## **Jefferson County On-Site Sewage Program**

### **6 Month Service Report**

# Operational Checklist: Low-Pressure Drainfield (LPP) Date: Reference #-

| ser | vice prov | vided on: Date: Time:                        | Reference #:               |       |                            |  |  |  |
|-----|-----------|--|----------------------------|-------|----------------------------|--|--|--|
| Ser | vice prov | vided by: Company:                           | Employee:                  |       |                            |  |  |  |
|     |           | service:                                     |                            |       |                            |  |  |  |
| Dat | e of last | inspection:                                  |                            |       |                            |  |  |  |
|     |           | •  |                            |       |                            |  |  |  |
| 1.  | Effluen   | t quality: Aerobic Septic tank ef            | fluent (anaerobic)         |       |                            |  |  |  |
|     | Type of   | f low-pressure drainfield: Low-pressure      | pipe Shallow narrow drains | field | NOTES                      |  |  |  |
| 2.  |           | ons at the LPD                               |                            |       |                            |  |  |  |
|     | a.        | Topography: Level Slopin                     | ng: % slope                | 2.    | Acceptable                 |  |  |  |
|     | b.        | Evaluate presence of odor within 10 ft of pe |                            |       | Unacceptable               |  |  |  |
|     | 0.        | •  | ·                          |       |                            |  |  |  |
|     |           | None Mild Strong Chemi                       |                            |       |                            |  |  |  |
|     | c.        | Source of odor, if present:                  |                            |       |                            |  |  |  |
|     | d.        | Indications of leaks around/above system.    | YesNo                      |       |                            |  |  |  |
|     | e.        | Vegetation appropriate.                      | YesNo                      |       |                            |  |  |  |
|     | f.        | Excessive vegetative growth.                 | YesNo                      |       |                            |  |  |  |
|     | g.        | Vegetation adequately maintained.            | YesNo                      |       |                            |  |  |  |
| 2   | h.        | Preventing accessibility for maintenance.    | YesNo                      |       |                            |  |  |  |
| 3.  | Supply    |  | N. N.                      | 3.    | Acceptable                 |  |  |  |
|     | a.        | Line drains freely.                          | YesNo                      |       | Unacceptable               |  |  |  |
|     | b.        | Ponding or saturation present along          |                            |       | •                          |  |  |  |
|     |           | r · · · · · · · · · · · · · · · · · · ·      | AYesNo                     |       |                            |  |  |  |
|     | c.        |  | AYesNo                     |       |                            |  |  |  |
| 4.  | Switchi   | ng valves                                    |                            | 4.    | Acceptable<br>Unacceptable |  |  |  |
|     | a.        | 8  | YesNo                      |       |                            |  |  |  |
|     | b.        | Type of valve:                               |                            |       |                            |  |  |  |
|     | c.        | Operating properly.                          | YesNo                      |       |                            |  |  |  |
|     | d.        | Action taken if not:                         |                            |       |                            |  |  |  |
|     | e.        | Laterals/zones in operation:                 |                            |       |                            |  |  |  |

#### 5. Soil treatment area information:

|           |              | Distal Head       |                  |                       | Surfacing Effluent |                              | Lateral Ends |           |            | Root                    | Other                    |
|-----------|--------------|-------------------|------------------|-----------------------|--------------------|------------------------------|--------------|-----------|------------|-------------------------|--------------------------|
| Zone<br># | Lateral<br># | Operating at (in) | Adjusted to (in) | Ponding Yes - No (in) | (Yes – No)         | Distance<br>Traveled<br>(in) | Intact       | Protected | Accessible | Intrusion<br>(Yes – No) | Obstruction<br>(Specify) |
|           |              |                   |                  |                       |                    |                              |              |           |            |                         |                          |
|           |              |                   |                  |                       |                    |                              |              |           |            |                         |                          |
|           |              |                   |                  |                       |                    |                              |              |           |            |                         |                          |
|           |              |                   |                  |                       |                    |                              |              |           |            |                         |                          |
|           |              |                   |                  |                       |                    |                              |              |           |            |                         |                          |
|           |              |                   |                  |                       |                    |                              |              |           |            |                         |                          |
|           |              |                   |                  |                       |                    |                              |              |           |            |                         |                          |
|           |              |                   |                  |                       |                    |                              |              |           |            |                         |                          |

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|      |                   |   |                      |          |               | Reference #: |    |                            |
|------|-------------------|---|----------------------|----------|---------------|--------------|----|----------------------------|
| 6.   | Orifices a. b. c. | Position:<br>Orifices cleane<br>Method: | Hydrojetted          | 12 o'clo | Yes<br>rushed | No           | 6. | Acceptable<br>Unacceptable |
| 7.   | Elevated          | l system:<br>Surfacing efflu            | Flushed ent present. | Other:_  | N/A_<br>Yes_  | No           | 7. | Acceptable<br>Unacceptable |
|      |                   |   |                      |          |               |              |    |                            |
|      |                   |   |                      |          |               |              |    |                            |
|      |                   |   |                      |          |               |              |    |                            |
|      |                   |   |                      |          |               |              |    |                            |
|      |                   |   |                      |          |               |              |    |                            |
|      |                   |   |                      |          |               |              |    |                            |
| Sign | nature            |   | I                    | Printed  |               |              | D  | ate                        |