



# Sunday, March 6, 2022 **CITRUS COUNTY CRUISERS** **38th** **Manatee Car & Truck Show**

NEW LOCATION



**EAGLE BUICK GMC**  
**1275 S. SUNCOAST BLVD.**  
**HOMOSASSA, FL 34448**

**1997 AND OLDER  
CARS AND TRUCKS**

**"JUDGED SHOW"**  
w/over 70 Awards

Dash plaques, door prizes and photo of vehicle to 1st 200 registered.  
50's music, Vendors, 50/50 • *Plus People's Choice*

**Registration 8 AM - NOON \$25**

**Pre-Registration \$20 until 02/28/2022**

**\* Cars with Visable For Sale Signs will not be judged. \***

-Please submit entire page - do not separate -

**FOR INFORMATION: Cindy 352-212-0246 or Andy 352-201-6500**

Entry form and additional information is also available on our website: [www.citruscruisers.com](http://www.citruscruisers.com)

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_ (For Future Show & Events Notices)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

VEHICLE \_\_\_\_\_ YR \_\_\_\_\_ MODEL \_\_\_\_\_

COLOR \_\_\_\_\_ \*DO NOT JUDGE \_\_\_\_\_

CAR CLUB \_\_\_\_\_

SIGNATURE \_\_\_\_\_

Pre-Registration \$20.00 by 2/28/2022 Date \_\_\_\_\_ Amount Paid \$ \_\_\_\_\_ CK \_\_\_\_\_ CASH \_\_\_\_\_

Day of Show \$25.00 \_\_\_\_\_ CK \_\_\_\_\_ CASH \_\_\_\_\_ **No Credit Cards** **1997 AND OLDER VEHICLES ONLY**

**MAKE CHECKS PAYABLE TO : Citrus County Cruisers, P.O. Box 2665, Crystal River, FL 34423**



DISCLAIMER: I assume all risks associated with participating in this event, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release the Citrus County Cruisers, Eagle Buick GMC and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in the 38th Manatee Car & Truck Show, even though that liability may arise out of negligence or carelessness on the part of the person(s) named in this waiver. I hereby grant permission for free use of my name and picture in any broadcast, brochure or account of this event.