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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 98: The Lord has revealed his victory in the sight of the nations.

St. Theresa's Parish News & St. Joseph The Worker Parish News:

Due to Covid-19, both parishes are closed for Mass' until further notice.

Zoom Along with Us you can use it on your computers, tablets, i-pads & smart-phones

We still have **Thursday**, zoom adoration at 10:30 a.m. followed by **Mass at 11:00 a.m. & Sunday zoom Mass is at 9:00 a.m. **Daylight savings Time****

*****REMINDER: Please do not use parish donation envelopes from previous years as your 2021 envelope number may have changed! Thank you. *****

Staying Spiritually Resilient during this pandemic

Something Beautiful for God... (More Information to Be Continued in upcoming bulletins)

"Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things." (Phil 4:8)

Music:

Not as "background" but conscious listening.
Sense the delight and pathos of God for you and for the world.
Mozart, Clarinet Quintet in A
Mozart, Piano Sonata 11 in A
Bach, The Violin Concertos
Bach, Orchestral Suite 3
Samuel Barber, Adagio for Strings
Handel, The Messiah
The sacred music of Harpa Dei (online)

Spiritual:

The Way of the Disciple, Erasmo Leiva-Merikakis
With God in Russia / He Leadeth Me, Walter Cizek
A Heart on Fire, James Kubicki, S.J.
I Believe in Love, Jean D'Elbée
Rich spiritual texts from the Liturgy of the Hours:
iBreviary.com / Breviary / Office of Readings / Second Reading

Natural World...

Sit and observe the shape, color,
texture of things. Breath oxygen.

"All you works of the Lord, bless the Lord." (Canticle of Daniel)

"Pied Beauty" by Gerard Manley Hopkins

Walk with your feet on the ground

(barefoot helps us to "reset"!)

Fr. John O'Brien, S.J. 2021

Film:

It's a Wonderful Life (1946)
A Man for All Seasons (1966)
Babette's Feast (1987)
Of Gods and Men (2010)
Up (2009) Inside Out (2015)
A Hidden Life (2019)
The Chosen (2017-)

Literature:

Till We Have Faces / The Great Divorce, C.S. Lewis
Kristen Lavransdatter, Sigrid Undset
Come Rack! Come Rope! R.H. Benson
Death Comes for the Archbishop, Willa Cather
Mr. Blue, Miles Connolly
The Bridge of San Luis Rey, Thornton Wilder
Island of the World, Michael D. O'Brien
Portal of the Mystery of Hope, Charles Péguy



Mass Intentions For The Week:

Sixth Sunday of Easter

Saturday May 8 +Bill req. Irene & Family

Sunday May 9 **Zoom on-line Mass 9:00 a.m.**

Bernadine & Brian 50th Wedding Anniversary
Req. Bernadine Brown
&

For All Parishioners req. Father Paul

Monday May 10 Health of family & friends req. Jean Goba

Tuesday May 11 +Emilienne Mangin req. George Mangin & family

Wed. May 12 Special Intentions req. Simone
Deanery Meeting 10:30 a.m.

Thursday May 13 **Zoom on-line Adoration 10:30 a.m. & Mass 11:00**
+Rev. Fr. Emil Kardasinec req. Beatrice Lysyshin

Friday May 14 +Paul req. Pettitt Family

Ascension of the Lord – World Communications Day

Saturday May 15 Special intentions req. Albina Kozak

Sunday May 16 **Zoom on-line Mass 9:00 a.m.**

+Joe Zegalski req. Gord Lyshyshyn

&

For All Parishioners req. Father Paul

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

Pope Francis Prayer Intention for May: *The world of finance:* Let us pray that those in charge of finance will work with governments to regulate the financial sphere and protect citizens from its dangers.

Mother's Day Flowers- Due to Covid restrictions this year, our parish will not be presenting carnations to all our Mothers at St. Joseph's. However, in lieu of flowers Parish Council has decided to make a \$200 donation from our parish to "Life's Vision Manitoba". Life's Vision is a charitable, non-profit, pro-life resource center dedicated to protecting the right to life from conception to natural death. We wish everyone a Happy Mother's Day!

Prayer for the Year of St. Joseph

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only Son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy, and courage, and defend us from every evil. Amen.

Feeding the Right Wolf

An old grandfather, whose grandson came to him with anger at a schoolmate, said, "Let me tell you a story. I, too, at times, have felt a great hate for those that have taken so much, with no sorrow for what they do. But hate wears you down, and does not hurt your enemy. It is like taking poison and wishing your enemy would die. I have struggled with these feelings many times."

He continued, "It is as if there are two wolves inside me: One is good and does no harm. He lives in harmony with all around him and does not take offense when no offense was intended. He will fight only when it is right to do so, and in the right way. But the other wolf, ah! He is full of anger. The littlest thing will send him into a fit of temper. He fights everyone, all the time, for no reason. He cannot think because his anger and hate are so great. It is hard to live with these two wolves inside me, for both of them try to dominate my spirit."

The boy asked, "Which one wins, Grandfather?" The grandfather said, "The one I feed."



Dear Padre,

How does a priest keep the confession of a grievous sin by someone he knows from affecting their personal relationship?

One of a priest's most sacred responsibilities is the confidentiality of the confessional. This confidentiality encompasses everyone—even the priest and penitent outside the confessional. A priest is not allowed to discuss the confessed sin with the person outside the confessional unless permission is granted for further counseling.

The confessor is also forbidden to use any knowledge gained through the sacrament of reconciliation to restrict the penitent. For instance, if a pastor's bookkeeper confessed he was embezzling money, the pastor could not use the knowledge acquired in the confessional to fire the person.

Priests generally try to forget the specific sins parishioners confess to us, and it really isn't that difficult. Contrary to what many think, a parishioner's sins do not rush into my mind when I speak to him or her.

We have all sinned, done things we are ashamed of, things we wouldn't want anyone to know about, things we wouldn't want others to define us by. This knowledge and the grace of the sacrament help us look past the mistakes of others and recognize Christ within them.

Fr. Rick Potts, CSSR
Sundaybulletin@Liguori.org



CATHOLIC NEWS SERVICE/SEAN GALLAGHER, THE CRITERION

A WORD FROM *Pope Francis*

Reconciliation itself is a benefit that the wisdom of the Church has always safeguarded with all her moral and legal might, with the sacramental seal....It is indispensable for the sanctity of the sacrament and for the freedom of conscience of the penitent...that the sacramental conversation will remain within the secrecy of the confessional.

ADDRESS TO APOSTOLIC PENITENTIARY, MARCH 29, 2019



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Calendar

Monday
 MAY 10
Easter Weekday
 Acts 16:11–15
 Jn 15:26—16:4a

Tuesday
 MAY 11
Easter Weekday
 Acts 16:22–34
 Jn 16:5–11

Wednesday
 MAY 12
Easter Weekday
 Acts 17:15, 22—18:1
 Jn 16:12–15

Thursday
 MAY 13
Easter Weekday
 Acts 18:1–8
 Jn 16:16–20

Friday
 MAY 14
St. Matthias, Apostle
 Acts 1:15–17, 20–26
 Jn 15:9–17

Saturday
 MAY 15
Easter Weekday
 Acts 18:23–28
 Jn 16:23b–28

Sunday
 MAY 16
Ascension of the Lord
 Acts 1:1–11
 Eph 1:17–23
 or Eph 4:1–13
 or 4:1–7, 11–13
 Mk 16:15–20

Timely topics viewed with a Catholic perspective
 Catholic Update explores contemporary issues through the lens of Catholic teaching and traditions. Print and digital subscriptions! For more information, visit Liguori.org or call 800-325-9521.



May 9, 2021

Sixth Sunday of Easter (B)
 Acts 10:25–26, 34–35, 44–48
 1 Jn 4:7–10
 Jn 15:9–17

God's Call

The story about Cornelius shows that God's call is not restricted by our likes and dislikes. Cornelius was a Roman, a citizen of the nation that was occupying Israel. More than that, he served in a military that exercised harsh control over the inhabitants of the land. A man like this would not have been loved by the Jews of the day. However, Cornelius recognized Peter as a representative of God, and his fundamental faith opened him to the gift of the Holy Spirit. All those who were listening to Peter's words were then baptized. They were then one with the community of believers.

Faith, baptism, and incorporation into the community of believers are offered to Jew and Roman alike. They are offered today to those who are members of our own religious, racial, or ethnic groups and those who are not; those who are socially or politically vulnerable, and those with power. The issue is not who does God favor, but who favors God.

The Gospel story reinforces this point. It insists that God's love for us is the foundation of everything. We are told: "Love one another as I love you" (John 15:12). God's love is all-inclusive. So should our love be all-inclusive. If God's love is for all, it follows that we are all favored by God—all chosen and cared for by him. This includes even those who might be our political adversaries, or who might exercise exacting authority over us, or who cherish different religious ideas. Imitating God's love requires that we will goodness to others—even those with whom we disagree or who have caused us harm.

Sr. Dianne Bergant, CSA

FOR *Reflection*

- ★ *Pray that you might be able to accept the goodness of people with whom you disagree socially, politically, even religiously.*
- ★ *You belong to a believing community. Think of how this has strengthened your faith.*



*[Jesus said,]
 "Love one another
 as I love you.
 No one has greater
 love than this,
 to lay down
 one's life for
 one's friends."
 JOHN 15:12–13*

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