

**October 29, 2017
500th Commemoration of
The Reformation
8:30 and 11:00 AM**



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Ein feste burg* (arr. Phillip Neumann)

***Brass Ensemble: Cris Sherman, Dale Light, Nathan Light,
Karen Mildes, Trent Deverter***

WELCOME: *Today’s liturgy is taken in part from the Lutheran World Federation worship service to commemorate the 500th anniversary of the Reformation. The theme for this communion service is LIBERATED BY GOD’S GRACE and follows these declarations:*

As Christians liberated by God’s grace, we are free. Free to love and serve our neighbor, free to be a responsible citizen in the world and free to be a good steward of God’s creation.

Salvation - Not for Sale

Salvation is God’s free gift— this is the central message of the doctrine of justification. It expresses a clear critique of concepts that treat salvation as a commodity on the “religious market.”

Human beings - Not for Sale

Every person is created in the image of God and must be fully respected in her/his dignity and integrity. Practices that create or increase poverty need to be critically addressed by churches.

Creation - Not for Sale

Nature has to be fully respected and protected as God's good creation, entrusted to human care. It cannot be subject to exploitative human domination nor can its resources be exploited as commodities.

GATHERING HYMN: A Mighty Fortress Is Our God (ELW 504)



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God, renewer of life and only reformer, you surround us with a great cloud of witnesses throughout time and place whom you have called into your work, witnessing to your Gospel of liberation by grace alone. Continue now to raise up witness for your work of renewal and reform that we may all grow more deeply into that mystery of communion that is your church. Come now and sustain the on-going reformation of your church. We ask this all through your child Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *We are Called* (D. Haas/arr. M. Hayes)

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: *Jeremiah 31:31-34*

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Word of God!

Word of life!

**PSALMODY: *God is Our Refuge* (Based on Psalm 46 by A. Pote)
*Trumpet: Trent Deverter***

SECOND READING: *Romans 3:19-28*

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin. But now, apart from law, the righteousness of God has been disclosed, and is

attested by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God!

Word of life!

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

THE GOSPEL: *John 8:31-36*

Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; and you will know the truth, and the truth will make you free." They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free?'"

Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. The slave does not have a permanent place in the household; the son has a place there forever. So if the Son makes you free, you will be free indeed.

The Gospel of the Lord.

Praise to you, O Christ!

CHILDREN'S SERMON: *Roger Steinke, Director Of Reach Ministries*

SERMON

HYMN OF THE DAY: *The Church's One Foundation* (ELW 654)



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms. . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

LUTHER'S EXPLANATION OF HOLY BAPTISM FROM THE SMALL CATECHISM

What is Baptism?

Baptism is not simply plain water. Instead, it is water used according to God's command and connect with God's word.

What gifts does baptism grant?

It brings about forgiveness of sins, redeems from death and the devil, and gives eternal salvation to all who believe it, as the words of promise of God declare.

What then is the significance of such a baptism with water?

It signifies that the old person in us with all sins and evil desires is to be drowned and die through daily sorrow for sin and through repentance, and on the other hand that daily a new person is to come forth and rise up to live before God in righteousness and purity forever.

CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

Silence for self-reflection.

Source of all life,

we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

Amen.

PRAYERS OF INTERCESSION

Entrusting all things to the Triune God, let us now pray for the world, the church, and all those in need.

Praise be to you O God who calls and sends out your disciples and servants to proclaim the joy of the Gospel to all the ends of the earth. Strengthen your church that it continually proclaim your Good News in and out of season. Hold us and our ecumenical partners, encourage and embolden us in common witness. Lord in your mercy,
Hear our Prayer.

Praise be to you O God for your Word alive among us. We are liberated by your grace! Praise be to you for the many guiding theological and spiritual insights that we have all received through the Reformation: the living contact with the Holy Scripture, the catechisms and hymns, for the priesthood of all baptized believers and their calling for the common mission of the church. Root us always in your Word, Christ alone and guide us in your way: faith alone, grace alone, Scripture alone! Come, Holy Spirit! Lord in your mercy,
Hear our Prayer

O God of mercy, we lament that even good actions of reform and renewal had often unintended negative consequences. We bring before you the burdens of the guilt of the past when our forbearers did not follow your will that all be one in the truth of the Gospel. We confess our own ways of thinking and acting that perpetuate the divisions of the past. Forgive and heal us. Lord in your mercy,
Hear our Prayer

God of love, your son Jesus reveals the mystery of love among us, strengthen that unity that you alone sustain in our diversity. Transform all complacency, indifference and ignorance, pour out a spirit of reconciliation. At this time we ask your wisdom and truth be known as we acknowledge #metoo and #blacklivesmatter. Turn us to you and to one another. Bring us together at your eucharistic table. Lord in your mercy,
Hear our Prayer

God of all, you have created all people equal. Enable us to work for the dignity and respect of every human being. Help us to recognize our deep connectedness to all people. Human beings are not for sale. Free those who suffer from exploitation, whether through harsh work conditions or unemployment or other forms of oppression. Lord in your mercy,
Hear our Prayer

God of peace, bend that which is inflexible, the barriers that divide, the attachments that thwart reconciliation. Bring peace in this world, especially in Syria and Palestine, Iraq and Afghanistan, Somalia and Sudan, USA and North Korea. Protect, guide and strengthen our country, its peoples, its churches, its government and institutions. Open for them paths of abundance, equality, justice and peace. Lord in your mercy,
Hear our Prayer

God creator, convert us from greed and the exploitation of your creation that groans from abuse. Creation is not for sale! Profit is not our god! Change our way of living in order to leave a healthy planet to future generations. Lord in your mercy,

Hear our Prayer

God of ever-new beginnings, affirm and support women in their call to ministry, guiding your church. Guide us through their vision and through the vision of our young people who already now engage an on-going reformation.

Lord in your mercy,

Hear our Prayer

For whom and what do the people pray?

Praise be to you O God for the good transformations and reforms that were set in motion by the Reformation and by struggling with its challenges. Praise be to you for those who have worked and keep working bringing your Gospel message - salvation is not for sale - to all peoples. Sustain your on-going transforming power among us. Lead and guide us in an on-going Reformation continually awakening, affirming and strengthening the faith of all people.

Lord in your mercy,

Hear our Prayer

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *Erhalt Uns Deinem Wort (R. Hobby)*

OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. He was shown forth to all nations, in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so with the whole communion of saints, gathered through all times and from all the corners of this planet, with Peter and Paul, with Mary and Elizabeth, with all the saints who have hoped for your day, with all of creation, from the desert of the Namib to the mountains of the Andes, from the Ombalantu baobab tree to the tiniest dandelion, from the Nile to the Yangtze to the Ganges to the Euphrates to the Rhine and the Amazon and the Mississippi rivers, from the rising of the sun to its setting, the works of your hands shout for joy and together with all the choirs of angels we sing an unending hymn:

HOLY, HOLY, HOLY

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a whole note, the second with a half note, the third with a half note, and the fourth with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Thanks and praise be to you, O Lord, with our whole heart. Great are your works, studied by all who delight in them. Your righteousness, O God, endures forever. You have gained renown by your wonderful deeds; you are gracious and merciful.

You formed the cosmos out of chaos, creating humankind and entrusting them with your work. You refused the sacrifice of Isaac, a child. You saved the Israelites, bringing them through the waters. Miriam led the faithful in song and dance. Ruth's faithfulness saw in the distance your child, Jesus. Hannah's song prepared Mary for your birth. Jonah spent three days in the pit of the whale, waiting your deliverance. Dry bones rattled and you breathed life into them. The three youth trusted you before the things of this world and danced with you in the blazing furnace. Wisdom continues to cry out in the streets that all may heed your gift.

You have always been mindful of your covenant, the promise made for a thousand generations. You open your hand, and all are filled with good things. You provide food for those who fear you; you are ever mindful of your covenant.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat: This is my body given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup we proclaim the redemption you sent to your people:

Christ has died.

Christ is risen.

Christ will come again!

You have commanded your covenant forever. Holy and awesome is your name. Come now O Holy Spirit! Bless us and these your own gifts of bread and wine that your praise may ever be on our lips and in our hearts and your justice touch all lives, all cities and nations, and all of creation.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

THE LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS:

Lord, Keep Us Steadfast in Your Word (ELW 517)

That Priceless Grace (ELW 591)

In the Singing (ELW 466)

PRAYER AFTER COMMUNION

Let us pray.

Holy God, in this meal you give us a foretaste of that day when all will gather together in peace, when justice will embrace all the earth. Send us forth to make known your saving deeds and to proclaim the greatness of your mercy; through Jesus Christ our Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Praise be you, O God, you are the hope of all the ends of the earth and of the oceans far away! **Amen!**

Praise be you, O God, who blots out our transgressions, who answers prayer and to whom all peoples come! **Amen!**

Praise be you, O God, your paths overflow with plenty and you cover all the earth in mercy.

Amen!

Holy God, Three in One, Father, Son and Holy Spirit (+) bless and preserve you, this day and all days, now and forever!

Amen.

CLOSING HYMN: *Built On A Rock* (ELW 652)



1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
 5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum-pled have spires in ev - 'ry land, bells still are
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our
 ring - ing, man - y may come to hear your Word, who here this



chim-ing and call - ing—call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
 prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.
 world, my face shall see; my peace I leave with you. A - men."

DISMISSAL

Go in peace to love and serve God and neighbor!
 Thanks be to God.

POSTLUDE: *Ein feste burg* (W. Held)

Assisting With Today's Service:

8:30 am

Presiding Minister	Rev. Tor Kristian Berg	Ushers	David Osborne & Dave Richards
Music Director	Lucy Kay Osborne	Communion Assistants	Neil McGee , Brian Midtbo & Lynn Scoggins
Lector	Robert Beckstrom	Sound Tech	Roger Wolter
Acolyte	Audrey Busch & Alexa Midtbo	Greeter	

11:00 am

Presiding Minister	Rev. Tor Kristian Berg	Ushers	Alain Adjorlolo & Lloyd Condra
Music Director	Lucy Kay Osborne	Communion Assistants	Marilyn Kay & Greta Nelson
Lector	Linda Siebert	Sound Tech	Andrew Phelps
Acolyte	Anna Holmes	Greeter	Emily Curcio

November 5, 2017 All Saints Sunday

1 Kings 19:1-18

God Speaks in the Silence

October 15, 2017 Attendance: 180

General Offerings: \$8102 Mortgage Fund: \$805

October 22, 2017 Attendance: 206

General Offerings: \$7,787 Mortgage Fund: \$660

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098

INFORMATION For the Week!

Sunday, October 29 Reformation Sunday!

500th Anniversary of the Reformation!

8:30 am Worship
9:45 am Education Hour
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:15 pm College Care Package Assembly
12:30 Living Truth Lunch

Monday, October 30

Pastor Berg's Sabbath

Tuesday, October 31

9:30 am Lectionary — *Meet in the library to study next Sunday's Bible text. All are welcome!*
10:00 am Living Truth Fellowship
11:00 am Staff Meeting

Wednesday, November 1

9:15 am Preschool Chapel
10:00 am Deborah Circle
11:00 am Worship Team Meeting
12:30 pm Preschool Chapel

Thursday, November 2

9:00 am Quilters
9:15 am Preschool Chapel
12:30 pm Preschool Chapel
7:00 pm Choir Rehearsal

Friday, November 3

2:00 pm Elsbeth Dudey Memorial Service

Saturday, November 4

9:00 am Altar Guild
 Garden Guild

Sunday, November 5 All Saints Sunday

8:30 am Worship
9:45 am Education Hour
 Show Us Your Summer Photo Gallery in the FLC Library
 WELCA Quilt & Bake Sale
11:00 am Worship
 Living Truth Chinese Lutheran Church Worship
12:15 pm New Member Class
 Youth Sunday Planning Meeting
12:30 Living Truth Lunch

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IN OUR PRAYERS.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), **Bill Beasley** (Russel's brother-in-law); **Michele Berger** (Karey Coble's friend), **Terry Chausee** (Cathy Edwards' son-in-law), **Neal Beachinor** (Paul Desilet's uncle), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Kim Coleman** (Kris Lindereth's friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mikee Epply** (Elodie Ragan's friend), **Paul Gabrielsen** (member), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Edith Holbrook** (member) **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Marcella** (Benson family friend), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Bruce Niermeyer** (Cook family friend), **Pam** (Melanie Veazey's cousin), **Kenneth Rapp** (Loretta Rapp's son), **Marvin Richter** (Renee Markert's father), **Richard Robilard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Jen Shirley** (Curcio family friend), **Heather Smith** (Cami Grillo's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Dan Thomson** (Jane King's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law) **Danna White** (Cathy Tanner's friend), and **Michael Wilson** (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Addison Albert (Hamilton family friend), **Jack Barry** (Betty Brown's friend), **Don Brown** (Betty Brown's friend), **Lou Bruce** (Cathy Edwards' friends), **Jacquie & Dick Craft** (Thieme family friends), **Joan Davis** (Curcio family friend), **Theda Dawley** (Cris Sherman's mother-in-law), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Gloria Groff** (Cathy Edwards' friend), **Kevin Kastning** (member), **Edna McDonald** (JoAnn Poor's friend), **Melissa** (Judy Richards' friend), **Bill O'Neill** (Ruth & Mark Neitzel's friend), **Gunn Nesse** (Andy Nesse's mother), **Richard Peterson** (Sherri Gordon's father), **Steve Polkinghorn** (Cathy Tanner's friend), **Mary Riley** (Donella Robbins' friend), **Wade Sanders** (Ida Beth Morgan's son-in-law), **Sharel Sheldrake** (member), **Mona Shogren** (member), **Debbie Slaughter** (Kevin & Vicki Kastning's friend), **Gordon Tibbetts** (Sherrill Baker's friend), **Heidi Van Doren** (member), **Jeff Ward** (Melanie Veazey's brother-in-law), **Phyllis Watters** (member) **Lily Wichman** (Holmes family friend), & **Connie Wolter** (member).

Special Prayers: The Shirley Family (Curcio family friends)

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), **Margie Bannister** (member), **Perdy Carlson** (member), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member) & **Fran Tazuma** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)
ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)
MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter) & **Kyle Warner** (Karen and Paul Gabrielsen's grandson)

PEACE CORPS: **Maoulay Adjorlolo** (member)

What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



Eucharistic Ministry

Every Sunday there are several wooden boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples. They pray and bring comfort to those who cannot be with their worshipping community of faith.



SERMON NOTES

Interesting things I heard:

My favorite quote:

Main message:



Evangelical Lutheran Church in America
God's work. Our hands.