Our Savior Lutheran October 31th, 2021 Page 1 14344 Jamison Way, (941) 249-5108



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, *please place your cell phones on mute* for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

We Serve Today: TBA

SERVICE OF THE WORD - REFORMATION SUNDAY

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFESSIONAL PRAYER - congregational responses in **BOLD**

PFTD: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen ABSOLUTION:

<u>PFTD</u>: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen**.

ENTRANCE HYMN: My Faith Looks Up to Thee - 417

THE PRAYER OF THE DAY (Unison): P: Let us pray:

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Our Heavenly Father, just as Martin Luther stood up for what he believed 500 years ago, help us to do the same for what we believe as followers of our Lord and Savior, Jesus Christ. Alleluia

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ Our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia and Amen.

FIRSTREADING: Revelation 14:6-7 (ESV)

The Messages of the Three Angels

6 Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. 7 And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

PSALM: Psalm 46 (ESV) (Recited whole verse by whole verse – Congregation in Bold)

God Is Our Fortress

46 God is our refuge and strength, a very present[b] help in trouble.

- 2 Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,
- 3 though its waters roar and foam, though the mountains tremble at its swelling.
- 4 There is a river whose streams make glad the city of God, the holy habitation of the Most High.
- 5 God is in the midst of her; she shall not be moved; God will help her when morning dawns.
- 6 The nations rage, the kingdoms totter; he utters his voice, the earth melts.
- **7** The LORD of hosts is with us; the God of Jacob is our fortress.
- 8 Come, behold the works of the LORD, how he has brought desolations on the earth.
- **9** He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.

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10 "Be still, and know that I am God.

I will be exalted among the nations,

I will be exalted in the earth!"

11 The Lord of hosts is with us;

the God of Jacob is our fortress.

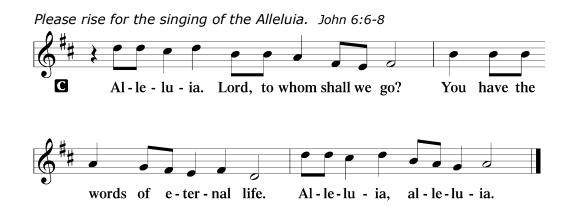
Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen

EPISTLE LESSON: ROMANS 3:19-28 (ESV)

19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. 20 For by works of the law no human being[a] will be justified in his sight, since through the law comes knowledge of sin.

The Righteousness of God Through Faith

21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. 27 Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. 28 For we hold that one is justified by faith apart from works of the law.



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THE HOLY GOSPEL: jOHN 8:31-38 (ESV)

The Holy Gospel according to St. John, the 8th Chapter.



The Truth Will Set You Free

31 So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, 32 and you will know the truth, and the truth will set you free." 33 They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"
34 Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave[a] to sin. 35 The slave does not remain in the house forever; the son remains forever. 36 So if the Son sets you free, you will be free indeed.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for You have proclaimed an eternal Gospel to all who dwell on earth, to every nation and tribe and language and people. For this Gospel, centered in Jesus Christ, we give You glory, and we worship You, who made heaven and earth. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:



SERMON: 'The Reformation - PFTD Dean Carson

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN: The Church's One Foundation - 316 OUR CONFESSION OF FAITH: The Apostles Creed (C)

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

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I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Rite of Friendship:

- P. The Peace of the Lord Be With You Always.
- C. And Also With You.
- P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

OFFERTORY HYMN: *Psalm 51:10-12*



THE OFFERING:

As the offering is brought forward, we will sing the Doxology.



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Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

- P: The Lord be with you. 2nd Timothy 4:22
- C: And also with you.
- P: Lift up your hearts. Colossians 3:1
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God. Psalm 136

C: It is right to give Him thanks and praise

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord.

According to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with angels and archangels and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

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SANCTUS:

1 Holy, Holy, Holy vs 1, Revelation 4:8

Holy, Holy, Holy Lord God, Almighty Early in the morning, our song shall rise to Thee Holy, Holy, Holy, merciful and mighty God in three persons, blessed Trinity

PRAYERS OF PRAISE: Let us Pray: (*Prayer Response*) Lord in your Mercy: Hear our prayer. **THE LORD'S PRAYER:**

Our Father, who art in heaven hallowed be Thy name. Thy kingdom come, Thy will be done,on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and forever. Amen PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt.* 26:26-28; *Mark* 14:22-24; *Luke* 22:19-20; 1st Corinthians 11:23-25

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. 1^{st} Corinthians 11:26

EUCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again. THE DISTRIBUTION, THE COMMUNION BLESSING: SENDING HYMN: A Mighty Fortress - 22 THE AARONIC BENEDICTION:

May the Lord bless you and keep you, may the Lord make His face shine down upon you and be gracious unto you. May the Lord lift up his countenance upon you, and give you Peace.

FINAL ANNOUNCEMENTS,

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LET THERE BE PEACE ON EARTH

Let there be peace on earth And let it begin with me Let there be peace on earth The peace that was meant to be With God as our father Brothers all are we Let me walk with my brother In perfect harmony THE DISMISSAL: Let peace begin with me Let this be the moment now With every step I take Let this be my solemn vow To take each moment And live each moment In peace eternally Let there be peace on earth And let it begin with me

P. Go in peace! Serve the Lord!

C. Thanks be to God

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