## **Pinnacle Gardens HOA Monthly Board Meeting**

## Monday, September 11, 2023

## Agenda

| Grace Church @ 6:30pm 9/11/23 |                              |  |
|-------------------------------|------------------------------|--|
| Jackie Crenshaw -President    | Tony Vick – Vice President   |  |
| Jean Kellett- Treasurer       | Melody Gary-Secretary        |  |
| Sarah Nordman                 | Debbie Jordan                |  |
| George Coleman                | Debbie Lind                  |  |
| Donna Hawkins                 | Shaun Haley- Kentucky Realty |  |

- Call to Order 6:30pm
  - Call to order at 6:34pm
- Roll Call/ Confirm Quorum
  - Present: Jackie Crenshaw; Tony Vick; Melody Gary; Debbie Jordan; Debbie Lind; Donna Hawkins; Shaun Haley
  - Absent: Jean Kellett; George Coleman; Sarah Nordman
- Open Forum (if needed)
  - Approve minutes of August 2023 Board Meeting with some updates completed
- Treasurer's Report Jean Kellett
  - No treasurer's report this month

## **Business Update - Shaun**

- Update on restrictions/violation letters
  - Guest- a resident attended the meeting and discussed the blinds in a unit and will change them to meet the restrictions within 30 days of the meeting.
- Update on extra assessment balances
  - Collection of paving assessments will continue
- Communication
  - Beginning 9/11/2023 When the board receives an email from a resident, please allow the communications team (Sarah, Melody) to respond and they will reply to all. Please do not email directly with a resident one-on-one. If needed, direct any resident communications to Shaun Haley at KY Realty and/or to pinnaclegardens.org for documentation. We need documentation of all resident requests/concerns.
- Assess 2023 budget so far for the year
  - Proposal for landscaping enhancement at the corner bed in front of unit 13551 (so that it will match the rest of the corner landscape beds) approved. Contract No. 30184 \$942.48. Donna motioned for approval; Tony seconded the motion.
- Discuss projects for 2023 and look at 2024
  - Come prepared to the next couple of meetings to discuss 2024 projects.
- Executive Session (if needed)
- Adjournment
  - Adjournment at 8:20pm

Rental Units:

| 13518 | 13540 | 13620 |
|-------|-------|-------|
| 13622 | 13616 | 13638 |
| 13630 | 13634 | 13550 |