming from the churches in the county along with our local churches.

Bro. Mark Bunyard led the singing with the entire congregation singing praises to our Lord accompanied by our pianist, Janet Sanders. Several ministers were present some were former pastors, Bro. George Hintergardt, Bro. Earl Morgan, Bro. Jack Hopson, Bro. Jim Arnall, Sis. Myrtle Carney, and Bro. Cletis Roberts from the Stone-wall Pentecost Church.

We had many present that had helped with the labor on the church. We're very thankful to each one for their help. To each one we say, "May the Lord Bless you richly."

Dorothy Anderson, pastor

### THOUGHT FOR THE MONTH

What is faith? It is the confident assurance that something we want is going to happen. It is the certainty that what we hope for is waiting for us, even though we cannot see it up ahead (Hebrews 11:1, Living Letters).

# This Same Jesus

By Jan Kyler

"One day a Stranger, a wondrous Stranger came walking down by blue Galilee. No others spoke like this gracious Stranger; none brought such wonderful works as He. The Gospel preached to the poor and needy, and sight was given unto the blind. The deaf found hearing, the lame were walking, the lost found healing for soul and mind. And this same Jesus still has the power to save the lost, and the sick to heal. Just come this moment, to Him believing, His mighty power He will reveal."

The composer who penned these words must have had a wonderful insight into the healing power of Christ. To him, Jesus' ability to heal covered more than just body; it was a sin-forgiving healing, too.

The life of Christ was like a spectrum of light shedding a rainbow of miracles, signs and wonders on the lives of the people around Him. From the eyes of those fortunate ones who had the faith to believe in Jesus, He became, truly, the Healer of soul and body.

From the standpoint of the woman with the issue of blood, Christ was literally the Saviour of her life. She had for twelve years been plagued with a terrible disease, and had suffered many false cures from her physician. Even as she spent all she had, she grew worse and worse. At the point of failure, the time of giving up and quitting, Jesus came into her life. When she was at the last ounce of her strength, her faith was suddenly renewed at the witness of the miracles of Jesus, and she, by an act of complete faith, touched the hem of His garment and was healed. "And this same Jesus still has the power. . .to heal."

Again, Jesus met a great need for a man stricken with leprosy. Jesus Christ was the Man the leper had sought and there was not a doubt in him mind as he ran to meet Christ, knelt before Him, and begged Jesus for healing. Not for a moment did he doubt the ability of Christ when he said, "If thou wilt,

thou canst make me clean." The man's faith was already concretely established for he stated, "Lord, if you only will, I know you can make me whole." This is the point where Jesus, moved with compassion, stretched out His hand and touched the leper. Immediately, he was healed and rejoiced beyond measure. "And this same Jesus still has the power. . .to heal."

These people were not great and wealthy kings and queens, they were probably less than commoners. Many of the people Jesus healed were so poor they could not even think of consulting a physician for their needs. What made them wonderfully whole? Their faith in Jesus' power to heal.

But, Christ did not limit His healing to body alone. From that multi-colored rainbow of His ministry, there spread a ray of light for the healing of soul and mind, also. Through the power of Jesus Christ, many were given the bread of eternal life and the promise of a home in Paradise. As with the healing of body, the crowds were able to accept spiritual healing through their faith in Jesus' promises. "And this same Jesus still has the power to save the lost and the sick to heal."

Today, within our own time, a little girl lay ill, suffering unawares of rheumatic fever. Her parents, worried beyond belief, took her to their family doctor, where he diagnosed the case. The parents became sick in heart when he pronounced that the child would never be able to run and play again, because the disease had already started to injure her heart muscles. Several days later, they took her to the pastor's home and, together, they believed on God, asked His healing to save their child, and Jesus miraculously touched the girl and she was perfectly normal from that moment on.

Some five years later, that same girl found God to be real again: Jesus came into her life and from that moment on, she was cleansed spiritually, too. Although some of her friends denied the power of her

Jesus to heal her body, and later examinations by doctors denied that she had ever even had a disease, they could not deny the power of Christ they had seen change her daily life so completely. They, too, began to realize the most beautiful color that came from Jesus' rainbow was the crimson flow of blood that He shed on the hill of Calvary for all of them. Possibly, it was harder for the girl to realize Jesus' grace than it was for anyone else, but she today attests to the fact that truly, "This same Jesus still has the power to save the lost and the sick to heal." Better than anyone else, I can say that the Jesus of yesterday is the Jesus of today and tomorrow as well — I was that little girl.

## SOME IF'S

By Eld. Leo P. Wilson

Saints are sinners saved by grace.

If you as a Sunday School teacher will not stay for morning worship, will your pupils stay? If you as a teacher do not attend night services, do you expect the pupils to attend? If you as a teacher never visit to build up your class, can you expect the pupils to visit? If you think so little of prayer that you never request it, can you depend on your pupils to pray as they should? If your Sunday School has a number of teachers like this, do you think the Sunday School is what it could be?

Dr. D. L. Moody told of a man who put out sawdust to feed the birds instead of bread crumbs. They would not eat it. Yet some preachers throw out any kind of food for the Christian. Remember, we are to feed on the word of God. This alone will satisfy the spiritual need of humanity.

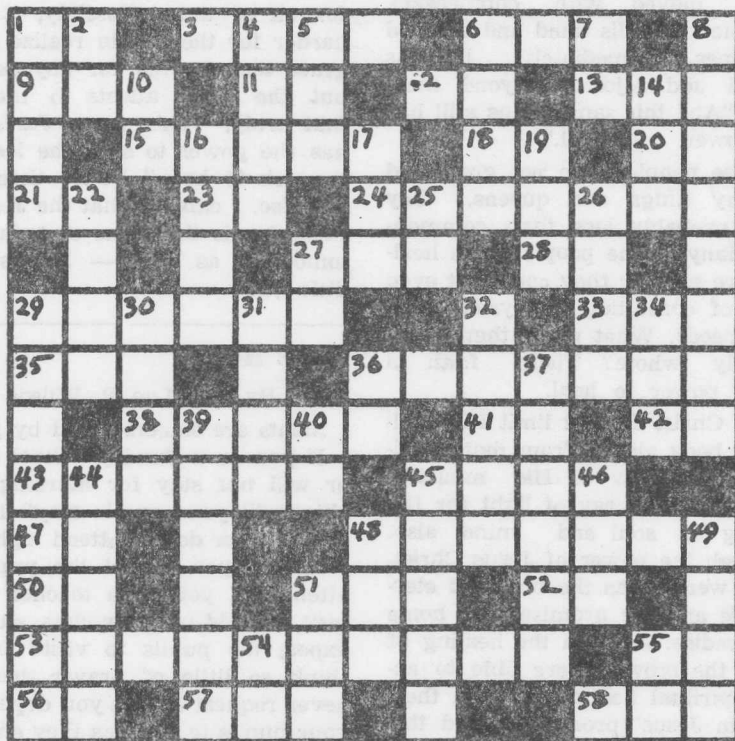
There are a few Christians who give the impression they were baptized in vinegar. Some are like kittens, contented only when petted. A Christian must carry heavier things on his shoulders than chips. A Christian is a living sermon whether or not he preaches a word. If we are to defend Christianity, we must practice it.

**REMEMBER THE GIRL'S  
DORM FUND**

# Crusaders for Christ

## The New Life and Purpose of the Child of God

II Corinthians 5



Answer in next month's issue.

### Clues Across

- 1 "If so be that being clothed — shall not be found naked"
- 3, 24, 38 "as though God did beseech you by us; we — you in —, be ye reconciled to God"
- 6. "For we commend not ourselves again to —"
- 9 a sphere
- 11 city of the Chaldees from which Abram came (Gen. 11: 31)
- 12 "— walk by faith, not by sight"
- 13 "Now if Timotheus come, — that he may be with you" I Cor. 16
- 15 one of David's mighty men (II Sam. 23:25)
- 18 "— sinful nation, a people laden with iniquity" Isa. 1
- 20 a city on the border of Moab Num. 21:15)

- 21 "that are in this tabernacle — groan"
- 23 "For — this we groan, earnestly desiring to be clothed upon" what to answer them that glory in appearance"
- 24 see 3 across
- 27 "they joined themselves also unto Baal-peor, and — the sacrifices of the dead" Psa. 106:28
- 28 "what advantageth it, if the dead rise not?" I Cor. 15
- 29 "Beside those things that are without, that which — upon me daily" II Cor. 11
- 33 initials of three towns in the time of the kings (II Kings 14:19, 16:9; I Kings 2:26)
- 35 one of David's men who did not join Adonijah (I Kings 1:8)
- 36 "And they shall — at the kings" Hab. 1:10 (use past tense)
- 38 see 3 across

- 41 "that whether present or absent, we may — accepted of him"
- 42 "that — may have some"
- 43 "We are confident, I say, and willing rather to be — from the body, and to be present with the Lord"
- 45 "We thus judge, that if one died for all, then were all —"
- 47 "For he hath made him — be sin for us"
- 48 a small fish used as food
- 50. Same as 11 across
- 51 initials of father, son, and grandson, all priests (I Sam. 22:20)
- 52 a printer's measure
- 53 "All things are of God, who hath — us to himself by Jesus"
- 55, 58 "whether we be beside ourselves, it is —"
- 56 a memorial established between Reuben and Gad (Josh. 22:34)
- 57 "the name of the wicked shall —" Prov. 10
- 58 see 55 across

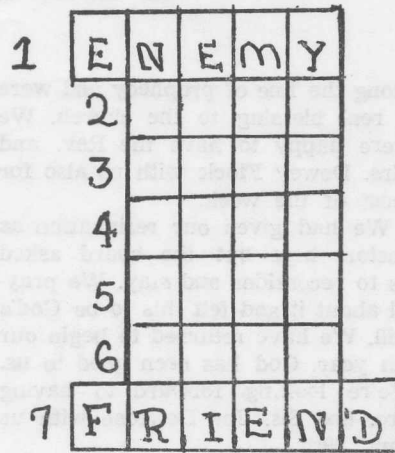
### Clues Down

- 1 "and hath committed unto us the — of reconciliation"
- 2 the father of Elmodam (Luke 3: 28)
- 4 "and immediately it fell; and the — of that house was great" Luke 6:49
- 5 "Arise, O Lord, into thy rest; thou, and the — of thy strength" Psa. 132
- 6 "Achaia was ready a — ago; and your zeal hath provoked very many" II Cor. 9
- 7 "For the love of Christ constraineth —"
- 8 "Knowing therefore the terror of the Lord, we — men"
- 10 "according to that he hath done, whether it — good or bad"
- 14 "And did all — the same spiritual meat" I Cor. 10
- 16 "but clothed upon, that mortality might be swallowed up of —"
- 17 "the — of violence is in their hands" Isa. 59
- 19 "For he hath made — to be sin for us"
- 22 a reed musical instrument

- 25 "if any man be in Christ, — is a new creature"
- 26 "Now he that hath wrought us for the — same thing is God"
- 27 same as 18 across
- 29 "he is a new —: old things are passed away"
- 30 "If thy father at all — me, then say . . ." I Sam.20:6
- 31 "that if one died for all, — were all dead"
- 32 "or whether we be —, it is for your cause"
- 34 "Woe unto you, lawyers! for ye have taken away the — of knowledge" Luke 11
- 36 initials of the first two kings of Isreal (I Sam. 10:21-24; 16: 12, 13)
- 37 "unto him that was able to save him from death, and was heard in that he —" Heb. 5
- 39 "Knowing therefore the — of the Lord, we persuade men"
- 40 "knowing that, whilst we are — home in the body"
- 44 "Jehoiada the priest took a chest, and — a hole" II Kings 12
- 45 "He hath not — with us after our sins" Psalm 103
- 46 "our heart is faint; for these things our eyes are —" Lam. 5:17
- 48 a town to the east of Abram's tent (Gen. 12:8)
- 49 "according to that he hath done, whether it be — or bad"
- 51 "the — of violence is in their hands" Isa. 59:6
- 54 "Wherefore henceforth know we — man after the flesh"
- 55 "but give you occasion — glory on our behalf"

# Children's Hour

—LOIS RILEY



### JUST FOR FUN

#### From Enemy to Friend

Use the clues below that correspond to the squares above. Fill in the words that will change enemy to friend.

1. Saul was an enemy to Jesus.
2. Drop one letter from ENEMY. Now change the other four around until they are the same as a word in Dan. 5:26.
3. An enemy is selfish. Change one letter from number two to make a word that selfish people use a great deal.
4. If you change one letter from the word used in number three, you will have a word that describes what happens to those who are enemies to God.
5. Change one letter from number four and the word tells what happens to those who do not love God. (Rev. 20:15)
6. Change one letter and you have the word that tells what Jesus does for all who believe in Him. (John 8:36)
7. Change one letter, add two more and you finish with the right word: FRIEND.

### FRIENDSHIP THOUGHTS

King Saul was very angry with David. David, with his faith in God, had killed the giant that even the King had been afraid to face! He was now a hero to all the people of Isreal. This made King Saul so jealous that he wanted to kill David. But David had a friend whose name was Jonathan and he was King Saul's own son! Jonathan loved his father, but he did every thing he could to help David escape. One time, the King even tried to kill Jonathan for helping David. Jonathan was a true friend.

Boys and girls, we should always be true to our friends. Christ is our example of a friend. He even helped His enemies-people who hated him!

Can you be the kind of friend Jesus was?

#### Verse to Remember

"Ye are my friends, if ye do whatsoever I command you." John 15:14

### BIBLE PUZZLE

by Grace V. Watkins

Fill in the missing word for each blank. Then take the first letter of all the words you filled in and rearrange these six letters to form one of the names used in the Bible for the Son of God:

1. "Thou will keep — perfect peace whose mind is — on —, because he trusteth in Thee." (Isaiah 26:3)
2. " — unto me all ye that labor and are heavy laden, and I will give you —." (Matt. 11:28)

Name: Christ

2. Come, rest

Key: I, him, in, stayed, Thee.

### REMEMBER THE PARHAM BOOK FUND

### REMEMBER THE GIRL'S DORM FUND

W	E	P	R	A	Y	Y	O	P
O	R	B	U	R	W	E	S	E
R	E	L	I	K	A	A	H	A
D	O	I	N	C	H	R	I	S
B	F	A	T	E	M	E	U	
C	O	M	E	T	H	S	L	K
R	E	I	H	S	C	O	F	F
E	S	T	E	A	D	B	E	Y
A	B	S	E	N	T	D	E	A
T	O	R	H	E	R	R	I	N
U	R	R	A	A	A	E	M	O
R	E	C	O	N	C	I	L	E
E	D	R	O	T	T	G	O	D

Answer To Last Month's Puzzle

# NEWS from the CHURCHES

## SPEARMAN, TEX.

With the busy summer over, and we settle back to our regular routine, we almost feel it is the beginning of a new year in our churches. Our youth enjoyed a good youth camp and most of the church attended the camp meeting. We can say God is good to let us enjoy all these good blessings.

Bro. Girouard has served our church as pastor for two years and we can say he and Mrs. Girouard did a good work. They have moved to their home in Pampa. Rev. and Mrs. Jacob Regier have accepted the pastorate and are settled in the parsonage. We're glad God still supplies our needs and we trust we can all work together, be a blessing to one another, and each fill our place in God's kingdom.

We need to be faithful to all our church services and in anyway we can work in our churches. The area Youth Rally was held in the church here Sept. 9th with Bro. and Sis. Roy Matthews elected as president and secretary of our youth rallies for the coming year.

We covet the prayers of God's people that our church might be a blessing in our little town and we invite any of our ministers to visit our services or anyone else passing through who wishes to worship with us.

Mrs. Irwin Delk, reporter  
Jacob Regier, pastor

## SNYDER, TEX.

The Rev. and Mrs. Olen Bachler began a week of revival services with us Sept. 15th. He showed pictures taken on the trip to the Holy Land each night at the beginning of the service. The messages were

along the line of prophecy and were a real blessing to the church. We were happy to have the Rev. and Mrs. Dewey Flock with us also for most of the week.

We had given our resignation as pastors here but the board asked us to reconsider and stay. We prayed about it and felt this to be God's will. We have returned to begin our 5th year. God has been good to us. We're looking forward to having Bro. and Sis. Joe Dewese with us Sept. 29th.

Louise Sutton, pastor

## CENTER POINT, TEXAS

Services are consistently good and the interest is increasing especially in the Bible lessons. Bro. Dibbens has been giving lessons on God's Plan Of The Ages" from Bro. Ben Barker's Chart.

We miss the Jr. McLeod family but pray God to bless them richly in their new responsibility in Pine Crest, Mississippi.

The remodeling on the parsonage is gradually being completed. We are sure the Dibben's will be pleased to have it finished.

Several have visited our services lately. We are always pleased to welcome visitors in our services. The Rev. and Mrs. Ben Barker of Enid, Okla., Mrs. Dona Barker and family of Katy, Texas, were with us one Sunday morning. Bro. Ben Barker spoke that morning. Bro. George Polvado of Hempstead, Texas, and the Marvin Boyd family of Big Spring, Texas, were with us one Sunday morning. The Boyd children sang for us. Also the Don Woodcock family of Western Oklahoma were with us on one Sunday night. Last Wednesday night Alvin and

Eva Hollis of Wichita, Kansas, visited with us and brought a special number in song.

Pray with us for increasing interest and number in the services.

Mrs. P. B. Methvin, reporter  
Donald D. Dibbens, pastor

## GUYMON, OKLA.

Greetings from Guymon. Fall finds us busy and enthusiastic in God's service. We have shared the profits of the richness of God's blessings for the summer months. We are now motivated by the foresight of future blessings and the harvest so ripe. Words may not be able to express how many miracles we have witnessed at the hand of God in recent months.

With the starting of construction of the new church in Guymon, we have seen the impossible become possible, the unreal become real, and our dreams a vivid reality. With this we credit God all glory.

Sunday, September 15, was the setting of the special groundbreaking service on the new building site. Our entire congregation gathered to dedicate the property, and turn the first shovel of dirt. Each person present then turned over a spade of dirt with the gold shovel.

Rev. Ben Barker, Rev. Robert Girouard, and Rev. Marcus Adair have served as Trustees of the Guymon Church for many years. Recently, these three men tendered their resignation in favor of a local board of Trustees. Newly elected members to the Board of Trustees of the Apostolic Faith Church of Guymon were: Clois Spradling, 3 years, Jim Osborn, 2 years, and Wayne Stump, 1 year, all subject

(Continued on page 9)

# Copy Deadline 20th of Each Month



**Church News Cont. from page 8**

to re-election. Our sincere gratitude to those men who served our church the past many years with such great dedication. May God also bless our new church leaders.

Activities are now in full swing at the Student Center in Goodwell, and we covet your prayers for this endeavor. We hope to occupy the new church structure this spring.

Edwin Modrick, pastor

**HINTON, ALA.**

Greetings in the Name of the Lord. We are happy to report great victory in our church in recent weeks. We have had three souls saved in our church since the last report, one in the Wed. night prayer meeting and the other two in a Sunday night service.

Last Sunday afternoon we went down to the river side for a baptismal service. Five followed the Lord in water baptism, and we all were richly blessed by this service.

Our church will be host to the Dixie Crusaders for Christ Youth Rally next Saturday night, at which our youth group will present a thirty minute program "A Variety Show for Christ." We have a fine group of kids here, but we are saddened over the departure of Larry Long, who went away to college this fall. This was a great loss to our group, but it is our sincere prayer that we can see the young people continue to prosper and grow in the Lord.

We desire an interest in your prayers.

Myrtle Carney, pastor

**PAMPA, TEXAS**

We always enjoy receiving the Report each month, and are glad to see reports of work going on for the Lord. We hope that the revivals that are in progress around the country will result in a harvest of souls won. We hope to be able to see a revival begin in our new church as soon as it is finished.

We had hoped to be in our new building by the middle of September; however, work was delayed during the last part of the summer, and the date has had to be pushed forward somewhat.

In order to encourage attendance

in Sunday School this month and next, we are having a contest for the children. Every child who is in Sunday School gets to vote each Sunday with their guess as to the date the church will be completed. When Brother Harris gives the word that the final work has been done on the building, the child whose guess was closest will receive a prize. We hope that this will encourage the children to be in Sunday School every Sunday, and will also encourage them to insist that their parents bring them regularly.

We live in a critical time, and we all need a closer walk with the Lord. Few people seem interested in church anymore, but God is still real to answer prayer and save those who seek Him with all their hearts. Pray with us for revival in Pampa.

Mrs. Paul Simmons, reporter  
Amos Harris, pastor

**KANSAS CITY, MISSOURI—**

A new work is being started in this area by Rev. and Mrs. Bill Patterson, Sr. For the present time they have rented the Seventh Day Adventist Church located at 500 Chelsea.

Plans are underway to purchase a Church as soon as possible.

If you have someone you wish Bro. Patterson to contact, write or call.

A good nucleus is present for forming the church.

Your prayer and support for this area will be appreciated.

Rev. Bill Patterson, Sr.  
8250 Tracy

Pastor, New Work  
Temporary Location

Seventh Day Adventist Church  
500 Chelsea

Kansas City, Missouri 64131

**GALENA, KANSAS—**

We're currently looking forward to and praying that God will send us a Real Revival as Evang. and Mrs. Roy Wooster come to begin services Oct. 16th. As everywhere there are many souls here that need the Lord and we're praying that God will help us to reach them with the Gospel.

At long last after many delays, our classroom addition has been started. A contract was let to a lo-

cal man to completely finish the outside of this addition with the inside completion to be done by our church men. God has certainly met the needs as the work on the church has been done and we're looking forward to the much needed space these rooms will give us.

During the past month we've enjoyed having with us in service Rev. and Mrs. E. K. Conrell, Rev. Delvin Wiles, and Rev. and Mrs. Floyd LaMunyon. God blessed in these services and we trust God will make these ministers a blessing to all that they minister unto.

Howard Whiteley, pastor

**ENID, OKLA.**

We are very glad for the blessings that the Lord has afforded us over the past few weeks. We have had some sickness among the congregation here but we are certainly proud to report that we have witnessed the healing works of God. We have some prospects of new families to come to church. We hope to see some results here. We're praying for a revival that we want to start in October. We feel like as God's people we must keep revived and working for the Lord. Once again we want to extend a very warm welcome to all ministers and gospel workers to come to see us anytime.

Ollie Kinser, pastor

**WARDA, TEX.**

We enjoyed working in Mississippi and Alabama the past 7 years but felt our work was done there for the present. We're now located on the Lost Pine's Camp ground and will be open for calls for fill-in work for the Lord in this area.

Rev. and Mrs. George Hintergardt  
Phone: 242-3360

Warda, Texas 78960

**FAITH COUNTRY CHURCH  
SHATTUCK, OKLA.**

We had a wonderful revival starting August 7th with Ronnie Martin, Gary Kerr, Mike Nine, Delvin Wiles, Keith and Jerry Barker with Kathy Schmall as pianist. This was a wonderful revival with good crowds and interest each night. Two were saved and baptized in water. We were sorry this revival had to come to a

(Continued on page 10)

**Church News Cont. From page 9**

close so quickly, however, we're looking forward to having the party back in the near future. Pray with us for this coming revival.

We're having good interest with our attendance in the 20's, not such a gain in attendance but we are having more adults. This gives more help instead of so many children which we usually have. Our children's attendance increases after everyone gets in school again. We have had some sickness lately but are seeing victories won.

Pray with us that our church will grow in interest and number that we can see great things done for our precious Savior. He is coming soon and our time to work is short.

Florence Fields, reporter  
L. J. Ehrlich, pastor

**ROSWELL, NEW MEXICO**

We are glad to report that our Pastors, Bro. and Sister Crowhurst are going to remain with us. We appreciate their ministry here. They labor with such sincerity and humbleness.

After a very busy summer, our congregation has settled down to normal. Many miles were traveled, and we Thank the Lord for His protecting hand over us.

Please pray with us that we might see a revival in our midst. On a recent Sunday morning a young Father came to the altar and was able to thank the Lord for Salvation. We have several sinners that attend regularly that need to yield their hearts to the Lord.

May God bless you and your efforts for the Lord.

Joann Hall, reporter  
Jerome Crowhurst, pastor

**JOPLIN, MO.**

We are pleased to report the continuance of God's blessings on our lives. God has been so good to us and we do appreciate His Wonderful Love. We have had a week's revival with Bro. Ronnie Martin as our evangelist. God was in each service to bless and give us a good revival with good interest and attendance. Also we had a number of visitors from the Bible School and we enjoyed having them with us.

Bro. and Sis. Dennie Oakes, our

young people's leaders, took our young people's group for a service on a Sunday night at the home of Forest and Peggy Beaver. We're looking forward to a better year in the service of the Lord.

Onal Nunn, pastor

**BAYARD, NEBB.**

Greetings in the Name of Our Lord. He surely deserves our praise and thanksgiving.

We have completed our move and find ourselves enjoying the new endeavor God has willed for us. The church has received us very well and we have found everyone extremely friendly.

There is a wonderful opportunity here to work for souls and we are asking God to guide us that we may reach them for Him.

Every minister and worker of the Movement has a standing invitation to come and be in service with us.

May God bless you and your work for Him.

Bill Allen, pastor

**AUGUSTINE.**

"Prayer flies where the eagle never flew"—**Thomas Guthrie.**

"Prayer moves the hand which moves the world"—**J. A. Wallace.**

"God's pleasure is at the end of our prayer"—**Quarles.**

"Trouble and perplexity drive me to prayer, and prayer drives away perplexity and trouble"—**Melanchthon.**

"Prayer is the breath of the new-born soul, and there can be no Christian life without it"—**Rowland Hill.**

"It lightens the stroke to draw near to Him who handles the rod"—**Washington Irving.**

"Embark on no enterprise which you can not submit to the test of prayer"—**Hosea Ballou.**

"Religion is no more possible without prayer than poetry without language, or music without atmosphere"—**James Martineau.**

"A Christian will find his parenthesis for prayer, even through his busiest hours"—**Cecil.**

"If you would build a wall of protection about your boy, build it with prayer"—**unknown.**

The Watchman-Examiner

**Additional  
MINISTER'S LIST**

Below you will find some additions and some corrections to be made to the Minister's list. You can either staple this to the list or make the corrections necessary.

Anderson, Dorothy  
Route 4  
Pastor: Snell Church  
Quitman, Miss. 39355

Christienson, Elmer  
Phone: Code 501, 235-2352  
Cave Springs, Ark. 72718

Dibbens, Donald  
P.O. Box 423  
Phone: Code 512, 634-7703  
Center Point, Tex. 78010

Flock, Dewey  
Box 1512  
Lovington, N. M. 88260

Hintergardt, George  
Phone: Code , 242-3360  
Warda, Tex. 78960

Jelsovshy, Carl  
2446 Bancroft  
Spring Valley, Calif. 92077

Matthews, Roy  
Phone: Code 405, 349-2645  
Goodwell, Okla. 73939

Patterson, Sr., Bill  
8250 Tracy  
Pastor: New Work  
Temporary location  
Seventh Day Adventist Church  
500 Chelsea  
Kansas City, Mo. 64131

Regier, Jacob  
P.O. Box 431  
Spearman, Tex. 79081

Russell, Gladys  
Box 46  
Las Vegas, Nev. 89110

**REMEMBER THE  
GIRL'S DORM FUND****REMEMBER THE  
PARHAM BOOK FUND**

**ANTI-CHRIST Cont. from page 2**

outwardly calm and peaceful kingdom is shattered, and the world is thrown into a turmoil.

This man dies, his soul leaves him; and all the world mourns after him. But as he lies in state, the spirit of Anti-Christ enters into his body and he is resurrected. This is the fulfilling of Revelation 13:3, which tells that his deadly wound is healed.

The spirit that enters into this seventh king is the eighth spirit of Rev. 17:11. There are eight personalities in seven bodies. What is this eighth spirit? This is the "man of sin," the "Son of perdition", the spirit of Satan that entered into Judas Iscariot when he betrayed Christ. Judas became the arch-deceiver. When Judas hanged himself, he went into his place until he be revealed. (II Thess. 2:3). This spirit is resurrected in the body of the seventh king, and he becomes the beast that was, and is not, and yet is.

All the world wonders after the beast. "He is accepted by the Jews as the Messiah, by the Pope and reunited churchanity as the Christ, and ascends the throne as the absolute dictator or autocrat of the Ten-Toed Democracy." Thus begins the reign of the Anti-Christ.

**The Reign Of The Anti-Christ**

Power is given to the Anti-Christ to reign forty and two months (3½ years). He spends this time in speaking blasphemies against God, and making war on the saints.

There is at this time another beast that comes out of the earth, who has two horns like a lamb, and speaks as a dragon. This is the False Prophet. He is to deceive as many as he can into worshipping the Beast. He has all the power of the Anti-Christ, and does great wonders to deceive the world. This false prophet makes a decree that does away with the daily sacrifice; the worship to God. He then establishes the "abomination that maketh desolate" in the temple at Jerusalem. (Dan. 12:11). This is an image of the resurrected Anti-Christ. The false prophet has power to give life to this image, and it speaks. He then sends forth the decree that all who

or his name or number, in their forehead or their right hand, can not buy or sell. The number of the beast is the number of a man -six hundred three score and six. Anyone who will not worship the image of the beast and will not take his mark are starved, killed, or martyred. And so a reign of terror begins.

**Bride Class**

The Bride Class of Christians are spared from this last three and a half years of trouble. Revelation 12:12 says, "Woe to the inhabitants of the earth and of the sea. For the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time". This sanctified class of people will now flee to the wilderness, where they will be protected and fed by God for this last three and one-half years, and are hidden from the face of Satan. (Rev. 12:14). Because he can not find these people to make them worship the image, the Anti-Christ turns his wrath on the Christians that remain; those who keep the commandments of God, and have the testimony of Jesus Christ.

**Two Witnesses**

The Christians are not left entirely to the mercy of the Anti-Christ. God gives power to two men to witness against the Anti-Christ. These are the two olive trees standing before the God of the earth. (Zech. 4:3). They have power over the elements; they cause the rain to stop, and turn the water to blood. They can smite the earth with all plagues as often as they will. The Anti-Christ uses all his forces to try to destroy these powerful men of God, but they are indestructable until their time is fulfilled. They devour their enemies with fire, and if any man tries to hurt them, they will be killed in the same manner. (Rev. 11:3-6). These witnesses encourage the persecuted church that is going through a great time of martyrdom such as has never been before.

When these witnesses have finished their testimony, they are overcome and killed by the Anti-Christ. The world that follows after the beast will rejoice over the death of these two men because they have been greatly tormented by them.

The bodies of these men will not be buried, but will lie in the streets of Jerusalem where they were killed. After three and a half days, they are resurrected before the eyes of the world, and are caught up to heaven in a cloud. All who see this are filled with fear. Shortly after the witnesses ascend to heaven, Jerusalem is hit with a great earthquake. One tenth of the city is destroyed, and seven thousand men are slain. (Rev. 11:7-13).

Glory to the God of heaven is given by the remnant of the woman (the remaining Christians), for this great and mighty victory over the beast. Satan is never given complete control over the earth. God will never forsake His people.

**Plagues of the Beast Worshipers**

Those who take the mark of the beast and worship his image do not have peace during this three and a half years. It is true that they can buy and sell, and therefore are not starved; they follow the beast and are not martyred, yet there are seven plagues that are poured out upon them and they have physical and mental torment. (Rev. 16).

A grievous and noisome sore falls upon the men who worship the image. The sea becomes as the blood of a dead man, and every living soul in the sea dies. The rivers and fountains of water turn to blood. The sun becomes so hot that it scorches men with fire, and they blaspheme God. The fifth plague is a darkness so great that men gnaw their tongues for pain, yet they do not repent. The great river Euphrates is dried up. The last plague is a great hail out of heaven, each hailstone about the weight of a talent (50 to 60 pounds).

**Good Triumphs Over Evil**

Between the sixth and seventh plagues, there are three unclean spirits like frogs that come out of the mouth of the dragon (Satan), and out of the mouth of the beast (Anti-Christ), and out of the mouth of the false prophet. These spirits have power to work miracles. They go out into all the world to gather the kings of the earth to battle.

When all the people were gathered together to a place called in

(Continued on page 12)

**ANTI-CHRIST Cont. from page 11**

the Hebrew tongue Armageddon, there is a mighty earthquake such as the world has never known. Jerusalem is divided into three parts. Rome is destroyed, and the cities of the nations fall. The physical features of the earth are changed.

Now comes the greatest victory ever to be. The heavens are opened and Christ returns to the earth as King of Kings and Lord of Lords.

The Anti-Christ and the kings of the earth and their armies make war against the true Christ. In this great final battle, Christ is the glorious victor over all these evil forces. This is the consummation of the beast, and the false prophet that wrought miracles before him, to deceive those who received the mark of the beast and worshipped his image.

"These both were cast alive into a lake of fire burning with brimstone." Revelation 19:20.

**Blessed is the Overcomer**

Blessed are those who give their lives as a testimony of Jesus Christ during this reign of the False Christ.

Those who had victory over the beast and his image gather around the throne of God and sing praises unto Him, for He hath triumphed gloriously. His saints shall reign with Him forever.

**OBITUARY****JAMES TAYLOR**

James Taylor, 79, of 207 New York, Wichita, Kansas, died Aug. 8 1968. He was born at Glenwood, Mo. and moved to Wichita in 1913.

Mr. Taylor was a veteran of World War I and was a member of Faith Chapel in Wichita. He was instrumental in building several churches and was faithful to the service of the Lord. At one time he served as a representative of Evangel Films of Portland, Ore.

Survivors include his widow, Julia E. Taylor, 1 son, Alvin of the home; a brother, John, Centerville, Iowa, and a sister, Mrs. Sylvia Coombs, Phoenix, Ariz.

The family would like to express their appreciation for the many cards and prayers.

**OBITUARY****GRAY G. COGGIN**

Gray G. Coggin, born Jan. 13, 1886, departed this life, April 2, 1968 after an extended illness resulting from an accident on Jan. 23, 1968.

Mr. Coggin was united in marriage to Myrtle Ellen Gregory at Midland, Texas, on March 19, 1911. In 1912 following the first cross country airplane flight, he and a blacksmith in Midland built and flew an airplane which is now housed in a museum at Midland-Odessa Airport.

He was converted in 1922 under the teachings of Chas. F. Parham and then helped to establish the Roswell Apostolic Faith Church laboring with Bro. Homer Coberly for a number of years. Wherever Mr. Coggin lived, he helped to establish Sunday School and church services.

Before the days of church parsonages, this home was the home of the pastors, evangelists, and gospel workers and any young person needing a helping hand.

Surviving are his wife, 2 sons, David Gray Coggin and Robert Milton Coggin both of Roswell; 3 daughters, Mrs. Marinell Dungan, Albuquerque, N. M., Mrs. Fiorra Duke, Thoreau, N. M., and Mrs. Helen Hammock, Anchorage, Alaska; 15 grandchildren and 8 great grandchildren.

One son, Phillip Eugene, and one daughter, Anna Mae Kimbrough, preceded him in death. Anna Mae's three children were then raised by her parents.

Funeral services were conducted by Rev. Jerome Crowhurst, assisted by the Rev. Paul Clanton and the Rev. Homer Coberly.

Truly family and friends feel human grief at his 'crossing the bar' but we can rejoice in the hope that Beyond the Sunset we shall meet him again around the throne of God.

**"LORD, TEACH US TO PRAY"**

"How can He grant you what you do not desire to receive?"—

**REMEMBER THE GIRL'S DORM FUND**

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**ITEMS OF INTEREST**

Dear Bro. & Sis. Whiteley:

As you know I'm in the Navy and stationed in Yokosuka, Japan. I'm receiving a glow of heaven each and every month when I get the Report in the mail. The articles and testimonies in it give me a real blessing and spiritual boost.

Over here there is no service offered that follows our teachings so a few of my shipmates and I have started our own Sunday and nightly Bible Study and worship. We have seen some of our friends give their hearts to the Lord, and we believe that our work here is in the will of God.

We ask that you remind everyone to remember us in prayer as we are really in the devil's pit so to speak with the conditions we live in. Sin is the major product over here and it really takes prayer to keep from stumbling and falling.

Your brother in Christ,  
Alan Poe