

**Worship for Sunday November 22, 2020**  
**The Last Sunday after Pentecost, Christ the King – 10:00 am**

**THE HOLY EUCHARIST: RITE II**  
**THE WORD OF GOD**

**Prelude**

*The people standing, the Presider says*

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Presider may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**A Prayer for the Calling of a New Rector**

BCP 818

*Presider and Congregation together*

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**The Psalm**

Psalm 100

- 1 Be joyful in the LORD, all you lands; \*  
 serve the LORD with gladness  
 and come before his presence with a song.
- 2 Know this: The LORD himself is God; \*  
 he himself has made us, and we are his;  
 we are his people and the sheep of his pasture.**
- 3 Enter his gates with thanksgiving;  
 go into his courts with praise; \*  
 give thanks to him and call upon his Name.
- 4 For the LORD is good; his mercy is everlasting; \*  
 and his faithfulness endures from age to age.**

**The Second Lesson**

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

All hail the power of Jesus' Name!  
 Let angels prostrate fall;  
 bring forth the royal diadem,  
 and crown him Lord of all!

Crown him, ye martyrs of our God,  
 who from his altar call:  
 praise him whose way of pain ye trod,  
 and crown him Lord of all!

Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

**The Gospel**

Matthew 25:31-46

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Mandy Brady

*A period of silence is kept after the sermon*

**Nicene Creed**

BCP 358

We believe in one God, the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.

    On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People**

BCP 837, adapted

Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,  
We thank you, Lord.     ***Thank you, Lord.***

For all that is gracious in the lives of men and women, revealing the image of Christ,  
We thank you, Lord.     ***Thank you, Lord.***

For the Holy Spirit community, which nurtures us in the faith of Christ,  
We thank you, Lord.     ***Thank you, Lord.***

For our daily food and drink, our homes and families, and our friends,  
We thank you, Lord.     ***Thank you, Lord.***

For minds to think, and hearts to love, and hands to serve,  
We thank you, Lord.     ***Thank you, Lord.***

For health and strength to work, and leisure to rest and play,  
We thank you, Lord.     ***Thank you, Lord.***

For the gift of life, for N. who celebrate birthdays this week,  
and for N. as they expect the birth of a child,  
We thank you, Lord.     ***Thank you, Lord.***

For healing and wholeness, especially your love and care for N.,  
We thank you, Lord.     ***Thank you, Lord.***

For those who serve and protect us, for the brave and courageous,  
who are patient in suffering and faithful in adversity,  
We thank you, Lord.     ***Thank you, Lord.***

For public servants, and all valiant seekers after truth, liberty, and justice,

We thank you, Lord. *Thank you, Lord.*

For those who have died, especially for N, and that you hold our souls even in death,

We thank you, Lord. *Thank you, Lord.*

For the communion of saints, in all times and places,

We thank you, Lord. *Thank you, Lord.*

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord, and we bring before you the burdens of our hearts.

*The people are invited to add their own prayers of intercession and thanksgiving.*

*The Presider adds a concluding collect.*

## **The Confession and Absolution**

BCP 360

*Presider and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

BCP 360

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## **THE HOLY COMMUNION**

### **The Presentation Hymn # 707**

Take my life and let it be

*Hollingside*

Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

Take my hands, and let them move  
at the impulse of thy love;  
take my heart, it is thine own;  
it shall be thy royal throne.

Take my voice, and let me sing  
always, only, for my King;  
take my intellect, and use

every power as thou shalt choose.

Take my will, and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.

## The Great Thanksgiving: Eucharistic Prayer A

BCP 361

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Presider proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament,

and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Presider*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*The Presider breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. [Alleluia.]**

### **The Distribution**

*The congregation is asked to stay at their seats. The eucharist will be brought to you at your chair.*

## For those Not Receiving the Sacrament

*The People gathered virtually pray together*

Adapted from  
Saint Augustine's Prayer Book  
by the Rev. Mandy Brady

**Blessed Jesus,**

**in union with the faithful of every place and people and nation,**

**I join in offering the sacrifice of my praise and thanksgiving to you.**

**I believe that you are truly present in the Bread that has been blessed, broken and given.**

**Since I cannot now receive this holy sacrament,**

**I pray that you will come again into my heart.**

**Abide with me, that I may embrace you entirely,**

**and submit myself to your love and mercy.**

**Let me never be separated from you,**

**that in my waking and in my sleeping**

**I may know the comfort of your presence.**

**I ask this for the sake of your love. Amen.**

*The Presider responds*

Loving and gracious Father, look with mercy upon the members of this parish family in these uncertain times. May they know that neither walls nor distance can separate us from the love and prayers of this community. And that no circumstance can separate us from your presence and power. We entrust ourselves to your care and keeping this day, and in the days to come; in your holy name we pray.

**Amen.**

## The Post Communion Prayer

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

## The Dismissal

BCP 366

*Presider* Let us bless the Lord.

*People* **Thanks be to God**

## Postlude

*Flowers are given to the glory of God, and in thanksgiving for the opportunity to assemble as the Body of Christ to receive the Body of Christ.*