

*Project Graduation 2019*  
**SENIOR PERMISSION FORM**

This form must be completed, signed and returned **NO LATER THAN, FRIDAY, MAY 24<sup>th</sup>**

*THE LAST CHANCE TO TURN IN FORMS AND MONEY WILL BE AT  
THE SENIOR BREAKFAST.*

*Form and payment must be turned in together.*

We will be collecting forms and money during lunch shifts on **May 1<sup>st</sup> & 3<sup>rd</sup> and May 7<sup>th</sup> & 8<sup>th</sup>.**

**My Senior,** \_\_\_\_\_ has permission to attend the Truman High School Graduation Party at Blue Springs Fieldhouse – Please arrive at Truman High School by 9:00 p.m. to leave by bus at 9:40 p.m. on Saturday, May 25<sup>th</sup>. Students will return to Truman by 5:00 a.m. on Sunday morning May 26<sup>th</sup>, where they will attend a Chris Cakes breakfast (included with Project Grad reservation). Additional permission forms can be printed online at [trumanpatriotsclub.com](http://trumanpatriotsclub.com) and turned in **By May 23<sup>rd</sup>** to the office.

***Students 18 or over must fill out the form but are not required to have a parent's signature.  
Students under 18 must have a parent or guardian sign. \*\*BRING YOUR I.D. WITH YOU TO  
PROJECT GRAD NIGHT!\*\* (Seniors and guests must have a Picture I.D. with you to board the bus  
and attend) By submitting this form you agree to ride the bus to and from the event. NO ONE is  
permitted to leave early or have alternate transportation.***

Parent Name: \_\_\_\_\_ Parent's Cell: \_\_\_\_\_  
Parent's Signature: \_\_\_\_\_ Student's Cell: \_\_\_\_\_  
Address: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

T-shirt size: \_\_\_ Medium \_\_\_ Large \_\_\_ XL \_\_\_ 2XL \_\_\_ 3XL (Size not guaranteed)

I am bringing a guest? \_\_\_ Yes \_\_\_ No (guests must be a student in the Independence School District, ID is required to board bus)

Guest Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Current Grade: \_\_\_\_\_

Guest Emergency Contact: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Payment is \$10.00 per person cash or check**  
(Make checks payable to: Truman Patriots Club)

**For Project Grad Use:**

Amount Paid: \$ \_\_\_\_\_ Date Collected: \_\_\_ May 1<sup>st</sup> \_\_\_ May 3<sup>rd</sup> \_\_\_ May 7<sup>th</sup> \_\_\_ May 8<sup>th</sup>

Paid Guest: \_\_\_\_\_ Senior T-shirt size: \_\_\_\_\_ Notes: \_\_\_\_\_