The Apostolic Faith Report

Volume XVIII | March, 1971 | Number 2

In Memoriam

Mrs. Ruth Nunn

"I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, . ."

II Tim. 4: 7, 8

THE APOSTOLIC FAITH REPORT
Rev. and Mrs. Howard Whiteley, Editors
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EDITORIAL

"And it came to pass that as He was praying in a certain place, when He ceased one of His disciples said unto Him, Lord teach us to pray..." Luke 11:1.

Do we know how to pray? Do we know how to pray until the blessings are ours? We as ministers are called many times to the bedsides of those sick. We pray the very best that we know how, but, where is the answer? The Disciples had seen the mighty works of Christ. They had seen the deaf ears opened, the blinded eyes opened, the woman with an issue of blood healed, demons cast out, the dead raised and many other wonderful works. They saw, through His mighty power, the angry waves stilled.

We want revival in our churches. We want to see a mighty moving of the Holy Spirit; yet for some reason we do not see these things happen. We know the Bible teaches the power that should be ours in the gifts of the Holy Spirit. The early Disciples saw the power of God in operation in the early church and in their lives. Where does our trouble lie? James said that Elijah was a man of like passion. He was the same as you and me. Paul was a man like you and me. We could name many others as Moses, David, Peter, and John. These men I believe knew how to pray. They stopped lions, called fire from heaven, saw men healed, and performed mighty works for the Lord. How did all this happen? I believe they knew the real art of praying.

How much today we need to know how to pray. Prayer is power. Prayer moves the great heart of God. It was said of Bloody Mary one time, "I fear the prayers of John Knox more than all the armies of England." Does our prayer life cause fear to come to the leaders of our communities? I am afraid not.

These men had learned how to pray. They had been at the feet of the great master of prayer. If Jesus found it important to pray, how much more should you and I? If He had to get away and spend the night in prayer to face the problems out before Him, how can we get by with a short prayer on Sunday? This is the reason we as Christians are weak...we simply do not spend time in prayer. Many times we defeat ourselves by saying we are living in the close of time so revival will not come. The only reason we don't see revival is that Christians (and not just the ministers) do not travail in prayer as people did even 30 years ago. Let's not let ourselves be defeated. We are told to occupy until He comes. Let us pray and work as men did in olden days and I believe we can see revival.

Lord, teach us to pray. We have some of our good people in bad physical shape..Bro. Gail Schultz, Alford Whiteley, Sis. Waple Ferguson and others. Just recently we lost Sis. Ruth Nunn. Do we know how to pray the kind of prayer that will set men free from the powers of the devil? Lord, teach us how to pray.

We do wish to extend our deepest sympathy to Bro. Onal Nunn and the Clyde Wooster family in their loss. For a number of years we worked closely with the Nunns through youth camps and camp meetings. Her life was a great blessing to many pople and she spent many hours of hard work laboring for the Master. She will be missed by many people but we must fill in the gap and continue God's work. Bro. Wooster was on the church board at Alvin, Texas for many years and filled his place of duty in the church. Again, though he will be missed, we must close ranks and work just that much harder to see God's work progress for the salvation of mankind.

PERMIT NEWS

Thank you again for your continued support of the Report and for your prayers. It's all necessary if God's work goes forth with power. Some have asked questions about the letter in last month's issue concerning our permit. The only way we can receive a new mailing permit is to Incorporate the Report. (This would not effect any churches, just the paper). This is needed in order to receive a tax exemption number from the Federal Government showing we are a Non-Profit Organization.

The Board of Trustees feel they need the approval of the people of the movement in order to make this step. They are requesting you to contact them giving or denying your approval. This needs to be done in the near future.

In the meantime we will continue to mail from Canyon, Texas which still means additional expense for the Report...though not as much as when mailing at Galena.

Howard Whiteley, editor

MINISTER'S NOTICE !!

A special time of prayer and study sessions for ministers only will be held at the Del City Church March 9, 10, 11.

Study sessions will include pastorial counceling, work of the Holy Spirit and Christian Literature. Shorter sessions will be conducted on Divine Healing, Prophecy and other topics.

For additional information contact:

Edwin Waterbury
4108 S. E. 23rd
Del City, Okla. 73115
—or—
Lowell Long
Box 323
Beaver, Okla. 73932

DAUGHTER IS BORN

We've had it! And it's a girl.
Name, Tricia Lynette.
Date, February 1, 1971.
Weight, 6 lbs., 13½ oz.
Parents, Owen and Lorraine Jones.
Grandparents, Mr. and Mrs. (Whitey) Jones, Hardesty, Okla.

The truest expression of Christianity is not a sigh, but a song!

TEACHER'S NOTEBOOK

TEACHER EVALUATION

In the conclusion of our articles on Teaching With Success, we will consider the subject of the teacher evaluating herself. "Thou therefore which teachest another, teachest thou not thyself-" Rom. 2:21. "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." I Tim. 4:16.

You may spend hours evaluating your pupil, your lesson and its presentation, and you may be acclaimed the teacher of the year, but if you do not measure up to Christian standards in your own life, you are a failure as a teacher.

Perhaps most important of all, therefore, is your evaluation of yourself; your inner life; your constant appraisal of that which is known to none but God and you, and your prayerful, persistent effort to improve. To help in that improvement, you probably appraise yourself by asking such questions as:

Did I give enough time to preparing the lesson?

Did I pray about it and look to God for help?

Did I do my best?

These are good questions but you need a more thorough analysis of yourself so we will give you samples of tests and other questions and guides to help you improve your teaching.

Consider these questions about you and your job as Sunday School teacher:

1. As a Christian, I am a worker for the Lord. Am I doing the work for which I am best fitted?

2. Am I thoroughly committed to the Christian work entrusted to me, WILLING to make the sacrifices necessary for success?

3. Am I an active, supporting member of my local church?

4. In my home life am I a Christian, as shown in my relationship with the members of my family, my daily reading of God's word, meditation and prayer?

5. In public are my dress, words, actions, and general behavior such as to bring honor to my Lord?

6. Am I continuing to improve myself as a worker by further training, reading material relevant to my position, observing others, etc?

7. Am I on friendly and cooperative terms with the other workers in my church and its Sunday school?

8. Am I reliable, dependable, trustworthy?

9. Do I devote at least one hour to my work each week, not counting Sunday or the time given to preparation for Sunday?

10. Am I always FULLY prepared for my work on Sunday morning?

11. Am I present at least fifteen minutes before the time for school to begin on Sunday morning?

Your character is important to your work as a teacher. If you are to develop Christian character in your pupils, you must possess in your own life those characteristics which you desire to develop in others. Here are some questions to help you check your strong

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HOW OTHERS DO IT

Primary Idea

Why not make a Friendship Tree? Use styrofoam balls about the size of an orange and ask each child to bring his school photo and four pins. Put a pin in each corner of the photo and stick them into the ball. Let each child decorate his own ball with sequins, bells, buttons, etc. Hang each ball on the tree. A well-shaped tree limb, anchored in a bucket of sand makes a fine tree. Have the class make a ball for Jesus, and hang it at the top of the tree.

Faith is not a sense, nor sight, nor reason, but taking God at His word.

God's choicest plants develop best in the shade!

OBITUARY

Eva Mae Leon Forbes Oakes

Mrs. Eva Mae Leon Forbes, born February 18, 1898, at Newtonia, Missouri, departed this life at her home in Joplin, Missouri, on November 11, 1970, at the age of 72 years, 8 months, and 24 days.

She was united in marriage to George Lester Oakes on July 10, 1924. To this union was born 4 children who survive her: Mrs. Wyone Lindquist, Emery Oakes, and Dennis Oakes, all of Joplin, Missouri and Forrest Lee Oakes of Neosho, Missouri.

Other survivors include her husband, George Lester Oakes, 4 brothers, 14 grandchildren and 1 great-grandchild, other relatives and many friends.

Mrs. Oakes was converted at an early age and came into the light of the Apostolic Faith Movement 60 years ago. She walked in the light of the Faith all the remaining days of her life. Her home was always open to ministers and gospel workers and was a blessing to many people.

The last several years of her life she made the Original Apostolic Faith Church of Joplin, Mo., her home church and was faithful to her Lord to the end.

Funeral services were conducted by the Rev. Onal Nunn. Music was provided by Mrs. Connie Walker who sang "I Won't Have to Cross Jordon Alone", and a quartet, Mr. and Mrs. Brooks Moser, Rev. F. E. Waterbury, and Mr. Bill Forbes who sang "Hold the Fort" and "We'll Understand It Better Bye and Bye." Organist was Mrs. F. E. Waterbury.

Flossie Mae Garrett

Flossie Mae Garrett, born December 23, 1899, departed this life on January 27, 1971, at the age of 71. She had been in ill health for several years.

Final rites were conducted at the Apostolic Faith Church in Baxter Springs, Kansas, at 2 P.M. on January 30, 1971. The Reverends F. E. Waterbury, Paul Clanton and Ted Barker officiated.

Music was furnished by the Rev. F. E. Waterbury and a ladies' trio,

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Teacher Evaluation

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qualities and your weaknesses.

Are You...

1. Open-minded, inquiring?
2. Accurate, thorough, discerning?
3. Judicious, balanced, fair?
4. Original, independent, resourceful?
5. Decisive, possessing convictions?
6. Cheerful, joyous, optimistic?
7. Amiable, friendly, agreeable?
8. Tolerant, sense of humor, generous?
9. Kind, courteous, tactful?
10. Tractable, co-operative, teachable?
11. Modest, self-effacing?
12. Honest, truthful, frank, sincere?
13. Patient, calm, equable?
14. Regular, punctual, on time?
15. Methodical, logical?
16. Constant and earnest in prayer?
17. Desiring to win others?
18. Deeply confident in the Bible?
19. Fully consecrated to the

Or Are You...

1. Narrow, dogmatic, not hungry for truth?
2. Indefinite, superficial, lazy?
3. Prejudiced, led by likes and dislikes?
4. Dependent, imitative, subservient?
5. Uncertain, wavering, undecided?
6. Gloomy, morose, pessimistic, bitter?
7. Repellent, unsociable, disagreeable?
8. Dogmatic, intolerant, selfish?
9. Cruel, rude, untactful?
10. Stubborn, not able to work with others?
11. Egotistical, vain, autocractic?
12. Dishonest, hypocritical?
13. Irritable, excitable, moody?
14. Tardy, usually behind-time, incapable?
15. Haphazard, inconsistent?
16. Cold, formal, negligent in prayer?
17. Little concerned for the lost?
18. Doubtful of portions of God's Word?
19. Preoccupied most of [illegible]

Cruden's concordance lists 209 references for the words taught, teach, teacher, and teaching in addition to such words as servant, child, children, growth, and others are relevant to teaching.

As to purpose:

Recruitment, Matthew 28:19. Conservation, Matt. 28:20; Developing perfect people, Eph. 4:13.

As to Qualifications:

Faithfulness 2 Tim. 2:2. Ability to teach, 2 Tim. 2:2. Humility, I Cor. 1-4. Exemplary life, James 3:1-18. Sound in the Scripture, Titus 1:9.

As to Lesson Preparation:

Using God's power, 2 Cor. 4:7. Taking heed to the doctrine, I Tim. 4:16. Discerning, Heb. 5:12-14. Growing in grace and knowledge, II Peter 3:18. Studying the Bible, 2 Tim. 2:15.

As to Lesson Presentation:

The right attitude, 2 Tim. 2:14, 16-18, 21-26. The right motives, I Tim. 3:5; Persistance and patience, 2 Tim. 4:1-5. Temper teaching with love, I Cor. 16:14. Begin the lesson properly, noting how Christ began, Matt. 5; how Peter began, Acts 2; how Stephen began, Acts 7:2; how Paul began, Acts 22:3; 26:2. Present the Bible as God's Word, II Peter 1:16-21. Apply its teachings to life (Acts tells how one is to become a Christian and the following 21 books tell how one is to live as a Christian.) Make the con-

Sermon of the Month

continued from page 4

What a terrible indictment against us in that it was said, "And he prepared not himself." I wonder if that is what we will hear when we stand before God in the judgement. But you will say, "But we have prepared ourselves by going into the things of God. After all, I'm saved and sanctified, and filled with the Baptism of the Holy Ghost with the evidence of speaking in other tongues. What more do I need? I've followed in all these ways. What more do I need? "And that servant, which knew his Lord's will, and prepares to his will, shall be beaten with many stripes."

"What need we do?"

In I Corinthians 12:31, we read, "But covet earnestly the best gifts: and yet shew I unto you a more excellent way." What need we do, here is the answer direct from God's Holy Word. We are to earnestly covet the best gifts. What would this mean to us in our everyday world? It would mean that we would seek to have our lives so yielded to Christ Jesus that we would begin to receive of those gifts and have them not only operating in our lives but in our churches as well. It would mean also that we would welcome this as it would bring a great revival in our churches that we need so desperately. But just what are these gifts that we should so earnestly seek and covet in our lives?

Let us read in I Corinthians 12: 8-11. "For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues; but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will."

Now these are the gifts that we should very earnestly take heed to and seek because God not only desires for us to have these gifts, but expects us to seek after them. Now we do not please God if we fail to follow Him in the way that He desires for us. And oh how we need these gifts operating in our lives and in our churches in a much greater way than they are now. We need the gift of wisdom in our lives to help us to keep a firm balance against the many radical ideologies and dangers that the enemy in this day and time sends against us. We need the Word of Knowledge in this day that we might have more knowledge of how to live a Christian life in this very evil and sinful world. And our faith needs to be strengthened in these days because there are coming things against us that not even the very elect would be able to stand against, were it not for the mercies of God. We need much more of the gift of healing amongst us even though we now have very much of it. And in the near future, we will see much more of the need to delve into the gift of the working of miracles. It is there for us now, but we have not sought God to the full depth that we will have to seek Him if we are to see this gift in full working among us. But, oh, where is the prophet with us? The gift is there, but are our own preconceived notions standing in our way of having the gift that God has waiting for us? Maybe we should consider the eleventh chapter of Romans even in our day as applying to us. Of course we have the gift of the descerning of spirits in our midst, but is it enough? Don't we need more? Yes, we have the gift of tongues and the gift of the interpretation of tongues in our midst, but how often has God been allowed to talk to us through this glorious gift and its counterpart lately?

I know that we have had a freedom in the Spirit that has been wonderful these last seventy years. But we stand at a crucial time in prophetic history. Many things are coming to pass that speak of the final culmination of all things. It is now a time in which we must be seeking God for a greater measure of God than yet we have ever begun to conceive as possible before Him. We must come in our own imperfections, and stay at His feet until we have realized that we are only imperfect and totally unrighteous creatures saved, sanctified, and filled with His great Holy Spirit, not because of what we are, but because of His great grace! We will have realized that we have only begun the long, straight road into the deeper things of God. There, too, we will realize that God is not looking for people who are proud of their Christianity, but are willing to walk only in humility before Him, seeking only to be more of Christ as we move and have our being in Him.

Paul told us that love must stand as an integral part of these spiritual gifts. In I Corinthians 13:1-2, we read, "Though I speak with the tongues of men and of angels, and have not charity, I am become as a sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing!"

But love tempered with these gifts is a very necessary and vital part of the living Body of Christ. Paul again told us in I Corinthians 14:1, "Follow after charity, and desire spiritual gifts, but rather that ye may prophecy."

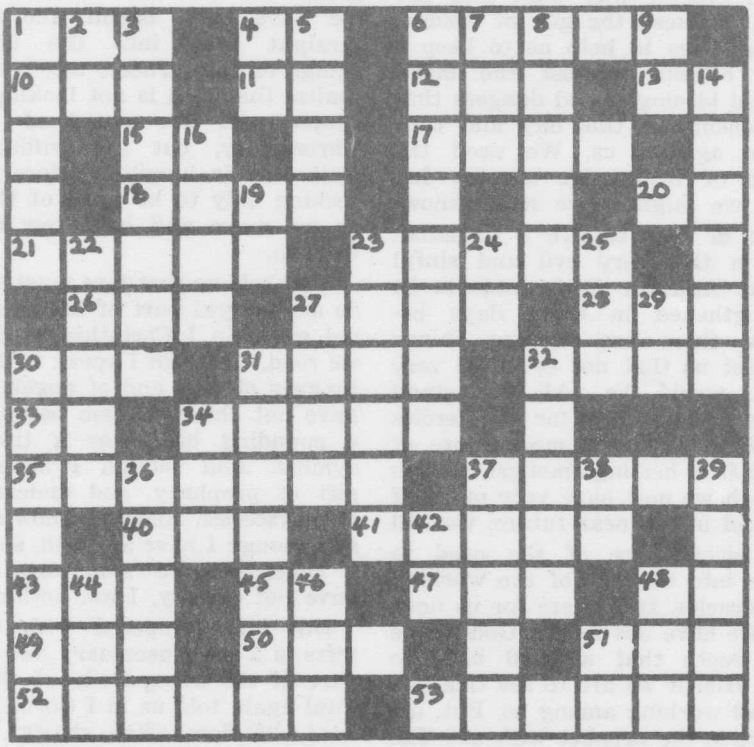
We do pray that these few words, poor though they may be, have awakened each of us to the hunger to re-evaluate our experience in Christ, in how that we have sought after Him in all His fullness. Are we really satisfied? If we are, we stand on most dangerous ground for we are then asleep or else drowsy and will be as the five foolish virgins. God help us that we may pray as long as it takes, until we have reached the Throne of God for Him to give us a deep hunger and thirst for more and more of Him.

In closing, we return to chapter 12 of Luke and read verses 39 and 40, "And this know, that if the good man of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also; for the Son of Man cometh at an hour when ye think not."

Let us **Watch and Wait and Pray!!**

CRUSADERS FOR CHRIST

JUSTIFIED ! — Ephisians 2



Answer Next Month

Clues Across

1 "God, who is rich in mercy,... his great love"
4 "he might reconcile both unto God in one body...the cross"
6 "might shew the exceeding riches of his...in his kindness toward us"
10 "now in Christ Jesus ye who sometimes were far off ... made nigh"
11 "Now therefore...are no more strangers"
12 contraction for even
13 "how that by revelation he made known unto...the mystery" Eph. 3
15 initials of the two high priests who condemned Christ (John 18:14, 13)
17 "ye who sometimes were far off are made...by the blood of Christ"
18 "gave him to be the head... all things to the church" Eph. 1
20 "Unto me, who...less than the least of all saints" Eph. 3
21, 37 "For by grace are ye... through..., and that not of yourselves"
23 "In whom all the building... framed together"
26 a Levite of the second degree (I Chron. 15:18)
27 "I know thy works, that thou art neither...nor hot" Rev. 3
28 "Let no corrupt communication proceed ... of your mouth" Eph. 4
30 automobile
31 "as deceivers, and yet..." II Cor. 6
32 "Follow me; and let the dead ... their dead" Matt. 8
33 "God, who ... rich in mercy"
34 makes rough
35 "For...him we both have access"
37 see 21 across
40 "And labour, working with our ...hands" I Cor. 4
41 "it shall not be lawful to impose...(s), tribute, or custom, upon them" Ezra 7
43 a man with six brothers (I Chron. 5:13)
45 "unto him that is able to... exceeding abundantly above all that we ask" Eph. 3
47 a man who did not join the conspiracy against David (I Kings 1:8
48 "lest any root of bitterness springing...trouble you" Heb. 12
49 belonging to the father of Elmodam (Luke 3:28)
50 "Ye...have seen the... of the Lord" James 5
51 "to make all men...what is the fellowship of the mystery" Eph. 3
52 "were by ... the children of wrath"
53 "which God hath before ordained that was...walk in them"

Clues Down

1 "They looked unto him, and were lightened: and their... ites would posses (Num. 34: 7)
2 "able to do exceeding abundantly above all that we ask ...think" Eph. 3
3 "lay hands on the sick, and they shall..." Mark 16:18
4 "who are called Uncircumcision ...that which is called the Circumcision"
5 "into the second went the high priest alone once every ... Heb. 9
6 "Wherefore remember, that ye being in time past..."
7 same as 47 across
8 "though we, or an ... from heaven, preach any other gospel" Gal. 1
9 a printer's measure
14 "Having abolished in his flesh the..., even the law of comments"
16 a city that will be taken captive (Ezek. 30:17)
19 an altar (Josh. 22:34)
22 to confuse or confound
23 "I have...a good fight, I have finished my course" II Tim. 4
24 initials of the two names of a woman raised from the dead by Peter (Acts 9:36)
25 "And ... hath he quickened, who were dead in trepasses and sins"
27 "She dwelleth and abideth on the rock, upon the...of the rock Job 39
29 a city of the Chaldees (Gen. 11: 31)

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CHURCH NEWS

continued from page 3

we can set aside and worship the birth of our Lord in a special way.

We are glad for the good report of the Katy revival and to know God's power is convicting of sin and drawing His people ever nearer to Him.

Earl Malone, pastor

Hardesty, Oklahoma

We're very thankful for the spiritual growth which we have witnessed among the people in Hardesty. Our work here has been very rewarding and we have enjoyed working with these fine people.

We want to thank Bro. and Sis. E. K. Cornell for filling in for us during the time that we visited with my parents in Arkansas. We also wish to thank each of you for your prayers in his behalf.

We're praying for a revival in our church. The Rev. Olen Bachler will be with us beginning Easter Sunday and we're praying that God will pour out His spirit in our midst. He is willing if we will pay the price by spending time in prayer and fasting as He leads.

We have enjoyed having the Quesenbury girls home the past two weeks while they are between revivals. It has been a blessing to us to have Kay Randles and Gaytha Martin back home after Bible School, also.

Howard Whiteley, pastor

Westminster, Colorado

Greetings from the Mile-Hi City in the name of our wonderful Lord!

We come at this writing thanking God for His wonderful love and the blessings that he bestows upon us and the work here. We were blessed with 41 in Sunday school and 43 for the morning worship service in which the Holy Spirit brought considerable conviction. After the night service, lately, a Catholic lady came back into the chapel and asked Hazel to remember her and her family in prayer. She said that she could hardly keep from going to the altar in the morning service and that her husband had said that if she had gone, he would have gone too. We had a new lady attend yesterday and she asked us to come to her home for conference about our beliefs and the church.

We are thankful to have Sis. Lois Riley back to help us in the work again. We are thankful for enough teachers to fill all the classes now. We have not had enough teachers for months to fill the need. We are needing class rooms so badly and hope to get some started when the weather permits us to do so.

Bob Taylor, pastor

Crossword Puzzle

continued from page 10

30 "Now therefore ye are no more strangers and foreigners, but fellow...(s)"
31 "The voice of thy...was in the heaven: the lightnings lightened the world" Psa. 77
32 "thou shalt call me Ishi; and shalt call me no more..." Hosea 2
34 "Blessed are ye that...beside all waters" Isa. 32
36 see 37 down
37, 36 "And they shall eat the... in that night, ...with fire"
38 "For he...our peace"
39 "not as we..., but first gave their own selves to the Lord" II Cor. 8
42 "and all uncleanness, ...covetousness, let it not be once named among you" Eph. 5
44 a chief ruler about David (II Sam. 20:26)
46 "to make in himself of twain ... new man"
48 a son of Bani (Ezra 10:34
51 first two letters of a woman who ministered to Jesus (Luke 8:3)

Annual

CAMP MEETING

July 30 — August 8

4-State Camp Ground

Baxter Springs, Kansas

First Service
FRIDAY NIGHT, JULY 30

Committee:
Ted Barker, Jim Morris
F. E. Waterbury

Prodigal Son's Brother

By Roland Haney

Often we hear sermons about the Prodigal Son whose actions are recorded in Luke chapter 15. While reading this story we find another son plays an important part. He was known as the elder son, and he is the one we would like to consider in this article.

The younger son went to his father and said, "give me the portion of goods that falleth to me, and he divided unto them his living." Luke 15:12.

We often look at the younger son as an example of a person living in sin without God as he took his goods and left home. While away from home he wasted his substance on riotous living. Luke 15:13.

One thing noble about the younger son was that when he had spent all he had and was in need, he knew where to go for help. He knew that back at his father's house was plenty and some to spare. No doubt as he thought about what he had left, he wondered if maybe his father would give him another chance. Thinking there was nothing to lose by going home, he began the long journey. He said, "I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants." Luke 15: 18, 19.

In the next few verses we find

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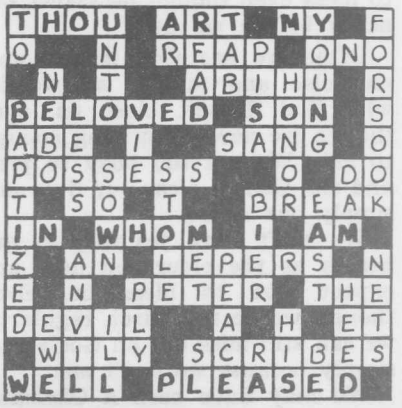

Answer To Last Month's Puzzle

Prodigal Son's Brother

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the joyous meeting with his father. (verses 20-24) Then in verses 25-32 the elder brother appears. We would like to mention a few things concerning this son.

When he had heard about his brother's arrival and the royal reception, he became very angry: he felt he should have gotten the same kind of treatment. He asked one of the servants what was happening and when the servant told him, he became so angry he wouldn't go in. The father came out to talk with his elder son who said, "Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf." Luke 15: 29, 30.

There was a great deal of difference in the two sons. The younger son realized his need, and came to his father and asked, even though he felt he wasn't worthy of his father's blessing.

The elder son had been with his father many years but had never come to his father and asked for anything. We notice this in the answer given in verse 31, "And he said unto him, Son thou art ever with me, and all that I have is thine."

Too many times we go to church and fail to get a blessing simply because we don't ask. That was the case with the elder son. He never asked. We have to ask God to bless even though he knows our needs before we ask.

Often we see God bless someone else and maybe we wonder why God doesn't bless us, even though we never stop long enough to ask. We are too busy to pray and ask God to bless our lives and supply our needs.

We can't have jealousy in our hearts as the elder son had, and expect God to bless us. Even though we go to church regularly, we can still miss out on God's best simply because we don't ask.

We may have been a Christian for many years without enjoying the fullness of God's blessings because we never ask. Remember verse 31, "Son, all that I have is thine," so let us ask God to give us the best as we do our best for Him.

THE APOSTOLIC FAITH REPORT
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TWENTY-THIRD PSALM FOR BUSY PEOPLE

The Lord is my pace-setter;
I shall not rush.
He makes me to stop and rest for quiet intervals
He provides me with images of stillness,
Which restores my serenity.
He leads me in ways of efficiency
Through calmness of mind
And His guidance is peace.

Even though I have a great many things to accomplish each day,
I will not fret,
For His presence is here.
His timelessness,
His all-importance will keep me in balance.

He prepares refreshment and renewal in the midst of my activity
By annointing my mind with His oils of tranquility.
My cup of joyous energy overflows.
Surely harmony and effectiveness
Shall be the friuts of my hours,
For I shall walk in the pace of my Lord,
And dwell in His house, forever.

ANNOUNCING NEW BOOK

A new book of poems, "Peace, Quietness and Assurance", written and published by Mrs. E. A. Greever, Box 13, Rte. 1, Spearman, Texas 79081. Available now. One or more of these books will be freely given or sent to anyone who desires them. Send all orders to the above address.

GEM OF TRUTH

"For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, (39) Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."
Romans 8:38, 39